

Arlington Conservation Commission

Date: Thursday, October 17, 2024

Time: 7:00 PM

Location: Conducted by Remote Participation.

Please register in advance for this meeting. Reference materials, instructions, and access information for this specific meeting will be available 48 hours prior to the meeting on the Commission's agenda and minutes page. This meeting will be conducted in a remote format consistent with Chapter 2 of the Acts of 2023, which further extends certain COVID-19 measures regarding remote participation in public meetings until March 31, 2025. Please note: Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law. This agenda includes those matters which can be reasonably anticipated to be discussed at the meeting.

Agenda

- 1. Administrative
 - a. Correspondence Received.
 All correspondence is available to the public. For a full list, contact the Conservation Agent at concomm@town.arlington.ma.us.
 - b. Administrative Report.
- 2. Discussion
 - a. Enforcement Order Ratification: 335 Mystic Street.
 - b. Enforcement Order: 66-66R Dudley Street/993 Massachusetts Avenue.
 - c. Enforcement Order Ratification: 40 Park Avenue/1293-1305 Massachusetts Avenue.
 - The Commission is expected to continue discussion of this matter to the meeting of November 7, 2024.
 - d. Water Bodies Working Group.
 - e. Tree Committee Update.
 - f. CPA Committee Update.
 - g. Park & Recreation Commission Liaison.
 - h. Symmes Conservation Restriction.
- 3. Hearings

Request for Determination of Applicability: 37 Beverly Road.

Request for Determination of Applicability: 37 Beverly Road.

The Arlington Conservation Commission will hold a public hearing to consider a Request for Determination of Applicability under the Wetlands Protection Act (WPA) and Arlington Bylaw for Wetlands Protection for installation of a dock at 37 Beverly Road.

Request for Determination of Applicability: Multiple Locations.

Request for Determination of Applicability: Multiple Locations.

The Arlington Conservation Commission will hold a public hearing to consider a Request for Determination of Applicability under the Wetlands Protection Act (WPA) and Arlington Bylaw for Wetlands Protection for gas main replacements at North Union Street, Gordon Road, Wheaton Road, Patrick Street, and Purcell Road in Arlington.

Request for Determination of Applicability: Mystic Street and Old Mystic Street.

Request for Determination of Applicability: Mystic Street and Old Mystic Street.

The Arlington Conservation Commission will hold a public hearing to consider a Request for Determination of Applicability under the Wetlands Protection Act (WPA) and Arlington Bylaw for Wetlands Protection for gas main replacements at Mystic Street and Old Mystic Street in Arlington.



Town of Arlington, Massachusetts

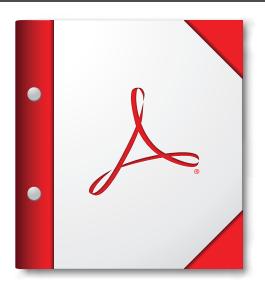
Correspondence Received.

Summary: Correspondence Received.

All correspondence is available to the public. For a full list, contact the Conservation Agent at concomm@town.arlington.ma.us.

ATTACHMENTS:

| | Туре | File Name | Description |
|---|-----------------------|---|---|
| D | Reference Material | Correspondence_ReceivedSusan_Chapnick Artificial Turf Webinar.pdf | Correspondence Received - Susan Chapnick - Artificial Turf Webinar.pdf |



For the best experience, open this PDF portfolio in Acrobat X or Adobe Reader X, or later.

Get Adobe Reader Now!



Town of Arlington, Massachusetts

Enforcement Order Ratification: 335 Mystic Street.

Summary:

D

Enforcement Order Ratification: 335 Mystic Street.

ATTACHMENTS:

Type File Name Description

Reference Material 335_Mystic_Street_Enforcement_Order.pdf 335 Mystic Street Enforcement Order.pdf



Bureau of Resource Protection - Wetlands

WPA Form 9 - Enforcement Order

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| DEP File Number: |
|------------------|
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Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





| A. Violation Information | |
|--|---|
| This Enforcement Order is issued I | |
| Arlington | 09/18/2024 |
| Conservation Commission (Issuing Au | Date |
| То: | |
| Louise Piazza | |
| Name of Violator | |
| 335 Mystic Street | |
| Address | |
| 1. Location of Violation: | |
| Property Owner (if different) | |
| 335 Mystic Street | |
| Street Address | |
| Arlington | 02474 |
| City/Town | Zip Code |
| 70-3 | <u>1</u> F |
| Assessors Map/Plat Number | Parcel/Lot Number |
| 2. Extent and Type of Activity (if r | e is required, please attach a separate sheet): |
| Clearcutting of ±8,300 square tassociated with Lower Mystic Lake | odplain, Buffer Zone, and Adjacent Upland Resource Area |
| | |
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B. Findings

The Issuing Authority has determined that the activity described above is in a resource area and/or buffer zone and is in violation of the Wetlands Protection Act (M.G.L. c. 131, § 40) and its Regulations (310 CMR 10.00), because:

☑ the activity has been/is being conducted in an area subject to protection under c. 131, § 40 or the buffer zone without approval from the issuing authority (i.e., a valid Order of Conditions or Negative Determination).



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands WPA Form 9 — Enforcement Order Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| DEP File Num | ber: |
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| B. | indings (cont.) | | |
|----|--|--|--|
| | the activity has been/is being conducted in an area subjectifier zone in violation of an issuing authority approval (i.e., Determination of Applicability) issued to: | | |
| | Name | Dated | |
| | File Number | Condition number(s) | |
| | ☐ The Order of Conditions expired on (date): ☐ Date | | |
| | ☐ The activity violates provisions of the Certificate of Comp | oliance. | |
| | ☐ The activity is outside the areas subject to protection und but has altered an area subject to MGL c.131 s.40. | der MGL c.131 s.40 and the buffer zone, | |
| | Other (specify): | | |
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| C. | Order | | |
| | The issuing authority hereby orders the following (check all the | nat apply): | |
| | ☑ The property owner, his agents, permittees, and all other from any activity affecting the Buffer Zone and/or resource ☑ Resource area alterations resulting from said activity shall be activity shall be activity shall be activity shall be activitied. | ce areas. | |
| | returned to their original condition. | 10/09/2024 | |
| | A restoration plan shall be filed with the issuing authority | Date . | |
| | for the following: | | |
| | Restoration planting and maintenance plan | | |
| | | | |
| | The restoration shall be completed in accordance with the coissuing authority. | onditions and timetable established by the | |



| | ureau of Resource Protection - Wetlands | DEP File Number: |
|------|---|---|
| | /PA Form 9 – Enforcement Order | |
| | assachusetts Wetlands Protection Act M.G.L. c. 131, §40 | |
| C. | . Order (cont.) | |
| | Complete the attached Notice of Intent (NOI). The NOI shall be filed with the Issu or before: | ing Authority on |
| | Date | |
| | for the following: | |
| | No further work shall be performed until a public hearing has been held and an Order has been issued to regulate said work. | |
| | The property owner shall take the following action (e.g., erosion/sedimentation of prevent further violations of the Act: | ontrols) to |
| | Install a 12" biodegradable mulch sock for erosion control at the low point of the site a Lower Mystic Lake. Ensure the sock is maintained and in good condition through Apr | |
| | Property owner shall attend the October 17, 2024 meeting of the Conservation Commiscussion. | nission for further |
| | Failure to comply with this Order may constitute grounds for additional legal action. Mediated General Laws Chapter 131, Section 40 provides: "Whoever violates any provision of shall be punished by a fine of not more than twenty-five thousand dollars or by imprisement than two years, or both, such fine and imprisonment; or (b) shall be subject to a to exceed twenty-five thousand dollars for each violation". Each day or portion thereoviolation shall constitute a separate offense. | this section (a) onment for not civil penalty not |
| D. | Appeals/Signatures | |
| | Enforcement Order issued by a Conservation Commission cannot be appealed to the vironmental Protection, but may be filed in Superior Court. | Department of |
| Qu | estions regarding this Enforcement Order should be directed to: | |
| | David Morgan Name | |
| | 781.316.3012 | |
| | Phone Number | |
| | M/T/W 8 AM - 4 PM, Th 8 AM - 7 PM, F 8 AM - 12 PM Hours/Days Available | |
| Issi | ued by: | |
| | Arlington Conservation Commission | |

Conservation Commission signatures required on following page.



Bureau of Resource Protection - Wetlands

WPA Form 9 – Enforcement Order

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| DEP File Number: |
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D. Appeals/Signatures (cont.)

In a situation regarding immediate action, an Enforcement Order may be signed by a single member or agent of the Commission and ratified by majority of the members at the next scheduled meeting of the Commission.

| David Maga |
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| me OVU |
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Town of Arlington, Massachusetts

Enforcement Order Ratification: 40 Park Avenue/1293-1305 Massachusetts Avenue.

Summary:

Enforcement Order Ratification: 40 Park Avenue/1293-1305 Massachusetts Avenue.

• The Commission is expected to continue discussion of this matter to the meeting of November 7, 2024.

ATTACHMENTS:

| | Туре | File Name | Description |
|---|-----------------------|---|---|
| ם | Reference Material | | 40 Park Ave (incl 1293-1305 Mass Ave) Enforcement Order.pdf |
| D | Reference Material | 40_Park_Ave_Letter_Requesting_Continuation_10.04.24.pdf | 40 Park Ave Letter Requesting Continuation 10.04.24.pdf |
| D | Reference Material | 40_Park_Ave_Site_Visit_Notes_10.04.24.pdf | 40 Park Ave Site Visit Notes 10.04.24.pdf |

TOWN OF ARLINGTON

MASSACHUSETTS

CONSERVATION COMMISSION

September 17, 2024

BY CERTIFIED AND REGULAR MAIL

40 Park Avenue Associates, LLC 792 Massachusetts Avenue, Floor 2 Arlington, MA 02476

RE: Wetland Violations at: 40 Park Avenue

The Arlington Conservation Commission has been presented with facts that may lead to the conclusion that you have violated the Wetlands Protection Act, GL c. 131, § 40, and the Arlington Bylaw for Wetland Protection, Title V, Article 8. These facts were confirmed on a site visit made on September 17, 2024, and include those activities described in the enclosed Enforcement Order. Photographs of the site evidencing the same facts are enclosed.

This letter and the enclosed Enforcement Order serve to instruct you to immediately cease and desist from any and all further activity, and appear before the Conservation Commission at its Thursday, October 17, 2024, meeting, 7:00 PM. The meeting will be conducted remotely using Zoom. Registration details and instructions on how to join the meeting can be found on the Conservation Commission page of ArlingtonMA.gov. Please be prepared to explain the work that has been conducted so far, and your plans for the property so that the Commission can determine the appropriate corrective actions for you to come into compliance with the Act and Bylaw. Please be advised, the Conservation Commission reserves the right to assess fines for said violations or non-compliance with this letter and Enforcement Order pursuant to the Wetlands Protection Act, GL c. 131, § 40, and the Arlington Bylaw for Wetland Protection, Title V, Article 8.

Should you have any question or need further information, do not hesitate to contact me in the Planning Department at 781.316.3012.

Thank you for your immediate time and attention in this matter.

Sincerely

David Morgan

Environmental Planner + Conservation Agent

Enclosure

cc: Mass. DEP, NERO - Wetlands Division

File



Bureau of Resource Protection - Wetlands

WPA Form 9 - Enforcement Order

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| DEP | File | Number: |
|-----|------|---------|
| | | |

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.

| Arlington Conservation Commission (Issuing Authority) To: 40 Park Avenue Associates Name of Violator 792 Massachusetts Avenue, Floor 2 Address Location of Violation: Property Owner (if different) 40 Park Avenue Street Address Arlington | 09/17/2024 Date |
|--|-----------------------------|
| Conservation Commission (Issuing Authority) O: 40 Park Avenue Associates Name of Violator 792 Massachusetts Avenue, Floor 2 Address Location of Violation: Property Owner (if different) 40 Park Avenue Street Address | Date |
| 40 Park Avenue Associates Name of Violator 792 Massachusetts Avenue, Floor 2 Address Location of Violation: Property Owner (if different) 40 Park Avenue Street Address | |
| Name of Violator 792 Massachusetts Avenue, Floor 2 Address Location of Violation: Property Owner (if different) 40 Park Avenue Street Address | |
| Name of Violator 792 Massachusetts Avenue, Floor 2 Address Location of Violation: Property Owner (if different) 40 Park Avenue Street Address | |
| Address Location of Violation: Property Owner (if different) 40 Park Avenue Street Address | |
| Address Location of Violation: Property Owner (if different) 40 Park Avenue Street Address | |
| Property Owner (if different) 40 Park Avenue Street Address | |
| 40 Park Avenue Street Address | |
| Street Address | |
| | |
| Δrlington | |
| Annigion | 02476 |
| City/Town | Zip Code |
| 59-1 | 10B |
| Assessors Map/Plat Number | Parcel/Lot Number |
| Extent and Type of Activity (if more space is required, please | e attach a separate sheet): |
| Clearcutting of ±3,100 square feet of Floodway, Riverfront Aesource Area, removal of ±77 trees (some multistemmed), illici | |
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B. Findings

The Issuing Authority has determined that the activity described above is in a resource area and/or buffer zone and is in violation of the Wetlands Protection Act (M.G.L. c. 131, § 40) and its Regulations (310 CMR 10.00), because:

the activity has been/is being conducted in an area subject to protection under c. 131, § 40 or the buffer zone without approval from the issuing authority (i.e., a valid Order of Conditions or Negative Determination).



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands WPA Form 9 — Enforcement Order Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| DEP File Number: |
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| B. | Findings (cont.) | | |
|----|---|-----------------------------|----------------------------|
| | the activity has been/is being conducted in an buffer zone in violation of an issuing authority appropriate Determination of Applicability) issued to: | | |
| | Name | Dated | |
| | File Number | Condition nul | mber(s) |
| | ☐ The Order of Conditions expired on (date): | Date | |
| | ☐ The activity violates provisions of the Certifica | te of Compliance. | |
| | ☐ The activity is outside the areas subject to probut has altered an area subject to MGL c.131 s.40 | | s.40 and the buffer zone, |
| | Other (specify): | | |
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| C. | Order | | |
| | The issuing authority hereby orders the following (| check all that apply): | |
| | ☐ The property owner, his agents, permittees, at from any activity affecting the Buffer Zone and ☐ Resource area alterations resulting from said a returned to their original condition. | l/or resource areas. | - |
| | A restoration plan shall be filed with the issuin | g authority on or before | 10/09/2024 Date |
| | for the following: | | |
| | Restoration planting and maintenance plan | | |
| | | | |
| | The restoration shall be completed in accordance issuing authority. | with the conditions and tir | netable established by the |



Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

| W | PA Form 9 – Enforcement Order ussachusetts Wetlands Protection Act M.G.L. c. 131, §40 |
|------|---|
| C. | Order (cont.) |
| | Complete the attached Notice of Intent (NOI). The NOI shall be filed with the Issuing Authority on or before: |
| | Date |
| | for the following: |
| | No further work shall be performed until a public hearing has been held and an Order of Conditions has been issued to regulate said work. The property owner shall take the following action (e.g., erosion/sedimentation controls) to prevent further violations of the Act: Install a 12" biodegradable mulch sock for erosion control at the low point of the site along the bank of Mill Brook. Ensure the sock is maintained and in good condition through April 2025. Property owner shall attend the October 17, 2024 meeting of the Conservation Commission for further discussion. |
| | Failure to comply with this Order may constitute grounds for additional legal action. Massachusetts General Laws Chapter 131, Section 40 provides: "Whoever violates any provision of this section (a) shall be punished by a fine of not more than twenty-five thousand dollars or by imprisonment for not more than two years, or both, such fine and imprisonment; or (b) shall be subject to a civil penalty not to exceed twenty-five thousand dollars for each violation". Each day or portion thereof of continuing violation shall constitute a separate offense. |
| D. | Appeals/Signatures |
| | Enforcement Order issued by a Conservation Commission cannot be appealed to the Department of vironmental Protection, but may be filed in Superior Court. |
| Que | estions regarding this Enforcement Order should be directed to: |
| | David Morgan Name 781.316.3012 Phone Number M/T/W 8 AM - 4 PM, Th 8 AM - 7 PM, F 8 AM - 12 PM Hours/Days Available |
| Issi | ued by: |
| | Arlinaton |

Conservation Commission signatures required on following page.

Conservation Commission

DEP File Number:



Bureau of Resource Protection - Wetlands

WPA Form 9 - Enforcement Order

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| DEP File Number: | |
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D. Appeals/Signatures (cont.)

In a situation regarding immediate action, an Enforcement Order may be signed by a single member or agent of the Commission and ratified by majority of the members at the next scheduled meeting of the Commission.

| natures: | Daid Morgan |
|---|--------------|
| Signature | Printed Name |
| | |
| | |
| Signature of delivery person or certified mail number | |

TOWN OF ARLINGTON

MASSACHUSETTS

CONSERVATION COMMISSION

September 17, 2024

BY CERTIFIED AND REGULAR MAIL

P&D REALTY C/O PHANEUF 109 REFLECTION DR SANDWICH, MA 02563

RE: Wetland Violations at: 40 Park Avenue

The Arlington Conservation Commission has been presented with facts that may lead to the conclusion that you have violated the Wetlands Protection Act, GL c. 131, § 40, and the Arlington Bylaw for Wetland Protection, Title V, Article 8. These facts were confirmed on a site visit made on September 17, 2024, and include those activities described in the enclosed Enforcement Order. Photographs of the site evidencing the same facts are enclosed.

This letter and the enclosed Enforcement Order serve to instruct you to immediately cease and desist from any and all further activity, and appear before the Conservation Commission at its Thursday, October 17, 2024, meeting, 7:00 PM. The meeting will be conducted remotely using Zoom. Registration details and instructions on how to join the meeting can be found on the Conservation Commission page of ArlingtonMA.gov. Please be prepared to explain the work that has been conducted so far, and your plans for the property so that the Commission can determine the appropriate corrective actions for you to come into compliance with the Act and Bylaw. Please be advised, the Conservation Commission reserves the right to assess fines for said violations or non-compliance with this letter and Enforcement Order pursuant to the Wetlands Protection Act, GL c. 131, § 40, and the Arlington Bylaw for Wetland Protection, Title V, Article 8.

Should you have any question or need further information, do not hesitate to contact me in the Planning Department at 781.316.3012.

Thank you for your immediate time and attention in this matter.

Sincerely,

David Morgan

Environmental Planner + Conservation Agent

Enclosure

cc: Mass. DEP, NERO - Wetlands Division

File



Bureau of Resource Protection - Wetlands

WPA Form 9 – Enforcement Order

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| DEP | File | Number: |
|-----|------|---------|
|-----|------|---------|

| | A. | Violation Information | |
|---|-----|---|-------------------|
| Important: When filling out | Thi | s Enforcement Order is issued by: | |
| forms on the computer, use only the tab | | Arlington Conservation Commission (Issuing Authority) | 09/17/202 Date |
| key to move | To: | | |
| do not use the return key. | | P&D Realty Name of Violator | |
| lab | | C/O PHANEUF 109 REFLECTION DR SANDWICH,MA 02563 Address | |
| return | 1. | Location of Violation: | |
| | | Property Owner (if different) | |
| | | 12931305 MASS AVE | |

| _ | | C A 1: 11 /15 | | | | |
|----|-----------------|-----------------|-----------------|------------------|-------------|---------------|
| ۷. | Extent and Type | of Activity (if | more space is i | required, please | attach a se | parate sneet) |

Clearcutting of ±3,100 square feet of Floodway, Riverfront Area, Buffer Zone, and Adjacent Upland Resource Area, removal of ±77 trees (some multistemmed), illicit drainage to Mill Brook

02476 Zip Code

Parcel/Lot Number

1D

B. Findings

Street Address Arlington

Assessors Map/Plat Number

City/Town 59-1

The Issuing Authority has determined that the activity described above is in a resource area and/or buffer zone and is in violation of the Wetlands Protection Act (M.G.L. c. 131, § 40) and its Regulations (310 CMR 10.00), because:

☑ the activity has been/is being conducted in an area subject to protection under c. 131, § 40 or the buffer zone without approval from the issuing authority (i.e., a valid Order of Conditions or Negative Determination).



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands WPA Form 9 — Enforcement Order Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| В. | the activity has been/is being conducted in an area subject to protection under c. 131, § 40 or the buffer zone in violation of an issuing authority approval (i.e., valid Order of Conditions or Negative Determination of Applicability) issued to: | | | | | |
|----|---|-----------------|---------------------|---------------------------|--|--|
| | | | | | | |
| | Name | | Dated | | | |
| | File Number | | Condition number(s) | | | |
| | ☐ The Order of Conditions expired on (date): | Date | | | | |
| | ☐ The activity violates provisions of the Certificate of Compliance. | | | | | |
| | ☐ The activity is outside the areas subject to protection under MGL c.131 s.40 and the buffer zone, but has altered an area subject to MGL c.131 s.40. | | | | | |
| | Other (specify): | | | | | |
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| C. | Order | | | | | |
| | The issuing authority hereby orders the following | (check all that | annly): | | | |
| | The property owner, his agents, permittees, a | • | , | ely cease and desist | | |
| | from any activity affecting the Buffer Zone an Resource area alterations resulting from said returned to their original condition. | d/or resource a | areas. | • | | |
| | A restoration plan shall be filed with the issuit | ng authority on | or before | 10/09/2024 Date | | |
| | for the following: | | | | | |
| | Restoration planting and maintenance plan | | | | | |
| | The restoration shall be completed in accordance issuing authority. | with the cond | itions and time | etable established by the | | |



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

| | PA Form 9 – Enforcement Order assachusetts Wetlands Protection Act M.G.L. c. 131, §40 | | | | |
|-----|---|--|--|--|--|
| | Order (cont.) | | | | |
| C. | | | | | |
| | Complete the attached Notice of Intent (NOI). The NOI shall be filed with the Issuing Authority on or before: | | | | |
| | Date | | | | |
| | for the following: | | | | |
| | No further work shall be performed until a public hearing has been held and an Order of Conditions has been issued to regulate said work. | | | | |
| | The property owner shall take the following action (e.g., erosion/sedimentation controls) to prevent further violations of the Act: | | | | |
| | Install a 12" biodegradable mulch sock for erosion control at the low point of the site along the bank of Mill Brook. Ensure the sock is maintained and in good condition through April 2025. | | | | |
| | Property owner shall attend the October 17, 2024 meeting of the Conservation Commission for further discussion. | | | | |
| | Failure to comply with this Order may constitute grounds for additional legal action. Massachusetts General Laws Chapter 131, Section 40 provides: "Whoever violates any provision of this section (a) shall be punished by a fine of not more than twenty-five thousand dollars or by imprisonment for not more than two years, or both, such fine and imprisonment; or (b) shall be subject to a civil penalty not to exceed twenty-five thousand dollars for each violation". Each day or portion thereof of continuing violation shall constitute a separate offense. | | | | |
| D. | Appeals/Signatures | | | | |
| | Enforcement Order issued by a Conservation Commission cannot be appealed to the Department of vironmental Protection, but may be filed in Superior Court. | | | | |
| Qu | estions regarding this Enforcement Order should be directed to: | | | | |
| | David Morgan | | | | |
| | Name 781.316.3012 | | | | |
| | Phone Number | | | | |
| | M/T/W 8 AM - 4 PM, Th 8 AM - 7 PM, F 8 AM - 12 PM Hours/Days Available | | | | |
| lee | ued by: | | | | |
| 133 | Arlington | | | | |
| | Conservation Commission | | | | |

Conservation Commission signatures required on following page.

DEP File Number:



Bureau of Resource Protection - Wetlands

WPA Form 9 – Enforcement Order

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| DEP File Number: |
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D. Appeals/Signatures (cont.)

In a situation regarding immediate action, an Enforcement Order may be signed by a single member or agent of the Commission and ratified by majority of the members at the next scheduled meeting of the Commission.

| natures: | Dave Muze |
|-----------|--------------|
| Signature | Printed Name |
| | |
| | |
| | |

October 4, 2024

Town of Arlington

Attn: David Morgan

Environmental Planner and Conservation Agent

730 Massachusetts Avenue

Arlington, MA 02476

RE: Wetland Violation at: 40 Park Avenue Restoration Plan

Dear Mr. Morgan,

Part C of the enforcement order requires a restoration plan be filed by 10/9/2024.

We plan to install the 12" biodegradable mulch sock for erosion control at 40 Park Avenue along the bank of the Mill Brook.

We would like to meet with the environmental planner to determine if future proposals by the owner are acceptable to the Conservation Commission.

Lastly, we would like to request a rescheduling of the zoom meeting with the Conservation Commission that is scheduled for Thursday, October 17th, 2024 to the week of November 18th, 2024. The reason for the request is the owner Henry Davidson Jr will be in Southeast Asia.

Any questions please contact Carter Knight of Davidson Management Company at 781-643-5335.

Regards,

Carter Knight

Manager

Davidson Management Company

TOWN OF ARISEON

MASSACHUSETTS

CONSERVATION COMMISSION

SITE VISIT SUMMARY

This document serves as a legal notice of the Arlington Conservation Commission's findings on a recent site visit. Questions concerning this notice should be directed to the Arlington Conservation Commission, telephone 781-316-3012

| Α. | Location of Site Visit | = To Park the |
|----|---------------------------|---|
| В. | Attendees Present: | Ed Davidson, Certer Knight |
| C. | Date of Site Visit: | 10.04.24 |
| D. | Reason for Site Visit | E-Greant action |
| E. | Findings: | 12" mulch socks installed on bank |
| | | Reviewed proposed plas, incl. |
| | | · Krotweed remarl |
| | | · Coster 1 1 1. 1- 1- |
| | | · Charging grade, adding rip rep, per padement next to |
| F. | _ | ☐ Cease immediately all work on the property ☐ Call the office to discuss the matter by ☐ Attend the if if if if if if if |
| G. | Follow-up Site Visit | Nou |
| | visit to ensure continu | a the Arlington Conservation Commission will conduct a <u>follow-up site</u> ned compliance on or after the date listed above unless you call the 2 to schedule a specific date and time for the site visit. Please feel free scuss the matter. |
| Н. | Issuing Agent of the | Commission |
| | Signature: / | Date: 10.0).24 |
| | | id Morgan, Environmental Planner + Conservation Agent |



Town of Arlington, Massachusetts

Request for Determination of Applicability: 37 Beverly Road.

Summary:

Request for Determination of Applicability: 37 Beverly Road.

The Arlington Conservation Commission will hold a public hearing to consider a Request for Determination of Applicability under the Wetlands Protection Act (WPA) and Arlington Bylaw for Wetlands Protection for installation of a dock at 37 Beverly Road.

ATTACHMENTS:

| | Type | File Name | Description |
|---|-----------------------|------------------------------|------------------------------|
| D | Reference Material | 37_Beverly_Road_Dock_RDA.pdf | 37 Beverly Road Dock RDA.pdf |



A.

Massachusetts Department of Environmental ProtectionBureau of Water Resources - Wetlands

General Information

WPA Form 1- Request for Determination of Applicability Arlington Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Municipality

| Important: |
|---------------------|
| When filling out |
| forms on the |
| computer, use only |
| the tab key to move |
| your cursor - do no |
| use the return key. |
| tab |
| return |

| Important: When filling out | 1. | Applicant: | | |
|---|----|---|----------------------------|---|
| forms on the | | Eric | Weyl | |
| computer, use only | | First Name | Last Name | ************************************** |
| the tab key to move your cursor - do not | | 37 Beverly Rd | | |
| use the return key. | | Address | | *************************************** |
| | | Arlington | MA | 02474 |
| tab | | City/Town | State | Zip Code |
| | | (617) 599-8919 | glenweyl@gmail.com | |
| | | Phone Number | Email Address | |
| return | 2. | Property Owner (if different from Applicant): | | |
| | | First Name | Last Name | |
| | | Address | | |
| | | City/Town | State | Zip Code |
| | | Phone Number | Email Address (if known) | |
| | 3. | Representative (if any) | | |
| | | First Name | Last Name | |
| | | Company Name | | |
| | | Address | | |
| | | City/Town | State | Zip Code |
| | | Phone Number | Email Address (if known) | |
| | В. | Project Description | | |
| | 1. | a. Project Location (use maps and plans to identify the | e location of the area sul | oject to this request): |
| | | 37 Beverly Rd | Arlington | |
| | | Street Address | City/Town | |
| How to find Latitude | | 42.42382 | -71.14886 | |
| and Longitude | | Latitude (Decimal Degrees Format with 5 digits after decimal e.g. | Longitude (Decimal Degrees | s Format with 5 digits after |
| | | XX.XXXXX) | decimal e.gXX.XXXXX) | |
| and how to convert | | 37 | 071.0-0002-0011.A | |
| to decimal degrees | | Assessors' Map Number | Assessors' Lot/Parcel Numb | оег |
| | | b. Area Description (use additional paper, if necessar | y): | |
| | | Single-family home on a slope from the Lower Mystic L | ake up to Beverly Rd. | |
| | | c. Plan and/or Map Reference(s): (use additional pap | er if necessary) | |
| | | Title | | Date |
| | | Title | | Date 24 of 137 |



Massachusetts Department of Environmental Protection Bureau of Water Resources - Wetlands

WPA Form 1- Request for Determination of Applicability Arlington Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Municipality

Project Description (cont.) В.

2. a. Activity/Work Description (use additional paper and/or provide plan(s) of Activity, if necessary):

| fron | Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant in having to file a Notice of Intent for all or part of the described work (use additional paper, if essary). |
|------|--|
| | If this application is a Request for Determination of Scope of Alternatives for work in the erfront Area, indicate the one classification below that best describes the project. |
| | Single family house on a lot recorded on or before 8/1/96 |
| | Single family house on a lot recorded after 8/1/96 |
| | Expansion of an existing structure on a lot recorded after 8/1/96 |
| | Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96 |
| | New agriculture or aquaculture project |
| | Public project where funds were appropriated prior to 8/7/96 |
| | Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deer restriction limiting total alteration of the Riverfront Area for the entire subdivision |
| | Residential subdivision; institutional, industrial, or commercial project |
| | Municipal project |
| | District, county, state, or federal government project |
| | Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. |
| b. | Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification ove (use additional paper and/or attach appropriate documents, if necessary.) |

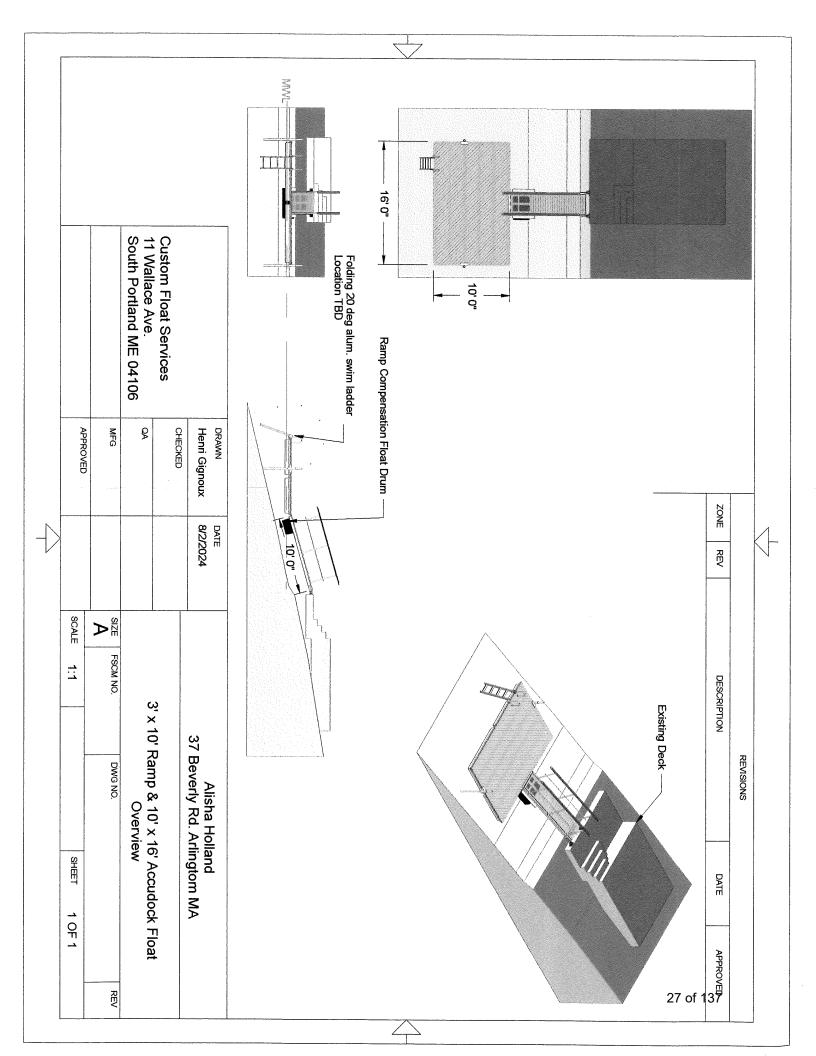


Massachusetts Department of Environmental Protection Bureau of Water Resources - Wetlands

WPA Form 1- Request for Determination of Applicability Arlington Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Municipality

| U. | | Determinations | |
|-------------|-------------|---|--|
| 1. | l re | request the Conservation Comission make the following do Conservation Commission | etermination(s). Check any that apply: |
| | | a. whether the area depicted on plan(s) and/or map(s) refer jurisdiction of the Wetlands Protection Act. | renced above is an area subject to |
| | | b. whether the boundaries of resource area(s) depicted on above are accurately delineated. | plan(s) and/or map(s) referenced |
| | \boxtimes | c. whether the Activities depicted on plan(s) referenced abo Protection Act and its regulations. | ve is subject to the Wetlands |
| | \boxtimes | ☑ d. whether the area and/or Activities depicted on plan(s) ref jurisdiction of any municipal wetlands' ordinance or bylav | |
| | | Name of Municipality | |
| | | e. whether the following scope of alternatives is adequate depicted on referenced plan(s). | for Activities in the Riverfront Area as |
| | | | |
| D. | | Signatures and Submittal Requirements | 3 |
| and | acc | eby certify under the penalties of perjury that the foregoing Recacompanying plans, documents, and supporting data are true rledge. | uest for Determination of Applicability and complete to the best of my |
| Offi | ce v | her certify that the property owner, if different from the applican e were sent a complete copy of this Request (including all appr Itaneously with the submittal of this Request to the Conservation | opriate documentation) |
| Fail Det | ure erm | re by the applicant to send copies in a timely manner may resurmination of Applicability. | lt in dismissal of the Request for |
| Sigr | natu | atures: | |
| als n a | cco | o understand that notification of this Request will be placed in a cordance with Section 10.05(3)(b)(1) of the Wetlands Protectio | local newspaper at my expense n Act regulations. |
| | | £.66a.bbg/C 9/13/2 | 024 |
| , | Sign | Signature of Applicant Date | |
| | Sign | Signature of Representative (if any) Date | |





Date: 8/2/2024

Alisha Holland 37 Beverly Rd. Arlington MA 02474

achollan@gmail.com 617-599-8930 (m)

Float Proposal

Site Location: 37 Beverly Rd. Arlington MA 02474

Scope of Work

Custom Float Services (CFS) will provide all the tools, materials, and labor to supply, deliver and install a 10'x 16' mahogany decked Accudock modular float system with a 3' x 10' aluminum access ramp with mahogany decking and handrails:

Project Description

Accudock Float Modules: (4) 5' x 8' Accudock float modules, and all necessary hardware to form a 10' x 16' float. The float will have an unloaded freeboard of 6" and a reserve buoyancy of 30 lbs/sq ft. (2) 2" SCHD 40 galv. pipe piles will moor the float to the lake bottom. The float will have a 4/4" x 4" mahogany deck laid on the bias with a hidden fastener system.

3' x 10' Access Ramp: A 3' x 10' aluminum framed rap will connect the existing shoreside deck to the float. The ramp has a uniform load rating of 50 PSF and meets all relevant OSHA standards. The decking and handrails are 4/4" x 4" mahogany. The ramp will connect to the existing deck frame with standard 4-hole mounts through bolted to the face frame and to the float with an aluminum piano hinge style mount.

Float moorings: The float is held in place with the access ramp and (2) 2" galv. pipe piles driven to refusal in the soils by hand.

Fasteners: All fasteners used in the ramp and floats are stainless steel.

Utilities: No utilities, water, or electrical power, are included in this quote.

Delivery

CFS to supply, deliver and install system in Arlington MA

Pricing

The pricing below is based on present component pricing. After permits are granted, the quote will be updated to reflect any additional requirement of the permits and any changes of pricing for the materials.

| Description | | Amount | |
|---|----|-----------|--|
| Permitting | | TBD | |
| Accudock Float with mahogany decking | \$ | 11,610.00 | |
| Access Ramp with mahogany decking & rails | \$ | 5,730.00 | |
| Delivery | \$ | 500.00 | |
| Installation | \$ | 2,250.00 | |
| Total | \$ | 20,090.00 | |

All applicable taxes included.

Please call with any questions.

| Thank you, Deir Dignous | 8/2/2024 |
|----------------------------|----------|
| Henri Gignoux | Date |
| Accepted by: | |
| | Date |





CERTIFIED ABUTTERS LIST

Date: September 16, 2024

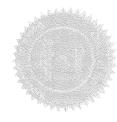
Subject Property Location: 37 BEVERLY RD Arlington, MA

Subject Parcel ID: 71-2-11.A

Search Distance: 100 Feet

| Parcel ID | Property Location | Owner 1 | Owner 2 | Mailing Address | City/Town | State | Zip |
|-----------|-------------------|-----------------------------|--------------------------------|-----------------|-----------|-------|-------|
| 69-1-13 | 50 FAIRVIEW AVE | CHUNIAS JENNIFER L/ TRUSTEE | JENNIFER L CHUNIAS 2023 TRUST | 50 FAIRVIEW AVE | ARLINGTON | MA | 02474 |
| 69-1-14 | 52 FAIRVIEW AVE | DEEMYS GEORGE A/ TRUSTEE | GEORGE A DEEMYS 2006 REVOCABLE | 52 FAIRVIEW AVE | ARLINGTON | MA | 02474 |
| 71-1-9 | 34 BEVERLY RD | BAUER KONRAD WALTER | | 34 BEVERLY RD | ARLINGTON | MA | 02474 |
| 71-1-10 | 38 BEVERLY RD | KHOSLA RAGAV/ TRUSTEE | REGAV KHOSLA REOVABLE TRUST | 38 BEVERLY RD | ARLINGTON | MA | 02474 |
| 71-2-9 | 31 BEVERLY RD | SIMONEAU MARIA R | | 14 MARION AVE | NORWOOD | MA | 02062 |
| 71-2-10 | 35 BEVERLY RD | SCHNELLDORFER THOMAS | CHU MAYLENE | 35 BEVERLY Rd | ARLINGTON | MA | 02474 |
| 71-2-11.A | 37 BEVERLY RD | WEYL ERIC GLEN | HOLLAND ALISHA CAROLINE | 37 BEVERLY RD | ARLINGTON | MA | 02474 |
| 71-2-11.B | 0-LOT BEVERLY RD | SCHNELLDORFER THOMAS | CHU MAYLENE | 35 BEVERLY RD | ARLINGTON | MA | 02474 |
| 71-2-12 | 39 BEVERLY RD | CHUNG HAEWON | YI HAE-YWON | 39 BEVERLY RD | ARLINGTON | MA | 02474 |
| 71-2-13 | 43 BEVERLY RD | SOLIACIC MARIN | PAPA MIHAELA SOLIACIC | 43 BEVERLY RD | ARLINGTON | MA | 02474 |

The Board of Assessors certifies the names and address of requested parties in interest, all abutters to subject parcel within 100 feet.

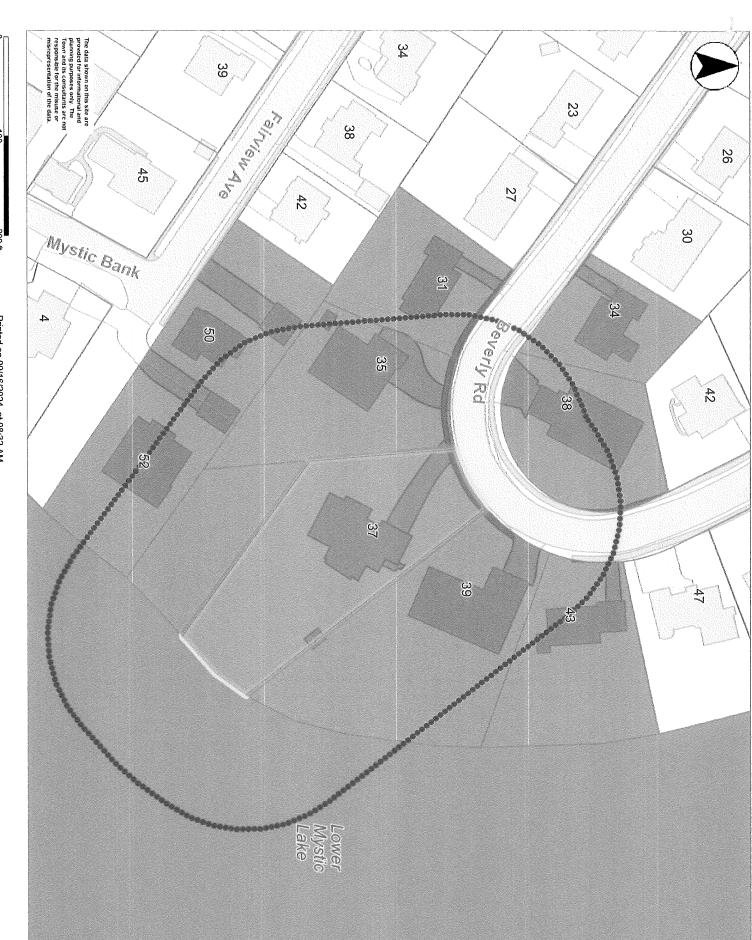


Office of the Board of Assessors 730 Massachusetts Ave Arlington, MA 02476 phone: 781.316.3050

Town of Arlington

phone: 781.316.3050 email: assessors@town.arlington.ma.us

31 of 137



Roads - For Small Scale (fr. Major Road Local Road Master Plan Base Map - M Water Line Water Body

Impervious Surface - For B Street Sidewalk Street Island Driveway Parking Lot Bike Path Roads - For Large Scale (fi

Cemetery - Roads
Washington
Road2
Road3
Road3
Road4
Payement Markings

US Highway Numbered Routes Abutting Towns

Places (1) Category
Police Station
Full Station
Full Station
School
Livery
Public Works
Recreation - Facilities

Recreation - Fields Courts
Recreation - Fields Courts
Open Space: Conservation

Open Space - Minuteman

Town Boundary
Parcels
Buildings

100

200 ft

Printed on 09/16/2024 at 08:32 AM

BYLAW FILING FEES AND TRANSMITTAL FORM

Rules:

- 1. Fees are payable at the time of filing the application and are non-refundable.
- 2. Fees shall be calculated per schedule below.
- 3. Town, County, State, and Federal Projects are exempt from fees.
- 4. These fees are in addition to the fees paid under M.G.L. Ch. 131, s.40 (ACT).

Fee Schedule (ACC approved 1/8/15):

| \$ | No./Area | Category |
|----------|-------------|---|
| 150 | 1 | (R1) RDA- \$150 local fee, no state fee |
| - | | (N1) Minor Project - \$200 (house addition, tennis court, swimming pool, |
| | | utility work, work in/on/or affecting any body of water, wetland or |
| | | floodplain). |
| | | (N2) Single Family Dwelling - \$600 |
| | | (N3) Multiple Dwelling Structures - \$600 + \$100 per unit all or part of |
| | | which lies within 100 feet of wetlands or within land subject to flooding. |
| | | (N4) Commercial, Industrial, and Institutional Projects - |
| | | \$800 + 50¢/s.f. wetland disturbed; 2¢/s.f. land subject to flooding or buffer |
| | | zone disturbed. |
| | | (N5) Subdivisions - \$600 + \$4/I.f. feet of roadway sideline within 100 ft. of |
| | | wetlands or within land subject to flooding. |
| | | (N6) Other Fees - copies, printouts; per public records law |
| | | (N7) Minor Project Change - \$50 |
| | | (N8) Work on Docks, Piers, Revetments, Dikes, etc - \$4 per linear foot |
| | | (N9) Resource Boundary Delineation (ANRAD) - \$1 per linear foot |
| | | (N10) Certificate of Compliance (COC or PCOC) - No charge if before |
| | | expiration of Order, \$200 if after that date. |
| | | (N11) Amendments - \$300 or 50% of original local filing fee, whichever is |
| | | less. |
| | | (N12) Extensions - |
| | | a. Single family dwelling or minor project - \$100. |
| | | b. Other - \$150. |
| | | (N13) Consultant Fee -per estimate from consultant |
| Subtotal | \$150 | |
| | +\$150 | Legal Notice Charge |
| | TOTAL \$300 | |

Note: Submit this form along with the forms submitted for the ACT - the "Wetlands Filing Fee Calculations Worksheet," and the "Notice of Intent Fee Transmittal Form."

ABUTTER NOTIFICATION

Notification to Abutters Under the Massachusetts Wetlands Protection Act and Arlington Wetlands Protection Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the Arlington Wetlands Protection Bylaw, you are hereby notified of the following:

The Conservation Commission will hold a virtual public meeting using Zoom, on October 17 at 7:00 PM in accordance with the provisions of the Mass. Wetlands Protection Act (M.G.L. Ch. 131, s. 40, as amended), the Town of Arlington Bylaws Article 8, Bylaw for Wetland Protection, and in accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20 relating to the COVID-19 emergency, for a Request for Determination of Applicability from E. Glen Weyl, for a floating dock at 37 Beverly Rd within 100 feet of a wetland, on Assessor's Property Map/s # 37, Lot/s # 071.0-0002-0011.A. Please refer to the Commission's online meeting agenda for specific Zoom meeting access information.

A copy of the application and accompanying plans are available by request by contacting the Arlington Conservation at 781-316-3012 or concomm@town.arlington.ma.us. For more information, call the applicant (617-599-8919), the Arlington Conservation Commission (781-316-3012), or the DEP Northeast Regional Office (978-694-3200).

NOTE: Notice of the Public Hearing will be published at least five (5) business days in advance in *The Arlington Advocate* and will also be posted at least 48 hours in advance in the Arlington Town Hall.

AFFIDAVIT OF SERVICE

I, E. Glen Weyl, being duly sworn, do hereby state as follows: on the 1st of October 2024, I mailed a "Notification to Abutters" in compliance with the second paragraph of Massachusetts General Laws, Chapter 131, s.40, the DEP Guide to Abutter Notification dated April 8, 1994, and the Arlington Wetlands Protection Bylaw, Title V, Article 8 of the Town of Arlington Bylaws in connection with the following matter:

The construction of a floating dock on the rear (lake-facing) side of 37 Beverly Rd in Arlington.

The form of the notification, and a list of the abutters to whom it was provided and their addresses, are attached to this Affidavit of Service.

Signed under the pains and penalties of perjury, this 1st of October, 2024

Name

Eric Glen Weyl



Town of Arlington, Massachusetts

Request for Determination of Applicability: Multiple Locations.

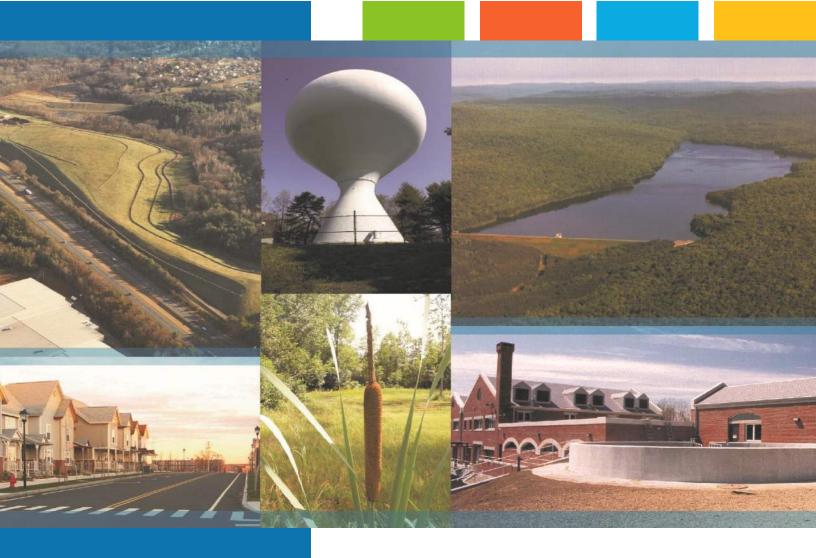
Summary:

Request for Determination of Applicability: Multiple Locations.

The Arlington Conservation Commission will hold a public hearing to consider a Request for Determination of Applicability under the Wetlands Protection Act (WPA) and Arlington Bylaw for Wetlands Protection for gas main replacements at North Union Street, Gordon Road, Wheaton Road, Patrick Street, and Purcell Road in Arlington.

ATTACHMENTS:

| | Type | File Name | Description |
|---|-----------------------|-----------------------------------|-----------------------------------|
| ם | Reference Material | Union_St_Arlington_RDA_signed.pdf | Union_St_Arlington_RDA_signed.pdf |



Gas Main Replacement Project Arlington, Massachusetts

REQUEST FOR DETERMINATION OF APPLICABILITY

Boston Gas Company September 2024







WO#1593766 N-5068-0331 September 17, 2024

Arlington Conservation Commission 730 Massachusetts Avenue Annex Arlington, Massachusetts 02476

Re: Request for Determination of Applicability
Gas Main Replacement Project
Boston Gas Company
North Union Street, Gordon Road, Wheaton Road, Patrick Street, and Purcell Road (Arlington)

Dear Members of the Commission:

On behalf of Boston Gas Company, Tighe & Bond respectfully submits this Request for Determination of Applicability (RDA) for gas main replacement activities within portions of North Union Street, Gordon Road, Wheaton Road, Patrick Street, and Purcell Road in Arlington, Massachusetts. The proposed project consists of the replacement of existing gas mains within these paved public roadways. A total of approximately 1,830 linear feet (If) of replacement gas main is proposed in these five roadways. The location of the proposed maintenance work is shown on the Site Location Map (Figure 1) in Attachment B.

This RDA is being filed for work that is located within the limits of 100-year flooding associated with Alewife Brook. This area is subject to the Commission's jurisdiction under the Massachusetts Wetlands Protection Act (WPA, M.G.L. c. 131 § 40) as well as the Arlington Wetlands Protection Bylaw (Article 8) and their implementing regulations. All proposed work will occur within the existing paved roadways.

Please note that the gas service replacement work is considered exempt per 310 CMR 10.02(2)(a)(2) as it consists of "activities conducted to maintain, repair or **replace**, but not substantially change or enlarge an existing and lawfully located structure or facility used in the service of the public and used to provide electric, **gas**, water, sewer, telephone, telegraph and other communication services, provided said work utilizes the best practical measures to avoid or minimize impacts to wetland resource areas outside the footprint of said structure or facility."

These exemption criteria are recognized under Section 1-A of the Arlington Regulations for Wetlands Protection, which state: "Only those exemptions explicitly stated in the Act and state wetland regulations at 310 CMR 10.00 apply."

Tighe & Bond respectfully requests that the Arlington Conservation Commission issue a Negative Determination confirming that the proposed work does not require the filing of a Notice of Intent under the WPA or Article 8.

This RDA application includes the following items:

- Attachment A WPA Form 1, Town of Arlington Fee Worksheet
- Attachment B Figures
- Attachment C Project Drawings (7/24/2024)
- Attachment D Photographic Log

- Attachment E National Grid Best Management Practice Details
- Attachment F Abutter Information

The following text discusses the wetland resource areas, proposed activities, and proposed protective measures.

Wetland Resource Areas

A review of data available through Massachusetts Geographic Information System (MassGIS) indicates that a portion of the site is within Bordering Land Subject to Flooding (BLSF). Wetland resource areas are depicted on the attached Orthophotograph, provided as Figure 3 in Attachment B.

Bordering Land Subject to Flooding

The Federal Emergency Management Agency (FEMA) Flood Insurance Rate MAP (FIRM) No. 25017C0417E, effective June 4, 2010, was consulted to evaluate the presence of BLSF within the Project Site. According to the FIRM, a small portion of the Project Site on Gordon Road is within Zone AE, defined as an area of 1% annual chance of flooding. BLSF within the Project Site consists of paved surfaces of existing roadways and developed residential properties.

The proposed gas main replacement activity will result in temporary impacts to BLSF. However, as work areas will be backfilled and graded to pre-existing conditions, there will be no change in elevation or character of the area.

Rare Species

The Massachusetts Natural Heritage and Endangered Species Program (NHESP) Atlas (15th edition, effective August 2021) was reviewed during the preparation of this RDA. The Project Site does not fall within *Priority Habitats of Rare Species* or *Estimated Habitats of Rare Wildlife*, as shown on Figure 2 in Attachment B.

Proposed Activities

The proposed project consists of the installation of approximately 1,830 lf of gas main within existing roadways, as depicted on the Project Drawings in Attachment C. Table 1, below, describes the proposed work.

| TABLE 1 Summary of Gas Ma | in Replacements | | | |
|---|--|---|---------------------|--|
| Street | Gas Main Maintenance (linear feet) | Maintenance | Work within BLSF | |
| North Union Street, from 55 North Union Street to Decatur Street | 1,245 lf | Replacement of 6- inch main with 8- inch, LP PL | No | |
| Gordon Road from N. Union Street to end of Main | 215 lf | Replacement of existing 3-inch gas main with 4-inch, LP PL | Yes | |



| TABLE 1 Summary of Gas Ma | in Replacements | | |
|--|--|---|---------------------|
| Street | Gas Main Maintenance (linear feet) | Maintenance | Work within BLSF |
| Wheaton Road from N. Union Street to 7 Wheaton Road | 30 lf | Replacement of existing 6-inch gas main with 8-inch, LP PL | No |
| Patrick Street from N. Union Street to 7 Patrick Road | 150 lf | Replacement of existing 4-inch gas main with 6-inch, LP PL | No |
| Purcell Road from N. Union Street to 9 Purcell Road | 190 lf | Replacement of existing 4-inch gas main with 6-inch, LP PL | No |

The proposed gas main replacement work will require the excavation of approximately two-foot-wide trenches for installation. The trench bottoms will be excavated and graded so that the pipes will be supported for their entire lengths on undisturbed bottom at a depth of approximately three feet below surface grade. Upon the completion of work, the trenches will be backfilled, and the site will be restored to pre-existing grades. The existing gas mains will be purged and abandoned in place. Refer to the Project Drawings in Attachment C for additional details.

The areas where the work is proposed consist of existing paved roadways. The proposed work will not change the general characteristics of the area including grades, as the entire project is limited to previously developed and disturbed areas.

Protective Measures

Work will be conducted in accordance with National Grid's EG-303NE Best Management Practices document. Please refer to Attachment E for further details. During the gas line construction, erosion control measures (e.g., straw bales, silt fence, straw wattles, catch basin silt sack inserts) will be installed as deemed necessary.

Application Requirements

Abutters within 100 feet of the Project Site have been notified in accordance with Section 8 of the Arlington Regulations for Wetlands Protection. The abutter notification form, certified list of abutters, and affidavit of service are provided in Attachment F.

Summary

We look forward to having the opportunity to discuss this project with the Arlington Conservation Commission at the next scheduled public hearing on September 19, 2024. We anticipate these materials are sufficient for the Commission to issue a Negative Determination confirming the proposed project may proceed without the filing of an NOI.



Should you have any questions regarding this application or require any additional information, please do not hesitate to contact me at (413) 572-3224 or via email at MPCoady@tighebond.com. Thank you in advance for your attention to this matter.

Respectfully,

TIGHE & BOND, INC.

mur. Can

Melissa P. Coady

Senior Project Manager

Enclosures

Copy: MassDEP Northeast Regional Office - Division of Wetlands and Waterways

Jaime Walker, National Grid

ATTACHMENT A



Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

Arlington City/Town

WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

| important: |
|------------------|
| When filling out |
| forms on the |
| computer, use |
| only the tab key |
| to move your |
| cursor - do not |
| use the return |





| 1. | Applicant: | | | | | |
|----|--|-----------------------|-------------------------------|--|--|--|
| | Boston Gas Company (c/o Jaime Walker) | Jaime.Walke | Jaime.Walker@nationalgrid.com | | | |
| | Name | | E-Mail Address | | | |
| | 170 Data Drive | | | | | |
| | Mailing Address | | | | | |
| | Waltham | MA | 02451 | | | |
| | City/Town | State | Zip Code | | | |
| | (978) 551-1156 | | | | | |
| | Phone Number | Fax Number (if | Fax Number (if applicable) | | | |
| 2. | Representative (if any): | | | | | |
| | Tighe & Bond, Inc. | | | | | |
| | Firm | | | | | |
| | Melissa Coady | | tighebond.com | | | |
| | Contact Name | E-Mail Address | | | | |
| | 53 Southampton Road | | | | | |
| | Mailing Address | | | | | |
| | Westfield | MA | 01085 | | | |
| | City/Town | State | Zip Code | | | |
| | (413) 572-3224 | | | | | |
| | Phone Number Fax Number (if applicable) | | | | | |
| | | | | | | |
| В. | . Determinations | | | | | |
| 1. | I request the Arlington make the following determination(s). Check any that apply: | | | | | |
| | Conservation Commission | | | | | |
| | a. whether the area depicted on plan(s) and/or map(s) jurisdiction of the Wetlands Protection Act. | referenced below i | s an area subject to | | | |
| | b. whether the boundaries of resource area(s) depicted below are accurately delineated. | ed on plan(s) and/o | r map(s) referenced | | | |
| | c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act. | | | | | |
| | d. whether the area and/or work depicted on plan(s) re of any municipal wetlands ordinance or bylaw of: | eferenced below is s | subject to the jurisdiction | | | |
| | Arlington | | | | | |
| | Name of Municipality | | | | | |
| | e. whether the following scope of alternatives is adec depicted on referenced plan(s). | quate for work in the | e Riverfront Area as | | | |



Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

Arlington City/Town

WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| C. Project | Description |
|------------|--------------------|
|------------|--------------------|

| North Union Street, Gordon Road, Wheaton Road, | Arlington | | | | |
|--|---|--|--|--|--|
| Patrick Street, and Purcell Road | City/Town | | | | |
| N/A - Roadway Right-of-Way (ROW) | N/A - Roadway ROW | | | | |
| Assessors Map/Plat Number | Parcel/Lot Number | | | | |
| b. Area Description (use additional paper, if necess | b. Area Description (use additional paper, if necessary): | | | | |
| The project area is located with the paved public ROW of the streets listed above. Refer to the attached cover letter and figures for additional detail. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Discount Vol. Marc Defendant (a) | | | | | |
| c. Plan and/or Map Reference(s): | | | | | |
| Figure 1 - Site Location Map | 8/6/2024 | | | | |
| | 8/6/2024 Date | | | | |
| Figure 1 - Site Location Map Title Figure 2 - Priority Resources Map | | | | | |
| Figure 1 - Site Location Map | Date | | | | |
| Figure 1 - Site Location Map Title Figure 2 - Priority Resources Map | Date 8/6/2024 | | | | |

The proposed work consists of replacing existing subsurface gas mains within portions of North Union Street, Gordon Road, Wheaton Road, Patrick Street, and Purcell Road in Arlington. Please refer to the cover letter for more details.



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Arlington City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

310 CMR 10.02(2)(a)(2) / 310 CMR 10.02(2)(b)(2)(i) / M.G.L. chapter 131 § 40 first paragraph -Activities conducted to maintain, repair or replace, but not substantially change or enlarge an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas...

| 3. | a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project. |
|----|--|
| | Single family house on a lot recorded on or before 8/1/96 |
| | Single family house on a lot recorded after 8/1/96 |
| | Expansion of an existing structure on a lot recorded after 8/1/96 |
| | Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96 |
| | New agriculture or aquaculture project |
| | Public project where funds were appropriated prior to 8/7/96 |
| | Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision |
| | Residential subdivision; institutional, industrial, or commercial project |
| | Municipal project |
| | District, county, state, or federal government project |
| | Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. |
| | b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) |



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Name and address of the property owner:

Arlington City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

| Town of Arlington | | | | | |
|--|---|--|--|--|--|
| Name | | | | | |
| 730 Massachusetts Avenue Annex | | | | | |
| Mailing Address | | | | | |
| Arlington | | | | | |
| City/Town | | | | | |
| MA | 02476 | | | | |
| State | Zip Code | | | | |
| Signatures: | | | | | |
| I also understand that notification of this Requesin accordance with Section 10.05(3)(b)(1) of the | st will be placed in a local newspaper at my expense Wetlands Protection Act regulations. | | | | |
| Jaime Walker Signature of Applicant | 9/17/2024 | | | | |
| Signature of Applicant | Date | | | | |
| mus Con | 9/17/2024 | | | | |
| Signature of Representative (if any) | Date | | | | |

BYLAW FILING FEES AND TRANSMITTAL FORM

Rules:

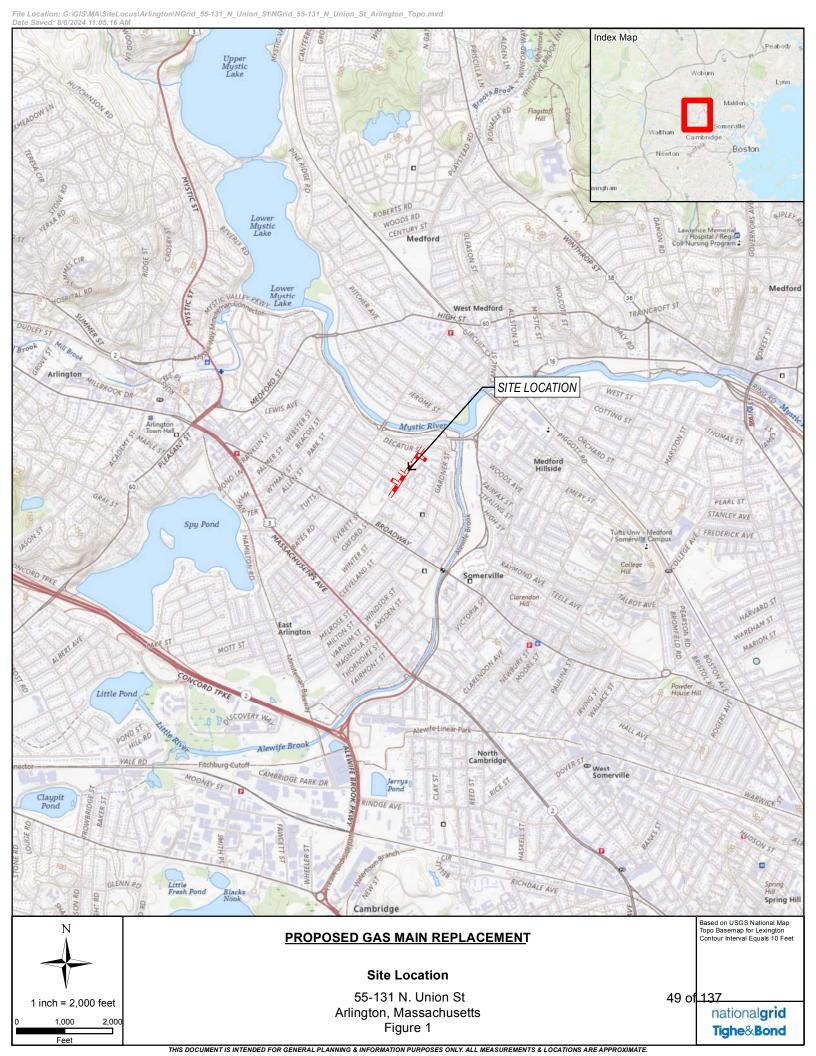
- 1. Fees are payable at the time of filing the application and are non-refundable.
- 2. Fees shall be calculated per schedule below.
- 3. Town, County, State, and Federal Projects are exempt from fees.
- 4. These fees are in addition to the fees paid under M.G.L. Ch. 131, s.40 (ACT).

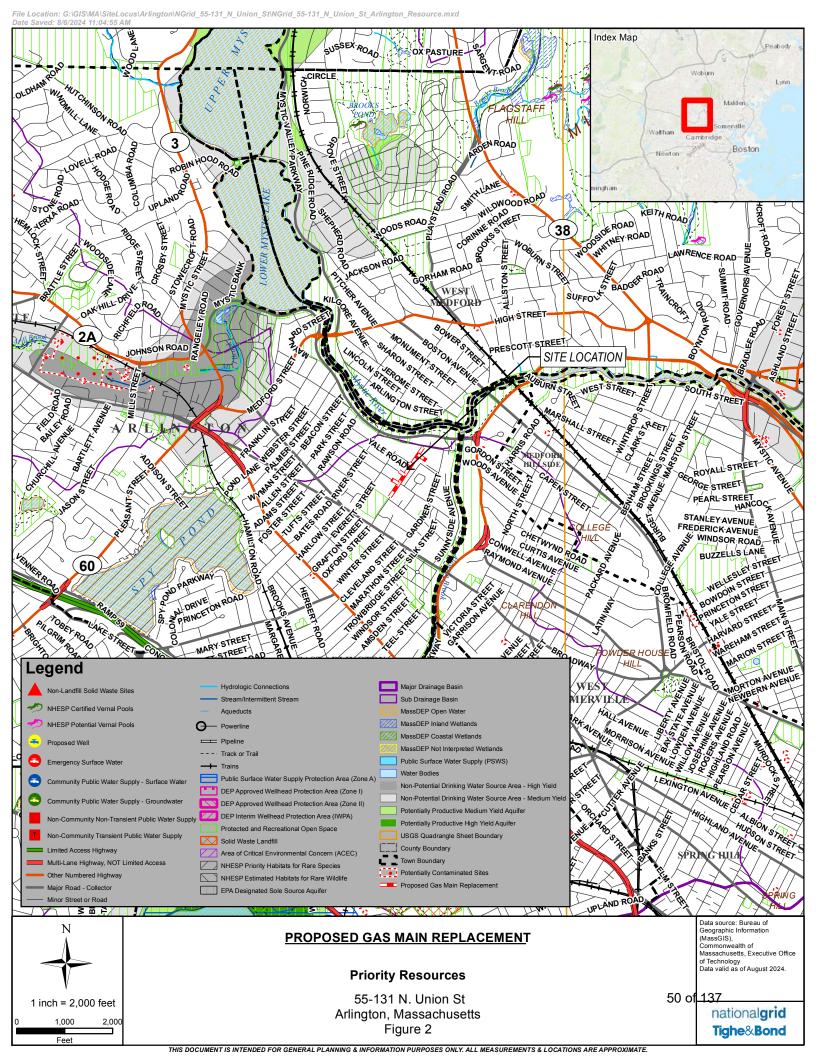
Fee Schedule (ACC approved 1/8/15):

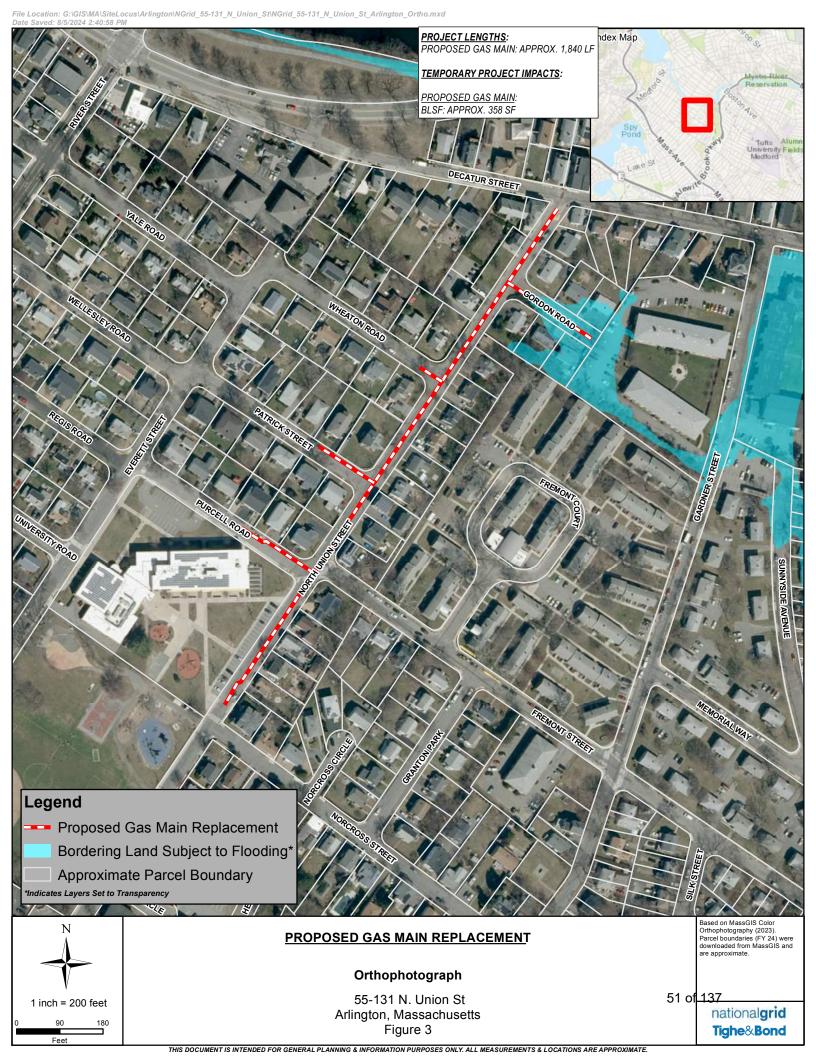
| \$ | No./Area | Category | | |
|----------|-------------|---|--|--|
| 150 | 1 | (R1) RDA- \$150 local fee, no state fee | | |
| | | (N1) Minor Project - \$200 (house addition, tennis court, swimming pool, | | |
| | | utility work, work in/on/or affecting any body of water, wetland or | | |
| | | floodplain). | | |
| | | (N2) Single Family Dwelling - \$600 | | |
| | | (N3) Multiple Dwelling Structures - \$600 + \$100 per unit all or part of | | |
| | | which lies within 100 feet of wetlands or within land subject to flooding. | | |
| | | (N4) Commercial, Industrial, and Institutional Projects - | | |
| | | \$800 + 50¢/s.f. wetland disturbed; 2¢/s.f. land subject to flooding or buffer | | |
| | | zone disturbed. | | |
| | | (N5) Subdivisions - \$600 + \$4/l.f. feet of roadway sideline within 100 ft. of | | |
| | | wetlands or within land subject to flooding. | | |
| | | (N6) Other Fees - copies, printouts; per public records law | | |
| | | (N7) Minor Project Change - \$50 | | |
| | | (N8) Work on Docks, Piers, Revetments, Dikes, etc - \$4 per linear foot | | |
| | | (N9) Resource Boundary Delineation (ANRAD) - \$1 per linear foot | | |
| | | (N10) Certificate of Compliance (COC or PCOC) - No charge if before | | |
| | | expiration of Order, \$200 if after that date. | | |
| | | | | |
| | | (N11) Amendments - \$300 or 50% of original local filing fee, whichever is | | |
| | | less. | | |
| | | (N12) Extensions - | | |
| | | a. Single family dwelling or minor project - \$100. | | |
| | | b. Other - \$150. | | |
| | | | | |
| | | (N13) Consultant Fee -per estimate from consultant | | |
| Subtotal | \$150 | | | |
| | +\$150 | Legal Notice Charge | | |
| | TOTAL \$300 | 0 | | |

Note: Submit this form along with the forms submitted for the ACT - the "Wetlands Filing Fee Calculations Worksheet," and the "Notice of Intent Fee Transmittal Form."

ATTACHMENT B

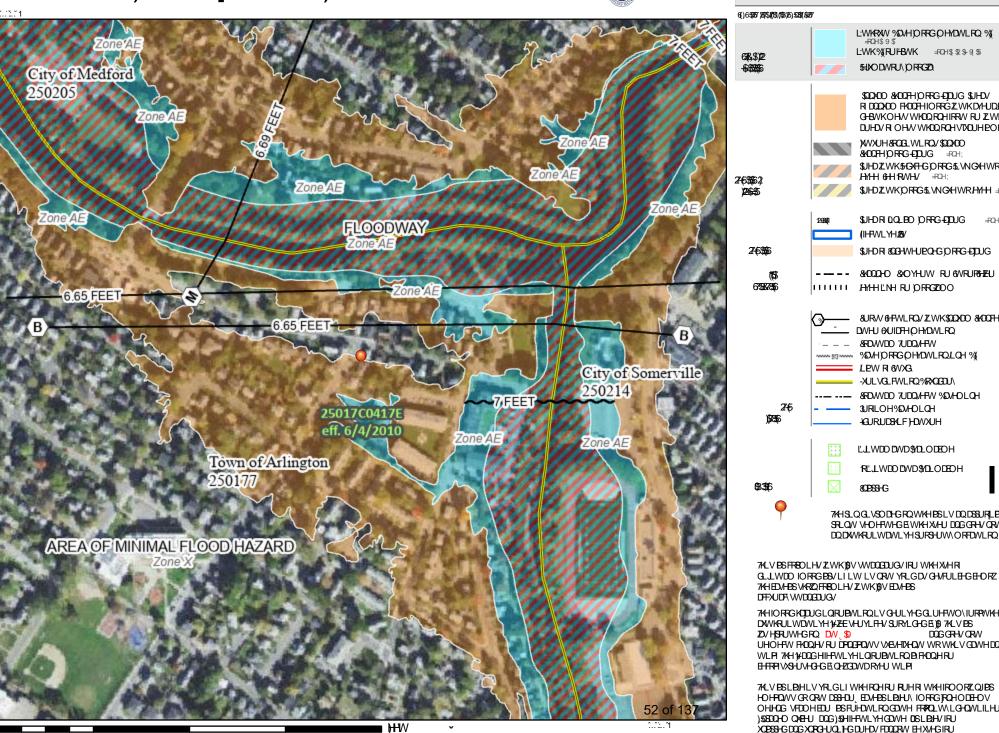






1DWLRQDO (DRRG-EDUGIDHU)61WWH





HHOG L:WKRXW %DM)ORRGOH/DWLRQ % L:WK%(RUHSWK #QH\$ \$2 \$- 9 \$ \$HIXODWRU\)ORRGZO \$2000 &000H)ORRG-EDUG \$JHD/ RI DODADO FROOTHIORRGIZWKD/HUDH G-BWKOHW WKOQRQHIRRW RU ZWKGUDLQ DUHDVRI OHW WKOQRQHVTXOUH POHRQH; XWXUH8RQGLWLRQV\$QQXDO &KDQFH)ORRG-EDUG =RQH; \$JHDZWK\$GHGDRG\$WGHWR HYHH 6H RWHV FRCH; \$JHDZWK)ORRG\$LWIGHWRJHMH =RQH \$JHDR QQLBO (ORRG-EDUG \$JHDR 800HWHUPQHG)DRRG-DDUG #RQHI 8400QHO 8XOYHUW RU 6WRURBHEU LILILI HYHHLNH RU)ORRGZOOO 8URW 6+FWLRQ/ZWK\$QQX00 8KDQFH DWHU 6UIDFHOH/DWLRQ &RDVVVDO 7UDQVHEVV %DM)ORRGOH/DWLRQLQH %(-XULVGLFWLRQ%RXQGDU\ 8RDWVDO 7UDQWFW %DWHOLQH 3URLOH%DMOLQH **YSURUDS/LFHDWXUH** L'TMDO DMD & DTO DEO H RLTMDODWD&DFOH 7KHSLQGLVSODHGRQWKHBSLVDQDSSURJLBWH SPLOW VHOHEWING EWKH XVHU DOG GRAV ORW UHBUH

7/LV PSFR8OLH/ ZWK)\$V WVDQQDUG/ IRU WKHX/HR GLIWDO IORRGESVLIÎLW LVQRW YRLGDVGHAFULEHGEHORZ

7KHIORRGKODUGLQRUBWLRQLVGHULYHGGLUHFWO\IURPWKH DWKRULWDWLYH 14ZEVHUYLFHV SURYLGHGE 18 7KLV PS DQG GRHV QRW UHOHEW FROOH/RU DPOCEPOWY VXEMIXHOW WRWKLY COWHDOG WLFI 7KH1/FDQGHIHFWLYHLQRUBWLRQBIFKDQHRU

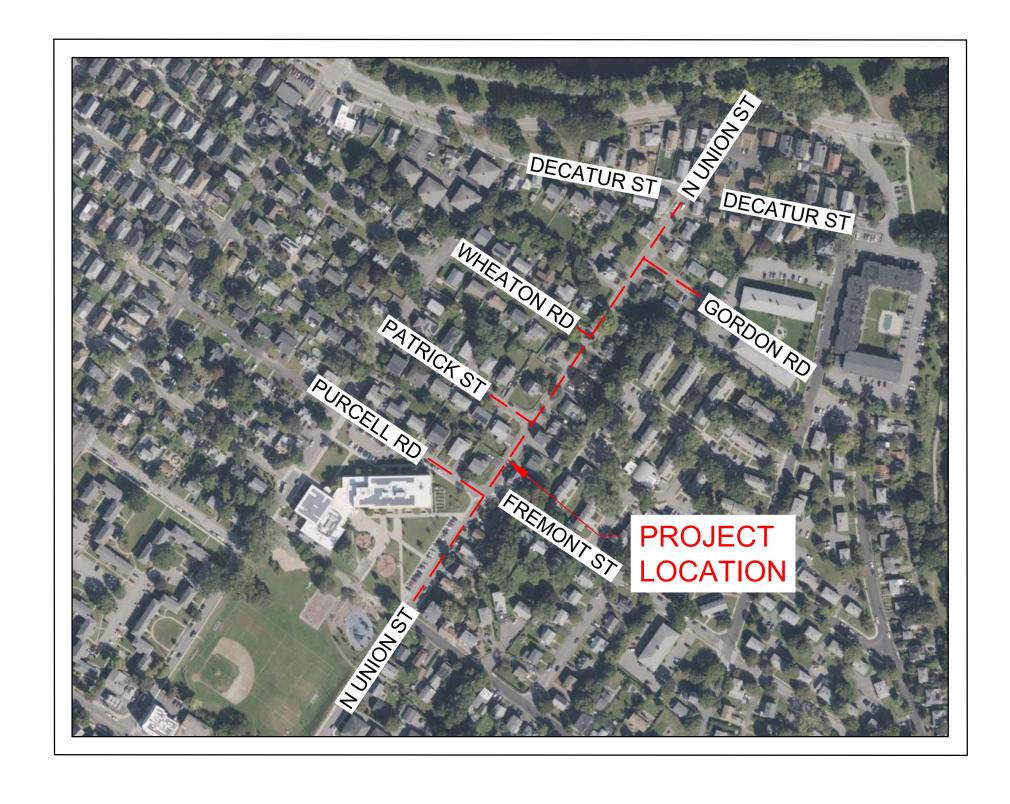
7/LV PSLPJHLV YRLGLI WKHROHRU RUHRI WKHIROORZQJPS HOHPOWY OR ORW DSSHOU EDWESLENHUN IORRGIROHODEHOV OHHOG VEDOHEDU PSFUHDWLRQEDWH FRROLWILGHOWLILHUV)55800HO QXEHU DQG)56HIHFWLYHGDWH D6LE9HVIRU XCPSS+GDCGXCRC+UCL.)+GDUHDV FDCCRW EHXHGIRU UHJYO DWRU\ SYUSRAHY

ATTACHMENT C

nationalgrid

55-131 N UNION ST GAS MAIN REPLACEMENT
3" & 4" BS; 6" CI; 4" CS; 4" & 6" PL TO 4", 6", 8" PL (LP)
(55-131) N UNION ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD
ARLINGTON, MA
W.O. NO.: 1593766

| PIPE TOTALS | | | | | |
|-------------|----------|-----------|-----------|--|--|
| DIAMETER | MATERIAL | ABANDONED | INSTALLED | | |
| 3" | BS | 215 LF | _ | | |
| 4" | BS | 150 LF | _ | | |
| 4" | CS | 130 LF | _ | | |
| 4" | PL | 60 LF | 215 LF | | |
| 6" | CI | 1235 LF | _ | | |
| 6" | PL | 40 LF | 340 LF | | |
| 8" | PL | _ | 1275 LF | | |



| INDEX OF SHEETS | | | | |
|--|------------------------|--|--|--|
| SHEET | NAME | TITLE | | |
| 1 | DDS-ARL-71240179 G-001 | COVER - LOCATION MAP | | |
| 3 DDS-ARL-71240179 G-003 C 4 DDS-ARL-71240179 C-001 C 5 DDS-ARL-71240179 C-002 L 6 DDS-ARL-71240179 C-003 L | | CONSTRUCTION NOTES | | |
| | | CONSTRUCTION NOTES & BILL OF MATERIALS | | |
| | | OVERALL SCOPE OF WORK | | |
| | | LAYOUT SHEET | | |
| | | LAYOUT SHEET | | |
| | | LAYOUT SHEET | | |
| 8 | DDS-ARL-71240179 C-101 | TIE-IN & ABANDONMENT DETAILS | | |
| 9 | DDS-ARL-71240179 C-201 | STANDARD DETAILS | | |
| 10 | DDS-ARL-71240179 C-202 | STANDARD DETAILS | | |
| 11 | DDS-ARL-71240179 C-203 | STANDARD DETAILS | | |
| 12 | DDS-ARL-71240179 C-204 | STANDARD DETAILS | | |



LOCATION MAP

LAT/LON: 42°24'45.6"N, 71°8'12.3"W

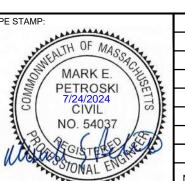
ARLINGTON, MA

SCALE: 1:250









| | | | | | | Νι |
|-----|-------------------------|------------|-------|-------|--------|----|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 1 | NG COMMENTS | 07/24/2024 | DTD | SDS | MEP | |
| 0 | ISSUED FOR CONSTRUCTION | 07/02/2024 | DTD | DMJ | JSW | DΜ |
| | | | | | | |
| NO. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | 22 |

55-131 N UNION ST

GAS MAIN REPLACEMENT

UNION ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD

ARLINGTON, MA

DESIGNER

DDS COMPANIES

COVER - LOCATION MAP

DATE:

07/02/2024

ENGINEER

D. DUER

ASSET I.D.

XXXXXXX

W.O. NO.:

1593766

| ET NO. |
|--------|
| 01 |
| |

SCOPE OF WORK:

NATIONAL GRID WORK ORDER NUMBER: 1593766 55-131 N UNION ST, ARLINGTON, MA

DUE TO PAVING BY THE TOWN OF ARLINGTON PWNONREIM RECOMMENDS THE REPLACEMENT OF APPROX.:

- -1205' OF 6" LP CI (1923) AND 40' OF 6" LP PL (2011-2023) GAS MAIN IN N. UNION ST FROM #55 TO JUST SHORT OF DECATUR ST WITH 1245' OF 8" LP PL
- -215' OF 3" LP BS (1960) GAS MAIN IN GORDON RD FROM N. UNION ST TO END OF MAIN WITH 215' OF 4" LP PL
- -30' OF 6" LP CI (1949) GAS MAIN IN WHEATON RD WITH 30' OF 8" LP PL
- -150' OF 4" LP BS (1970) GAS MAIN IN PATRICK ST FROM N. UNION ST TO #7 PATRICK ST WITH 150' OF 6" LP PL -130' OF 4" LP CS (1970) (DARLOO33) AND 60' OF 4" LP PL (2011) GAS MAIN IN PURCELL RD FROM N. UNION ST TO #9 PURCELL RD WITH 190' OF 6" LP PL
- -CONNECT TO EXISTING 6" LP PL (2023) GAS MAIN IN FREEMONT ST

GENERAL CONSTRUCTION:

- NO FIELD CHANGES SHALL BE MADE TO THIS PLAN WITHOUT APPROVAL OF ASSIGNED NATIONAL GRID ENGINEER.
- A. ENGINEER: BRENDAN GALLAGHER
- B. PHONE: (774) 813-7488
- C. EMAIL: BRENDAN.GALLAGHER1@NATIONALGRID.COM
- 2. NEW MAINS SHALL BE INSTALLED IN ACCORDANCE WITH THE TYPICAL TRENCH DETAIL INCLUDED IN THESE DRAWINGS, UNLESS NOTED OTHERWISE.
 - A. 36 INCHES OF COVER FROM FINAL GRADE WHERE PRACTICAL
 - B. STATE HIGHWAY MINIMUM COVER: 36 INCHES
 - C. DISTRIBUTION MAIN MINIMUM COVER: 24 INCHES
- D. SAND PADDING IN ALL DIRECTIONS, 6 INCHES MINIMUM
- E. CAUTION TAPE SHALL BE INCLUDED ONE FOOT BELOW GRADE.
- 3. SERVICES SHOULD BE INSTALLED WITH 24 INCHES OF COVER.
 - A. MINIMUM IN PUBLIC ROW: 18 INCHES
 - B. MINIMUM IN PRIVATE PROPERTY: 12 INCHES
 - C. SAND PADDING IN ALL DIRECTIONS, 6 INCHES MINIMUM.
- D. CAUTION TAPE SHALL BE INCLUDED ONE FOOT BELOW GRADE.
- 4. ALL REQUESTS FOR SHALLOW MAINS AND FITTINGS MUST BE APPROVED PRIOR TO INSTALLATION. PLEASE REFER TO CNSTO4017, SHALLOW MAINS POLICY (MA ONLY) FOR REQUIREMENTS (24" ON MUNICIPAL ROADS, 36" ON ROADS UNDER MASSDOT JURISDICTION) AND GUIDANCE WHEN ENCOUNTERING FIELD CONDITIONS THAT MAY LEAD TO INSTALLING A SHALLOW DISTRIBUTION MAIN OR FITTING. PLEASE REFER TO CNST-6030-MA-RI FOR THE PROPER INSTALLATION OF PROTECTIVE STEEL PLATES. CONTACT GAS PIPELINE SAFETY & COMPLIANCE TO OBTAIN DPU APPROVAL:
 - A. LIEN MOOREHEAD (617) 438—9069
 - B. JASON BARON (351) 666-9082
- C. IF A PROPOSED TOP TEE CONNECTION RESULTS IN A SHALLOW MAIN THAT CANNOT MEET THE WAIVER CRITERIA, A FULL TEE CONNECTION IS AN ACCEPTABLE ALTERNATIVE. A SPHERICAL TEE IS ONLY ACCEPTABLE WITH APPROVAL FROM NATIONAL GRID STRATEGIC ASSET AND SYSTEM PLANNING.
- 5. ALL MAINS SHOULD BE INSTALLED WITH A CLEARANCE OF 12 INCHES FROM OTHER FACILITIES.
- A. DISTRIBUTION MINIMUM CLEARANCE: 6 INCHES
- B. APPROPRIATE PROTECTIVE MEASURES SHALL BE USED TO PROTECT THE GAS FACILITY IF MINIMUMS CANNOT BE ATTAINED. APPROVAL IS REQUIRED BY GAS SYSTEMS ENGINEERING
- 6. THE PIPE ALIGNMENT IS SHOWN FOR REFERENCE ONLY AS APPROXIMATELY 3 FEET FROM THE EXISTING MAIN (BASED ON AVAILABLE RECORD INFORMATION). THE ACTUAL ROUTE AND ALL VERTICAL AND HORIZONTAL OFFSETS ARE TO BE FIELD ROUTED WITHIN THE PUBLIC RIGHT-OF-WAY BASED ON THE ACTUAL LOCATION OF EXISTING UTILITIES. ADDITIONAL FITTINGS NOT SHOWN WILL BE REQUIRED.
- 7. VALVES DEPICTED IN THE DESIGN ARE THE MINIMUM REQUIRED FOR SECTIONALIZING, ISOLATION, CRITICAL VALVES, AND/OR TO ACCOMMODATE TIE-INS. ADDITIONAL FULL PORT VALVES MAY BE ADDED TO ACCOMMODATE CONSTRUCTION.
 - A. VALVES FOR BRANCHES AT INTERSECTIONS SHOULD BE FIELD LOCATED JUST OUTSIDE OF THE INTERSECTION
- WHERE EASILY ACCESSIBLE, PRIOR TO THE FIRST SERVICE. 8. ELECTROFUSION COUPLINGS MAY BE INTERCHANGED WITH BUTT FUSION WHERE APPLICABLE.
- 9. TIE-IN LOCATIONS MAY VARY UP TO 100 FEET OF THE PROPOSED LOCATION TO ACCOMMODATE CONSTRUCTION, EXCEPT
- FOR WHEN THE FOLLOWING CONDITIONS APPLY: A. REGULATOR STATION WITHIN THE SCOPE OF THE JOB OR WITHIN 200 FEET OF THE TIE-IN LOCATION
- B. CHANGE TO THE NUMBER OF CONNECTIONS (ADDITIONAL ADDED FROM AN INTERSECTION OR OTHERWISE).
- C. MATERIAL/SIZE CHANGE AT NEW LOCATION.
- 10. NOT ALL BYPASSES, GAUGES, PURGES AND OTHER MISCELLANEOUS FITTINGS ARE SHOWN. CONSTRUCTION SHALL INSTALL
- THESE FITTINGS AS NEEDED IN ACCORDANCE WITH THE APPROVED SOP.
- 11. WHEN CONNECTING NEW 'DEAD' MAIN TO NEW 'DEAD' MAIN, ALL CONNECTIONS SHALL BE MADE USING AN INLINE TEE, UNLESS OTHERWISE NOTED. PRIOR TO INSTALLATION, ANY FIELD CHANGE IN CONNECTION TYPE ON 'DEAD' MAIN SHALL BE REVIEWED AND APPROVED BY ENGINEERING.
- 12. THE LIVE MAIN CONNECTION DETAIL SHOWN IN THE DRAWINGS SHALL BE FOLLOWED. ANY CHANGES TO THE TIE IN CONNECTION TYPE SHALL BE APPROVED BY THE NATIONAL GRID ENGINEER PRIOR TO CONSTRUCTION.
- 13. THE CONTRACTOR SHALL CALL DIG-SAFE (DIAL 811) OR 888-344-7233 AT LEAST 72 HOURS PRIOR TO CONSTRUCTION.
- SATURDAYS, SUNDAYS, AND HOLIDAYS ARE EXCLUDED. 14. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND STRUCTURES DEPICTED OR NOT DEPICTED ON THIS PLAN PRIOR TO COMMENCEMENT OF CONSTRUCTION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PHYSICALLY LOCATE ON-SITE UTILITIES THROUGH TEST PIT EXCAVATION OF SAID UTILITIES W/ PRIOR AUTHORIZATION FROM UTILITY OWNER.
- 15. NOTIFY NATIONAL GRID I&R IF THE PROJECT IS WITHIN 200 FEET OF A REGULATOR STATION.
- 16. PIPE AND FITTING QUANTITY DESCRIBED IN SCOPE MAY VARY FROM AMOUNTS SHOWN ON THE BILL OF MATERIALS TO ACCOMMODATE FIELD CONDITIONS AND CONSTRUCTION. 17. CONTRACTOR TO REFER TO NATIONAL GRID SERVICE RECORD INFORMATION, ASSOCIATED CONSTRUCTION STANDARDS AND NATIONAL GRID INSTRUCTION FOR ALL SERVICE WORK WITHIN THE SCOPE OF LIMITS OF THIS PROJECT.
- 18. ANY FITTINGS (SUCH AS BUT NOT LIMITED TO, PURGES, VENTS & GAUGES) WHICH ARE REPRESENTED ON THESE PLANS AND DETAILS WITHOUT AN ASSOCIATED PART ON THE BILL OF MATERIALS ARE TO BE SIZED AND SELECTED PER CURRENT NATIONAL GRID STANDARDS BY THE CONTRACTOR.
- 19. DIMENSIONS SHOWN ILLUSTRATE THE INTENT OF MAIN PLACEMENT. SLIGHT VARIATIONS ARE EXPECTED. ANY SIGNIFICANT CHANGE NEEDS TO BE BROUGHT TO THE OWNERS (NATIONAL GRID) ATTENTION PRIOR TO PLACEMENT.
- 20. CONTRACTOR TO VERIFY PRESSURE AND GAS FEED DIRECTION OF EXISTING MAINS, NEW MAINS, AND MAINS TO BE ABANDONED PRIOR TO ANY AND ALL TIE INS BEING PERFORMED.
- 21. LOCATION OF ANY IDENTIFIED UNDERGROUND UTILITIES IS APPROXIMATE ONLY. AND IS NOT WARRANTED TO BE CORRECT. ADDITIONAL UTILITIES MAY EXIST WHICH ARE NOT INDICATED ON THESE PLANS. ALL EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR FOR SERVICE, SIZE, INVERT ELEVATIONS, LOCATION, ETC.
- 22. THE CONTRACTOR SHALL PROTECT AND MAINTAIN DIG SAFE FIELD MARKS, ANY EXISTING PROPERTY LINE MONUMENTATION OR OTHER EXISTING SURVEY STAKES OR FIELD MARKS. THE CONTRACTOR SHALL REPLACE AT THEIR EXPENSE ANYTHING DISTURBED OR DESTROYED.

- 23. THE CONTRACTOR SHALL COMPLETE MISCELLANEOUS WORK NOT SPECIFICALLY SHOWN ON THE CONTRACT DRAWINGS SUCH AS PAVEMENT PATCHING, TRENCH & EQUIPMENT BLOCKING, TREE TRIMMING, ETC.
- 24. ANY SUBSURFACE UTILITIES, STRUCTURES AND/OR FIXED OBJECTS SHOWN AT, BELOW OR ABOVE GRADE SHOWN ON THESE PLANS HAVE BEEN PLACED BASED ON AVAILABLE RECORD MAPPING, AERIAL IMAGERY AND OTHER DESIGN RESOURCES. CONTRACTOR IS WARNED THAT EXACT OR APPROXIMATE LOCATION OF SUBSURFACE UTILITIES, STRUCTURES AND/OR FIXED OBJECTS SHOWN AT, BELOW OR ABOVE GRADE IN THE PROJECT AREA MAY DIFFER FROM THAT SHOWN OR MAY NOT BE SHOWN. IT IS THE CONTRACTORS RESPONSIBILITY TO PERFORM FIELD VERIFICATION PRIOR TO EXECUTING ANY WORK.
- 25. ALL TRENCH EXCAVATION AND ANY REQUIRED SHEETING AND SHORING SHALL BE DONE IN ACCORDANCE WITH THE LATEST NATIONAL GRID, APPLICABLE STATE DOT AND LOCAL MUNICIPAL STANDARDS.
- 26. CONTRACTOR SHALL MAINTAIN ALL TRAFFIC IN ALL AREAS IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- 27. ALL NECESSARY PRECAUTION FOR THE SAFETY OF THE PUBLIC SHALL BE TAKEN. ALL BARRIERS, WARNING LIGHTS AND
- OTHER DEVICES AND EQUIPMENT REQUIRED BY FEDERAL, STATE AND LOCAL AUTHORITIES SHALL BE MAINTAINED. 28. CONTRACTOR SHALL TAKE CARE TO PREVENT DAMAGE TO ALL OTHER EXISTING UTILITIES. DAMAGED UTILITIES SHALL BE IMMEDIATELY REPAIRED BY CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
- 29. CONTRACTOR MAY INSTALL ADDITIONAL VALVES NOT SHOWN IN THE PLANS IF DEEMED NECESSARY IN THE FIELD. NEW VALVES ASSOCIATED WITH TIE INS (SEE DETAILS ON SHEET 08) MUST BE INSTALLED PER THE DETAIL. FINAL LOCATION OF THE NEW VALVES IS TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR. ANY SIGNIFICANT CHANGE MUST BE BROUGHT TO THE OWNERS (NATIONAL GRID) ATTENTION PRIOR TO INSTALLATION.
- 30. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ACQUAINTING WITH THE CONDITIONS FOR THE SITE AND FOR ESTIMATING PROPERLY THE DIFFICULTY AND COST TO SUCCESSFULLY PERFORM THE WORK.
- 31. NATIONAL GRID RESERVES THE RIGHT TO EXAMINE ANY WORK DONE ON THIS PROJECT AT ANY TIME TO DETERMINE THE CONFORMANCE WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS OF THIS PROJECT, AS INTENDED AND INTERPRETED BY NATIONAL GRID.

DESIGN CRITERIA:

- 1. DESIGN IN ACCORDANCE WITH THE FOLLOWING:
- A. ENGO4001: DESIGN OF DISTRIBUTION MAINS
- B. ENGO4003: MAOP VERIFICATION POLICY FOR PLASTIC GAS DISTRIBUTION NETWORKS
- 2. PROPOSED PIPING:
- A. DESIGN CLASS LOCATION 4
- B. NOMINAL SIZE: 4, 6, & 8 INCH
- C. MATERIAL: MDPE
- 3. PIPE SIZE WAS DESIGNED AND APPROVED BY NATIONAL GRID STRATEGIC ASSET AND SYSTEM PLANNING AND REFERENCED IN THE DESIGN PARAMETERS ON SHEET C-001.
- 4. WHERE REQUIRED, THE CONTRACTOR SHALL INSTALL A TEMPORARY BYPASS TO MAINTAIN CONTINUOUS SERVICE TO CUSTOMERS IN ACCORDANCE WITH CS-LIVE002.ALL TEMPORARY BYPASS REQUIREMENTS SHALL BE DESIGNED BY OPERATIONS ENGINEERING AND INCLUDED AS PART OF THE SOP.

SERVICE DESIGN CRITERIA:

- 1. DESIGN IN ACCORDANCE WITH THE FOLLOWING:
- A.ENG02001: DESIGN OF GAS SERVICES
- B.ENG04003: MAOP VERIFICATION POLICY FOR PLASTIC GAS DISTRIBUTION NETWORKS
- 2. PRIOR TO MAIN ABANDONMENT, THE CONTRACTOR SHALL CONFIRM THAT ALL IMPACTED CUSTOMER
- SERVICES ARE INSTALLED (E.G., RELAYED, TRANSFERRED, OR INSERTED) ON THE NEW MAIN.
- 3. WHEN RELAYING A LOWER PRESSURE MAIN WITH A HIGHER-PRESSURE MAIN, AND CONSISTENT WITH ENGO4003 (THE POLICY):
 - A.SERVICES MAY BE RE-VERIFIED AND TRANSFERRED TO THE NEW MAIN ONLY IF ALL REQUIREMENTS IN THE POLICY ARE MET.
 - B.ALL SERVICES THAT ARE ELIGIBLE FOR RE-VERIFICATION AND TRANSFER SHALL BE IDENTIFIED WITHIN THIS PLAN SET ON THE ASSOCIATED ELIGIBLE SERVICE TABLE.
- C.IMPLEMENTATION OF THE POLICY SHALL BE DOCUMENTED PER THE POLICY REQUIREMENTS. 4. WHEN UPRATING, DOWNRATING, OR RELAYING A MAIN WITH A DIFFERENT PRESSURE:
- A.CONSTRUCTION SHALL CONTACT ENGINEERING PRIOR TO INSTALLATION FOR ANY CHANGES TO PROPOSED SERVICE SIZING OR INSTALLATION METHOD.
- B.ALL INSTALLED SERVICES SHALL BE APPROPRIATELY FITTED WITH SERVICE REGULATORS FOR THE NEW OPERATING PRESSURES.
- 5. FOR NEW OR RETROFITTED METERFITS, SEE 1703 FORM FOR CUSTOMER METERFIT INFORMATION

PROJECT CONSTRUCTION REQUIREMENTS:

- 1. PER NATIONAL GRID GAS POLICY DOC# ENGO5004, ALL COMPLEX PROJECTS ARE REQUIRED TO PREPARE AN SOP IN ACCORDANCE WITH THE STAMPED PLANS, WHICH MUST BE APPROVED BY A PROFESSIONAL ENGINEER. THE SOP MUST INCLUDE ALL PROPOSED PROJECT SPECIFIC STEPS AND PROCEDURES TO DEFINE AN ADEQUATE SEQUENCE FOR CONSTRUCTION OF THE MAIN.
- 2. IN ACCORDANCE WITH MASSACHUSETTS 220 CMR 105.00, THE STAMPED SOP IS CONSIDERED PART OF A REQUIRED PROJECT SPECIFIC PACKAGE TO PERFORM ANY COMPLEX PROJECT CONSTRUCTION. THEREFORE, FOR ANY COMPLEX PROJECT CONSTRUCTION WORK, THE CONTRACTOR MUST FOLLOW THE PE STAMPED SOP.

CODES & STANDARDS

- 1. WORK SHALL CONFORM TO ALL LOCAL, STATE, AND FEDERAL CODES IN ADDITION TO NATIONAL GRID GAS POLICIES AND WORK METHODS. WHERE ANY CONFLICTS OF CODES, STANDARDS AND REGULATIONS MAY EXIST, THE MORE STRINGENT CODE, STANDARD, OR REGULATION SHALL APPLY.
- 2. ALL REFERENCES SHALL BE IN ACCORDANCE WITH THE MOST CURRENT REVISION AVAILABLE AT THE TIME OF CONSTRUCTION. 3. FEDERAL & STATE:
- A. TITLE 49: PART 192 TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE: MINIMUM FEDERAL SAFETY STANDARDS
- B. 220 CMR: DEPARTMENT OF PUBLIC UTILITIES 100.00 - 113.00: MASSACHUSETTS GAS DISTRIBUTION CODE
- C. AMERICAN SOCIETY OF MECHANICAL ENGINEERS
- B31.8: GAS TRANSMISSION AND DISTRIBUTION PIPING SYSTEMS
- D. 248 CMR 4-7: MA FUEL GAS CODE 4. CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH NATIONAL GRID GAS POLICIES AND WORK METHODS, INCLUDING
 - BUT NOT LIMITED TO:
 - A. CNST01003: BACKFILL AND RESTORATION
 - B. CNST01005: PREPARATION OF GAS FACILITY HISTORICAL RECORDS
 - C. CNST01006: COMMERCIALLY AVAILABLE SHORING SYSTEMS
 - D. CNST02014: ENCAPSULATING CAST IRON JOINTS
 - E. CNST03001: SQUEEZE-OFF OPERATIONS
 - F. CNST03002: STOP-OFF OPERATIONS ON LOW PRESSURE MAINS
 - G. CNST03005: PURGING REQUIREMENTS FOR GAS PIPELINES
 - a. CNST03006: PURGING OPERATIONS DIRECT DISPLACEMENT
 - b. CNST03007: PURGING OPERATIONS COMPLETE INERT FILL
- c. CNST03008: PURGING OPERATIONS SLUG METHOD
- H. CNST03014: STOP OFF OPERATIONS FOR KLEISS EQUIPMENT I. CNST04005: INSTALLING STEEL DISTRIBUTION MAINS
- J. CNST04007: FIELD COLD BENDING OF LINE PIPE
- K. CNST04008: INSTALLING PLASTIC MAINS L. CNSTO4011: ABANDONMENT OF MAINS
- M. CNST04012: GROUTING ABANDONED PIPELINES
- N. CNST04030: RAISING MAIN AND SERVICE GATE BOXES
- O. CNST05001: JOINING OF PLASTIC PIPE
- P. CNST5010: GENERAL CONSTRUCTION REQUIREMENTS AND PIPE HANDLING Q. DAMO1011: EXCAVATION AND EXCAVATION NOTIFICATION REQUIREMENTS FOR UNDERGROUND FACILITIES FOR
- MASSACHUSETTS AND RHODE ISLAND
- R. DAMO1015: LOCATE AND MARK-OUT REQUIREMENTS FOR UNDERGROUND GAS FACILITIES
- S. DAMO1016: LOCATE AND MARK-OUT OF UNDERGROUND FACILITIES
- T. GCON02001: SYSTEM OPERATING PROCEDURE (SOP)
- U. GEN01100: OPERATOR QUALIFICATION PLAN
- V. GEN03002: PROCESSING GAS MAIN AND NEW SERVICE WORK PACKAGES
- W. GEN03004: CHANGE CONTROL PROCEDURE FOR STANDARD CONSTRUCTION PROJECTS
- X. INRO6002: SUPPLEMENTAL ODORIZATION FOR NEW PIPING
- Y. MECH5010: JOINTS OTHER THAN WELDED
- Z. 030018-CS: SPECIFICATION AND HANDLING OF TRAFFIC PLATES
- AA. CNST01001: HORIZONTAL DIRECTIONAL DRILLING
- AB. CNST03011: NO-INTERRUPT SERVICE TRANSFER
- AC. CNST6061: TRACER WIRE INSTALLATIONS FOR PLASTIC MAINS AND SERVICES AD. MECH6010: CONNECTION OF DISSIMILAR POLYETHYLENE PLASTIC PIPE WITH ELECTROFUSION OR MECHANICAL COUPLING
- AE. CS-CNST002: TYPICAL UTILITY CROSSING AND TRENCH GUIDELINES 5. SERVICE SPECIFIC CONSTRUCTION STANDARDS, GAS POLICIES AND WORK METHODS:
 - A. CMS03002: CUSTOMER METER AND SERVICE REGULATOR DESIGN AND INSTALLATION POLICY
 - B. CMS04002: PURGING PROCEDURES FOR CUSTOMER METER SERVICES C. CNST03011: NO-INTERRUPT SERVICE TRANSFER
 - D. CNST06002: INSTALLING DISTRIBUTION SERVICES
 - E. CNST06003: INSTALLATION & MAINTENANCE POLICY FOR CURB VALVES ON SERVICE LINES WITH INSTALLED METER CAPACITIES OVER 1,000 SCFH THAT DON'T HAVE EXCESS FLOW VALVES
 - F. CNST06009: METER/SERVICE RELOCATION GUIDELINE
- G. CNST06020: COMPLETION AND PROCESSING OF GAS SERVICE RECORD CARDS
- H. CNST06030: NOTIFICATION OF CUSTOMERS INVOLVED IN THE INTERRUPTION OF GAS SERVICE
- I. CS-SERVOO1: TYPICAL 1/2" SERVICE OUTSIDE SETS
- J. CS-SERVOO2: TYPICAL 1" SERVICE OUTSIDE SETS K. CS-SERV003: TYPICAL 1-1/4" SERVICE OUTSIDE SETS
- L. CS-SERV004: TYPICAL 2" SERVICE
- M. CS-SERVOO5: EXCESS FLOW VALVE REQUIREMENTS ON HP SERVICES
- N. CS-SERV009: TYPICAL 1/2" SERVICE INSIDE SETS
- O. CS-SERVO10: TYPICAL 1" SERVICE INSIDE SETS P. HTAP-6010: NO-INTERRUPT 1 INCH CTS AND 1-1/4 INCH CTS SERVICE TRANSFER (NIST) LP TO 60 PSIG MAINS
- Q. SERV-5075: RELOCATION OF METER SET ASSEMBLIES INSIDE TO OUTSIDE R. SERV-6185: HOT TAPPING MD BRANCH SADDLES OFF 4IN - 12IN 60 PSIG MAOP LIVE PLASTIC GAS MAIN USING
- MCELROY HOT TAPPING TOOL
- S. SERV-6186: HOT TAPPING BRANCH SADDLES OFF 4"-12" LIVE PLASTIC GAS MAIN USING HDPE SUPRAFLOW TEES
- T. VALV6110: 1/2 INCH 3 INCH POLYETHYLENE GAS SERVICE VALVE INSTALLATION U. SERV6076: 1-1/4" LP PLASTIC SERVICE WITH 1 AL-250 TC METER
- V. SERV6077: 1-1/4" CTS LP PLASTIC INSERT WITH 1 AL-250 TC EQUIV. METER INSIDE
- 6. SEE BILL OF MATERIAL FOR MATERIAL SPECIFICATION, STANDARD AND/OR APPLICABLE NATIONAL GRID "FITS" REFERENCE. A. FOR THIS PROJECT, GRADE B. X42, X52 AND EQUIVALENT ARE ACCEPTABLE STEEL MATERIAL STRENGTHS IF APPLICABLE. ALTERNATES TO THE BOM ARE ALLOWED WITHIN THIS RANGE BASED ON MATERIAL AVAILABILITY.

PRESSURE TESTING:

- 1. PRESSURE TEST ALL DISTRIBUTION PIPING IN ACCORDANCE WITH
- A. CNST04003: PRESSURE TESTING MAINS OPERATING BELOW 125 PSIG
- B. TEST PRESSURE (MINIMUM): 90 PSIG C. TEST DURATION BASED ON LENGTH AND DIAMETER IN ACCORDANCE WITH TABLE 1 OF CNSTO4003.

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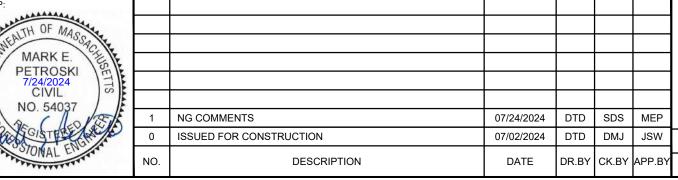
- D. TEST MEDIUM: AIR AND/OR NITROGEN
- 2. PRESSURE TEST SERVICES IN ACCORDANCE WITH:
- A. CNST06008: PRESSURE TESTING SERVICE LINES

DDS COMPANIES

22"X34"



BOSTON GAS COMPANY d/b/a nationalgrid 170 DATA DRIVE WALTHAM, MA 02451 **IFC**



ARLINGTON, MA **CONSTRUCTION NOTES** DWG SIZE DESIGNER DATE: ASSET I.D. ENGINEER WO NO:

D. DUER

55-131 N UNION ST

GAS MAIN REPLACEMENT

N UNION ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD

07/02/2024

DRAWING NO SHEET NO. G-002

02

PAGE 02 OF 12

WELDING:

- 1. NATIONAL GRID WELDING GAS POLICIES AND WORK METHODS INCLUDE:
- A. CNST05002: WELDING POLICY
- CNST05003: PIPE WELDING SAFETY
- CNST05005: WELDING PROCEDURE SPECIFICATIONS
- D. MS-030: WELDING FILLER MATERIALS
- 2. PRIOR TO THE START OF ANY WORK THE CONTRACTOR SHALL SUBMIT WELDER CERTIFICATION
- DOCUMENTS FOR EACH OF THE WELDERS EMPLOYED ON THIS PROJECT. 3. WELDING PROCEDURE SPECIFICATIONS REQUIRED:
- A. BUTT WELDS (GROOVE): WPS-SMAW-E6010/7010 (LATEST REVISION)
- B. FILLET WELDS (BRANCH): WPS-SMAW-E6010/7010 (LATEST REVISION) 4. 10% (AT LEAST 1) OF WELDS SHALL BE SUBJECT TO NON-DESTRUCTIVE EXAMINATION (NDE):
- A. BUTT WELDS 2-INCH AND GREATER: 10% RADIOGRAPH B. BUTT WELDS < 2-INCHES: 10% MAGNETIC PARTICLE
- C. FILLET WELDS: 10% MAGNETIC PARTICLE
- 5. FOR EXPOSED MAIN INSTALLED ON A BRIDGE OR BURIED UNDER BRIDGE APPROACH SLABS,
- 100% OF THE WELDS SHALL BE SUBJECTED TO NDE.
- A. 100% OF BUTT WELDS > 2" SHALL BE RADIOGRAPHED B. 100% OF WELDS <= 2" SHALL RECEIVE MAGNETIC PARTICLE TESTING
- C. 100% OF FILLET WELDS SHALL BE MAGNETIC PARTICLE TESTED
- 6. NDE AND WELD MAP SHALL BE PROVIDED BY SKYTESTING.
- 7. SKYTESTING SCHEDULING CONTACT:
- A. NAME: WILLIAM (BILL) CLARK
- B. CELL: 704-858-7794 C. EMAIL: WCLARK@SKYTESTING.COM

CATHODIC PROTECTION

- IF EXISTING TEST STATIONS, WIRES, AND/OR MAGNESIUM ANODES ARE DISTURBED OR DAMAGED. NOTIFY THE NATIONAL GRID CORROSION DEPARTMENT:
- A. (CONSTRUCTION) DAVE HALNEN: 781-379-7831
- B. (DESIGN REVIEW) ALANNA GRONDINE: 339-225-5378
- C. (ATMOSPHERIC) ALISSIA APINIAN-MARGIOS: 781-296-7569
- 2. 24 HOUR NOTICE IS REQUIRED PRIOR TO INSTALLATION OF INSULATED FITTINGS TO ALLOW FOR ACCEPTANCE TESTING.
- 3. NATIONAL GRID CORROSION GAS POLICIES AND WORK METHODS INCLUDE:
 - A. COR01100: CORROSION DESIGN CRITERIA
- COR02001: APPLICATION OF COATING SYSTEMS COR02020: INSPECTING EXPOSED STEEL PIPE FOR CORROSION
- D. CORO2021: INSPECTING EXPOSED CAST OR DUCTILE PIPING FOR GRAPHITIZATION
- CORO3001: TESTING OF PIPE COATING (JEEP TESTING)
- CORO4001: INSTALLATION OF MAGNESIUM ANODES G. CORO4003: INSTALLATION OF TEST STATIONS FOR CATHODIC PROTECTION
- H. CORO4004: INSTALLATION OF WIRE CONNECTIONS
- CORO4005: INSTALLATION OF INSULATING JOINTS FOR CATHODIC PROTECTION
- 030031-CS: FACILITY COATING GUIDE
- 4. CORROSION DESIGN: SEE CONTENTS OF THIS DESIGN FOR CATHODIC PROTECTION REQUIREMENTS.

ENVIRONMENTAL:

- 1. WORK SHALL CONFORM TO THE NATIONAL GRID ENVIRONMENTAL POLICY.
- 2. NATIONAL GRID ENVIRONMENTAL CONTACT:
 - A. NAME: JAIME WALKER B. PHONE: (978) 551-1156
- C. EMAIL: JAIME.WALKER@NATIONALGRID.COM
- 3. CONTRACTOR SHALL REVIEW THE PROJECT WORK ORDER PACKAGE FOR ENVIRONMENTAL
- GUIDANCE FORMS, FOR EXAMPLE EG-301, FOR THE RESPECTIVE STATE.
- WHEN SOILS OR LIQUIDS ARE ENCOUNTERED THAT ARE BELIEVED TO BE CONTAMINATED WITH OIL AND/OR HAZARDOUS MATERIAL. EXCAVATION WORK SHALL BE HALTED AND FIELD PERSONNEL
- SHALL NOTIFY THEIR IMMEDIATE SUPERVISOR. 5. NO EXCAVATED SOIL SHALL LEAVE THE WORK SITE UNTIL ENVIRONMENTAL HAS MADE A
- DETERMINATION FOR ITS PROPER DISPOSAL.
- 6. NATIONAL GRID ENVIRONMENT POLICIES AND PROCEDURES INCLUDE:
- A. SHE02001: HANDLING CONTAMINATED MATERIALS AND PIPING B. SHE02002: REMOVING MERCURY REGULATORS AND DEVICES
- C. SHE02003: ENCOUNTERING CONTAMINATION WHILE EXCAVATING
- D. EG303-NE: BEST MANAGEMENT PRACTICES EG140: USED GAS PIPE MANAGEMENT
- 7. ENVIRONMENTAL REQUIREMENTS:
 - A. PROPOSED WORK IS LOCATED WITHIN 100 FEET OF WETLANDS AND/OR BODIES OF WATER / WITHIN 200 FEET OF A RIVER OR A STREAM (*25 FEET IN BOSTON, BROCKTON, CAMBRIDGE, CHELSEA, EVERETT, FALL RIVER, LAWRENCE, LOWELL, MALDEN, NEW BEDFORD, SOMERVILLE, SPRINGFIELD, WINTHROP OR WORCESTER)/ WITHIN A FLOODPLAIN.
 - B. ENVIRONMENTAL PERMIT AND/OR THE USE OF ENVIRONMENTAL BMPS MAY BE REQUIRED. SEE ENVIRONMENTAL MEMO FOR DETAILS.

SAFETY:

- 1. WORK SHALL CONFORM TO THE NATIONAL GRID EMPLOYEE SAFETY HANDBOOK AND OSHA
- 2. REQUIRED PPE SHALL BE WORN AND UTILIZED IN ACCORDANCE WITH THE CURRENT NATIONAL GRID SAFETY POLICY.
- 3. A NATIONAL GRID APPROVED CONTRACTOR HEALTH AND SAFETY PLAN (HASP) IS REQUIRED PRIOR TO CONSTRUCTION.
- 4. CONSTRUCTION SIGNING, DRUMS, BARRICADES, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.) PART VI AND SHALL BE MAINTAINED BY THE CONTRACTOR.
- 5. NATIONAL GRID SAFETY PROCEDURES COVER THE FOLLOWING CATEGORIES: A. A- ADMINISTRATIVE; B- INSPECTIONS; C- WALKING WORKING SURFACES; D- MEANS OF EGRESS; E- MATERIAL HANDLING AND STORAGE; F- TOXIC AND HAZARDOUS SUBSTANCES; G- HAZARDOUS MATERIALS; H- PERSONAL PROTECTIVE EQUIPMENT; I- GENERAL ENVIRONMENTAL CONTROLS, J-ACCIDENT INVESTIGATION; K- MACHINERY AND GUARDING; L- WELDING/CUTTING/BRAZING; M-
- EXCAVATIONS: N- CONTRACTORS: FIRE PROTECTION: Q- FLEET AND ROADWAY SAFETY 6. GAS WORK METHODS SAFETY PROCEDURES INCLUDE:
- A. SHE01001: GENERAL SAFETY REQUIREMENTS
- B. SHE01002: SUPPLIED-AIR RESPIRATORS C. SHE01003: USING AND MAINTAINING PORTABLE GAS MONITORS
- SHE01004: USING AND MAINTAINING FLAME IONIZATION UNITS SHE01005: DISSIPATING STATIC ELECTRICAL CHARGES ON PLASTIC PIPE
- 5. SHE01006: ENTERING GAS UTILITY VAULTS
- G. SHE01007: INTERNAL PIPE SEALING
- H. SHE01008: USING AND MAINTAINING THE GAS EXPLORER SHE01009: USING AND MAINTAINING THE HEATH INFRARED METHANE DETECTOR
- SHE01010: THE APPLICATION OF FORMAL PROCESS SAFETY ASSESSMENTS TO HIGHER-RISK GAS ACTIVITIES PERFORMED IN THE FIELD
- 7. ANY AND ALL WORKERS THAT HAVE ANY POTENTIAL TO COME INTO CONTACT WITH SOIL AND/OR GROUNDWATER MUST HAVE UP-TO-DATE OSHA 40-HOUR HAZWOPER TRAINING. COPIES OF OSHA CERTIFICATES/TRAINING REFRESHERS SHALL BE PROVIDED TO NATIONAL GRID FOR REVIEW PRIOR TO THE START OF WORK.

OTHER PERMITTING REQUIREMENTS:

1. TOWN OF ARLINGTON STREET OPENING PERMIT

UTILITY OWNER INFORMATION:

ARLINGTON WATER & SEWER DIVISION GAS: NATIONAL GRID GAS #51 GROVE ST. #170 DATA DR. ÄRLINGTON, MA 02476 WALTHAM, MA 02451 ARLINGTON WATER & SEWER DIVISION WATER: TELEPHONE: VERIZON #51 GROVE ST. #385 MYLES STANDISH BLVD. ÄRLINGTON, MA 02476 TAUNTON, MA 02780 EVERSOURCE ELECTRIC "A" CABLE: CROWN CASTLE #1165 MASSACHUSETTS AVE. #956 MASSACHUSETTS AVE. DORCHESTER, MA 02125 ARLINGTON, MA 02476 ASTOUND

#80 CENTRAL ST. BOXBOROUGH, MA 01719 COMCAST CABLE CORPORATION P.O. BOX 6505, 5 OMNI WY. CHELMSFORD, MA 01824 FIRSTLIGHT

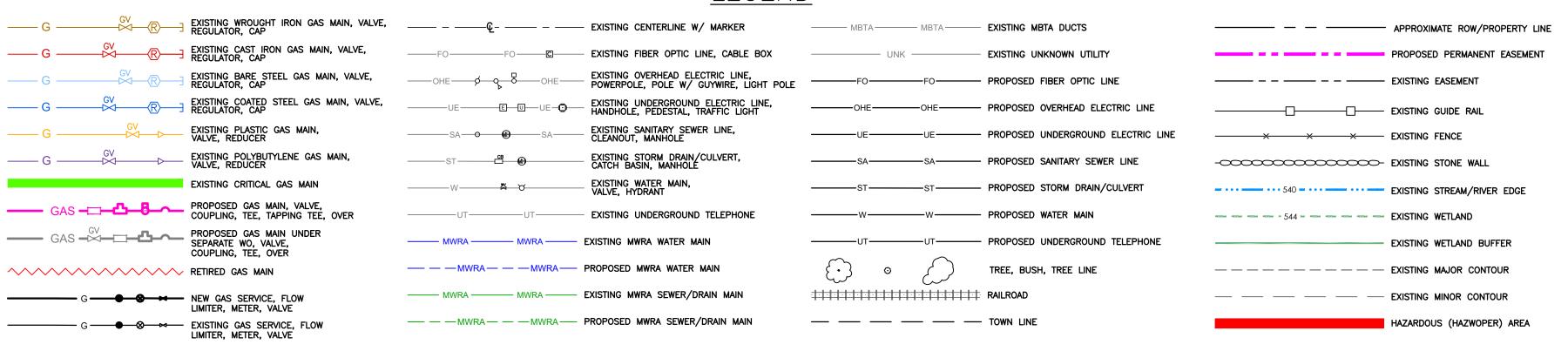
#359 CORPORATE DR. PORTSMOUTH, NH 03801 EVERSOURCE FIBER #247 STATION DRIVE, MAIL STOP: SUM SE 320.

LIGHTPATH #100 QUANNAPOWITT PKWY. WAKEFIELD. MA 01880

WESTWOOD, MA 02090

REFERENCE DRAWINGS:

1. LOCATION OF IDENTIFIED UNDERGROUND UTILITIES ARE AN APPROXIMATE BASED ON AVAILABLE RECORD AND FIELD INFORMATION IN ACCORDANCE WITH CI/ASCE 38-02. ADDITIONAL UTILITIES MAY EXIST WHICH ARE NOT IDENTIFIED ON THESE PLANS. ALL EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR FOR SERVICE, SIZE, INVERT ELEVATIONS, LOCATIONS, ETC.



| | BILL OF MATERIALS | | | | | | | |
|-------|--|-----|---|------------|----------------------------|------------------|--|--|
| ITEM | QTY | UOM | DESCRIPTION | SIZE (IN.) | NATIONAL GRID REFERENCE | SAP ID NUMBER | | |
| 1* | 1360 | FT | PIPE, 8 IN IPS, SDR 13.5, MDPE | 8 | 120026-MS | 9340862 | | |
| 2* | 345 | FT | PIPE, 6 IN IPS, SDR 11.5, MDPE | 6 | 120026-MS | 9384339 | | |
| 3* | 225 | FT | PIPE, 4 IN IPS, SDR 11.5, MDPE | 4 | 120026-MS | 9340857 | | |
| 4* | 1 | EA | CAP, 4 IN IPS, DR 11.5 | 4 | CS-FIT010 | 9339534 | | |
| 5 | 1 | EA | CAP, 6 IN, VENTED, SELF RESTRAINING BOLTED, COMPRESSION, FOR 6 IN CAST IRON, 6.90 IN OD | 6 | FITS-6024 | 9315169 | | |
| 6 | 1 | EA | CAP, 6 IN, VENTED, SELF RESTRAINING BOLTED, COMPRESSION, FOR 6 IN CAST IRON, 7.10 IN O.D. | 6 | FITS-6024 | 9339511 | | |
| 7 | 2 | EA | CAP, 6 INCH IPS, PLASTIC - ELECTROFUSION - HIGH DENSITY HDPE | 6 | CS-FIT015 | 9393581 | | |
| 8* | 4 | EA | CAP, 6 INCH IPS, SDR 11/11.5 BUTT FUSED PE2406 | 6 | CS-FIT010 | 9339733 | | |
| 9 | 1 | EA | CAP, 8 IN IPS SDR 13.5,BUTT FUSION PE 2406 | 8 | CS-FIT010 | 9339559 | | |
| 10 | 1 | EA | CAP, 8 IN IPS, PLASTIC - ELECTROFUSION - HIGH DENSITY HDPE | 8 | CS-FIT015 | 9393633 | | |
| 11 | 6 | EA | COUPLING, 6 IN IPS ELECTROFUSION, PE 4710 | 6 | CS-FIT015 | 9314592 | | |
| 12 | 1 | EA | COUPLING, 6 IN IPS, RESTRAINING, INSULATED, BOLTED, C.I. X 6 IN STEEL/PE, 6.90 IN R.S. | 6 | FITS-6025 | 9312223 | | |
| 13 | 1 | EA | COUPLING, 6 IN, SELF-RESTRAINING BOLTED, C.I. INSULATED X 6 IN STEEL/PE, C.I. TO STEEL/PE, 7.10 IN O.S. | 6 | FITS-6025 | 9341550 | | |
| 14 | 4 | EA | COUPLING, 8 IN IPS ELECTROFUSION | 8 | CS-FIT015 | 9314591 | | |
| 15* | 3 | EA | ELBOW, 6 INCH IPS, BUTT, MD PE 2406, 45 DEGREE, DR 11.5 | 6 | CS-FIT011 | 9341401 | | |
| 16* | 6 | EA | ELBOW, 8 INCH, 45 DEGREE, BUTT FUSION, SDR 13.5, PE 2406 | 8 | CS-FIT011 | 9341402 | | |
| 17 | 6 | EA | PLUG, 1 1/2 IN, THREADED, CAST IRON | 1 1/2 | 120030-MS | 9312285 | | |
| 18* | 1 | EA | REDUCER, 6 IN X 4 IN BUTT FUSE SDR11/11.5 PE 2406 | 6 X 4 | CS-FIT013 | 9342678 | | |
| 19* | 6 | EA | REDUCER, 8 IN X 6 IN, PE 2406 MD, 8 INCH SDR 13.5 X 6 INCH SDR 11/11.5 | 8 X 6 | CS-FIT013 | 9342616 | | |
| 20 | 6 | EA | SADDLE, 6 IN X 1-1/2 IN NPT TAP, CAST IRON PIPE, INSULATED SINGLE STRAP, DUCTILE IRON BODY | 6 X 1 1/2 | CS-FIT014 | 9315632 | | |
| 21 | 1 | EA | STIFFENER, 6 IN IPS, INSERT, METAL, FOR SDR 11.5 PIPE | 6 | FITS-6025 | 9340225 | | |
| 22* | 5 | EA | TEE, 8 IN IPS, DR 13.5, BUTT FUSION, MDPE | 8 | CS-FIT012 | 9342070 | | |
| 23 | 3 | EA | VALVE BOX, 12 INCH. LOCKING COVER MARKED "GAS" | 8 | VALV6020 | 9307586 | | |
| 24* | 1 | EA | VALVE, 4 IN, PE 2406, FULL PORT SIDE WALL HOT TAP | 4 | VALV6020 | 9341709 | | |
| 25* | 3 | EA | VALVE, 6 IN FULL PORT DR 11.5, PE 2406 | 6 | VALV6020 | 9323032 | | |
| 26 | 3 | EA | VALVE, 8 IN FULL PORT - MEDIUM DENSITY YELLOW PE2406 SDR 13.5 WITH 18 INCH LONG PUPS | 8 | VALV6020 | 9386594 | | |
| 27* | 1 | EA | VALVE, BOX, 4 IN, FULL PORT PLASTIC VALVE | 4 | VALV6020 | 9339892 | | |
| 28* | 3 | EA | VALVE, BOX, 6 IN | 6 | VALV6020 | 9339893 | | |
| 29 | 1 | EA | 9X9 TEST STATION BOX | 9 X 9 | 030026-CS | 9339391 | | |
| 30 | 1 | EA | TEST STATION COVER | 9 | 030026-CS | 9339797 | | |
| 31 | 1 | EA | ANODE, MAGNESIUM, 17LB, HIGH POTENTIAL | 30 | 120004-MS | 9311183 | | |
| 32 | A/R | EA | CARTRIDGE, CHARGE, THERMITE, STEEL | | 030036-CS | 9381574 | | |
| 33 | A/R | EA | WIRE #8 AWG STRANDED 600V SOFT INSULATION FOR CATHODIC PROTECTION TEST STATIONS | | 030036-CS | 9307539 | | |
| 34 | A/R | EA | CONNECTOR, SPLIT BOLT (#6 CABLE) | | 030036-CS | 9331578 | | |
| 35 | 1930 | FT | WIRE, TRACER, DIRECT BURY USE | | CNST6061 | 9315005 | | |
| 36 | 2 | EA | TAPE, YELLOW CAUTION, GAS MAIN, 1000' ROLL | 6 | CNST6060 | 9341904 | | |
| * SOM | SOME QUANTITIES LABELED ON LAYOUT SHEETS | | | | | | | |

153 CORDAVILLE RD, SUITE 210 SOUTHBOROUGH, MA 01772 PHONE (781) 385-4644

BOSTON GAS COMPANY d/b/a nationalgrid 170 DATA DRIVE WALTHAM, MA 02451

IFC



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| 80 | 1 | NG COMMENTS | 07/24/2024 | DTD | SDS | MEP | | • |
| | 0 | ISSUED FOR CONSTRUCTION | 07/02/2024 | DTD | DMJ | JSW | DWG SIZE | ſ |
| | NO. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | | |
| | | | | | | | | |

55-131 N UNION ST GAS MAIN REPLACEMENT UNION ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD ARLINGTON, MA CONSTRUCTION NOTES & BILL OF MATERIALS

DATE:

07/02/2024

ENGINEER

D. DUER

DESIGNER

DDS COMPANIES

ASSET I.D.

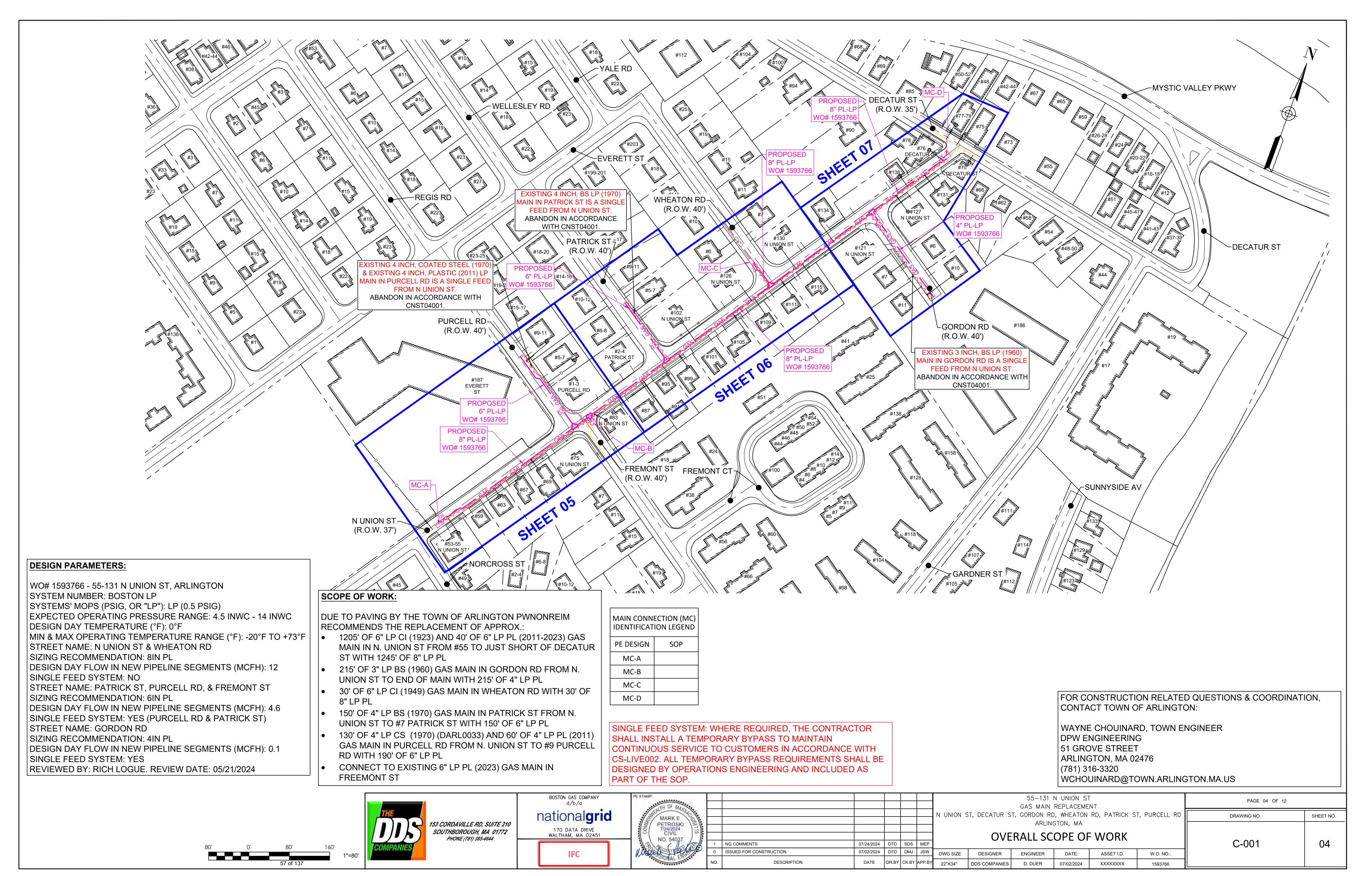
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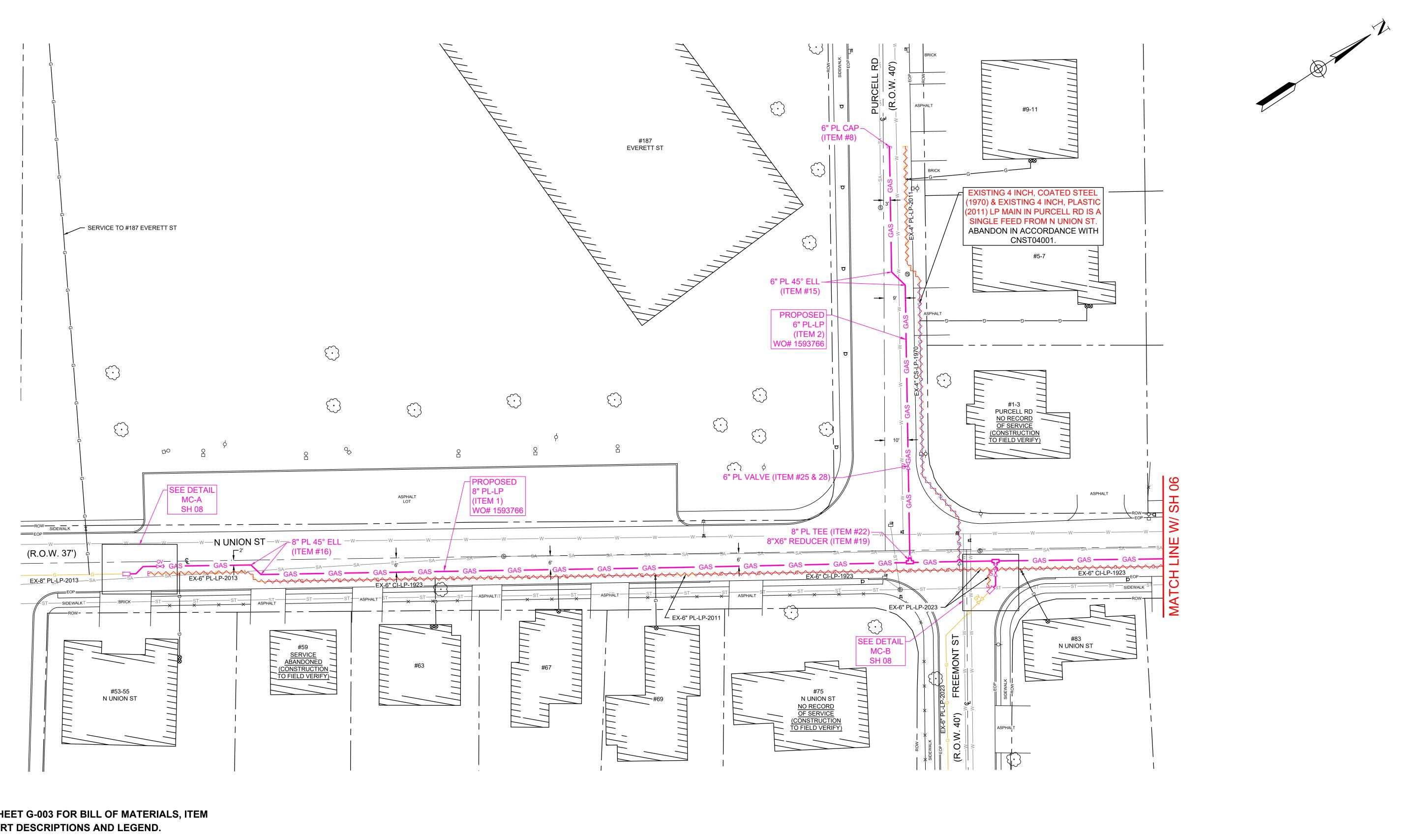
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DRAWING NO. SHEET NO. G-003 03

PAGE 03 OF 12

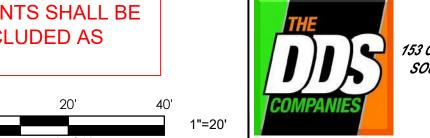




NOTE:

1. REFER TO SHEET G-003 FOR BILL OF MATERIALS, ITEM NUMBER, PART DESCRIPTIONS AND LEGEND.

SINGLE FEED SYSTEM: WHERE REQUIRED, THE CONTRACTOR SHALL INSTALL A TEMPORARY BYPASS TO MAINTAIN CONTINUOUS SERVICE TO CUSTOMERS IN ACCORDANCE WITH CS-LIVE002. ALL TEMPORARY BYPASS REQUIREMENTS SHALL BE DESIGNED BY OPERATIONS ENGINEERING AND INCLUDED AS PART OF THE SOP.



| THE DDDS COMPANIES | 153 CORDAVILLE RD, SUITE 210 SOUTHBOROUGH, MA 01772 PHONE (781) 385-4644 |
|--------------------|--|
|--------------------|--|

| tionalgrid | PE STAMP: MARK E. PETROSKI 7/24/2024 |
|-------------------------------------|--|
| 170 DATA DRIVE /ALTHAM, MA 02451 | 7/24/2024 CIVIL NO. 54037 |
| IFC | WAS TOWAL EN |

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| 1 | NG COMMENTS | 07/24/2024 | DTD | SDS | MEP | | | |
| 0 | ISSUED FOR CONSTRUCTION | 07/02/2024 | DTD | DMJ | JSW | DWG SIZE | DESIGNER | Г |
| Ю. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | 22"X34" | DDS COMPANIES | |

| 55-131 N UNION ST | |
|--|--|
| GAS MAIN REPLACEMENT | |
| JR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD | |
| ARLINGTON, MA | |
| LAYOUT SHEET | |

ASSET I.D.

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W.O. NO.:

1593766

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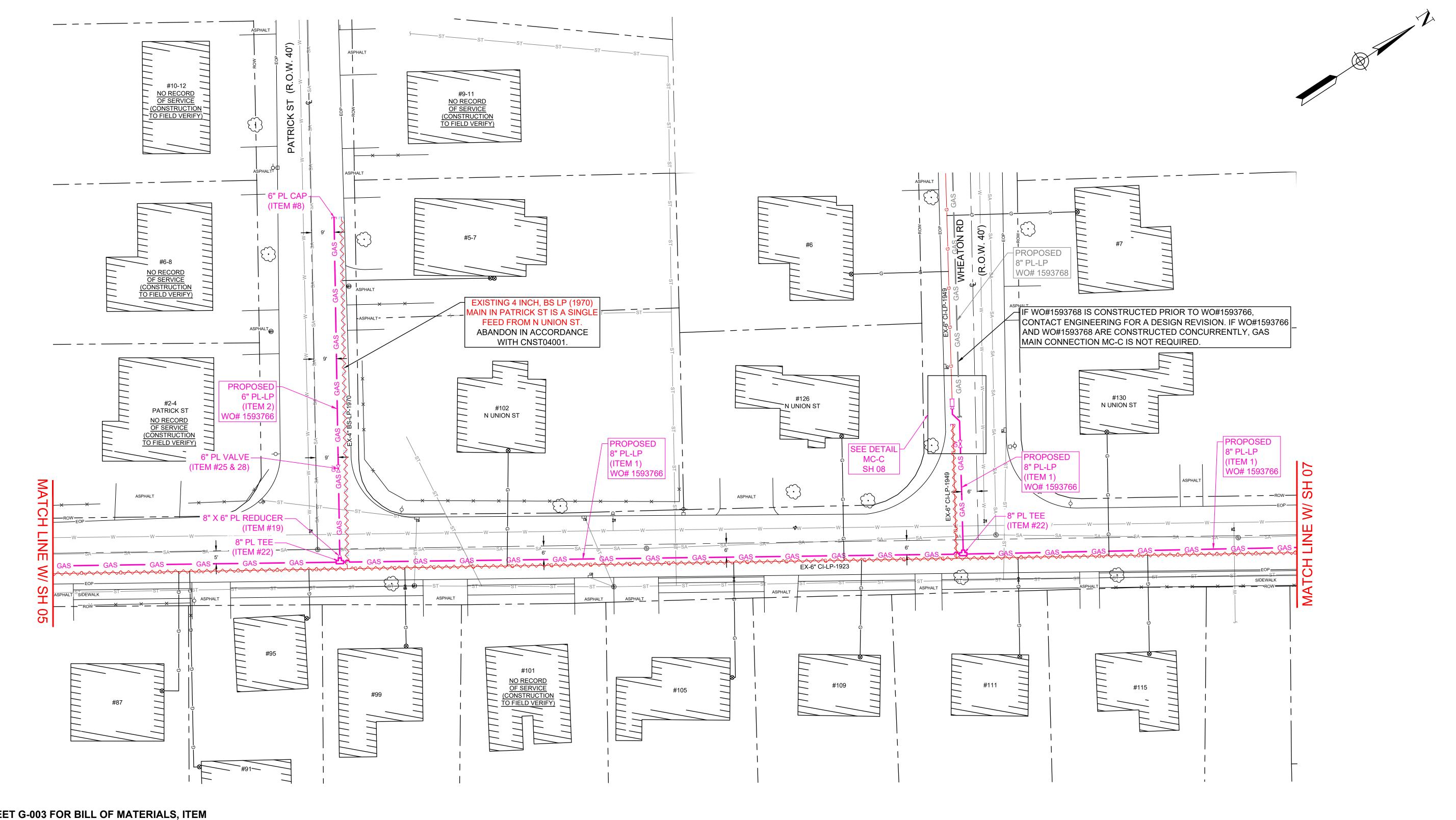
07/02/2024

ENGINEER

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| C-002 | 05 |
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PAGE 05 OF 12



NOTE:

1. REFER TO SHEET G-003 FOR BILL OF MATERIALS, ITEM NUMBER, PART DESCRIPTIONS AND LEGEND.

SINGLE FEED SYSTEM: WHERE REQUIRED, THE CONTRACTOR SHALL INSTALL A TEMPORARY BYPASS TO MAINTAIN CONTINUOUS SERVICE TO CUSTOMERS IN ACCORDANCE WITH CS-LIVE002. ALL TEMPORARY BYPASS REQUIREMENTS SHALL BE DESIGNED BY OPERATIONS ENGINEERING AND INCLUDED AS PART OF THE SOP.



| S | 153 CORDAVILLE RD, SUITE 210 SOUTHBOROUGH, MA 01772 |
|---|--|
| | PHONE (781) 385-4644 |
| S | |

| PE STAMP: MARK F MARK F |
|--|
| MARK E. PETROSKI 7/24/2024 CIVIL NO. 54037 |
| WORLD STONAL EN |

BOSTON GAS COMPANY d/b/a

nationalgrid

170 DATA DRIVE WALTHAM, MA 02451

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| | | | | | N UNION S | ST, DECATUR S | ST |
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| NG COMMENTS | 07/24/2024 | DTD | SDS | MEP | | | |
| ISSUED FOR CONSTRUCTION | 07/02/2024 | DTD | DMJ | JSW | DWG SIZE | DESIGNER | Τ |
| DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | 22"X34" | DDS COMPANIES | t |

| 55—131 N UNION ST GAS MAIN REPLACEMENT | |
|---|--|
| N ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD ARLINGTON, MA | |
| LAYOUT SHEET | |

ASSET I.D.

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W.O. NO.:

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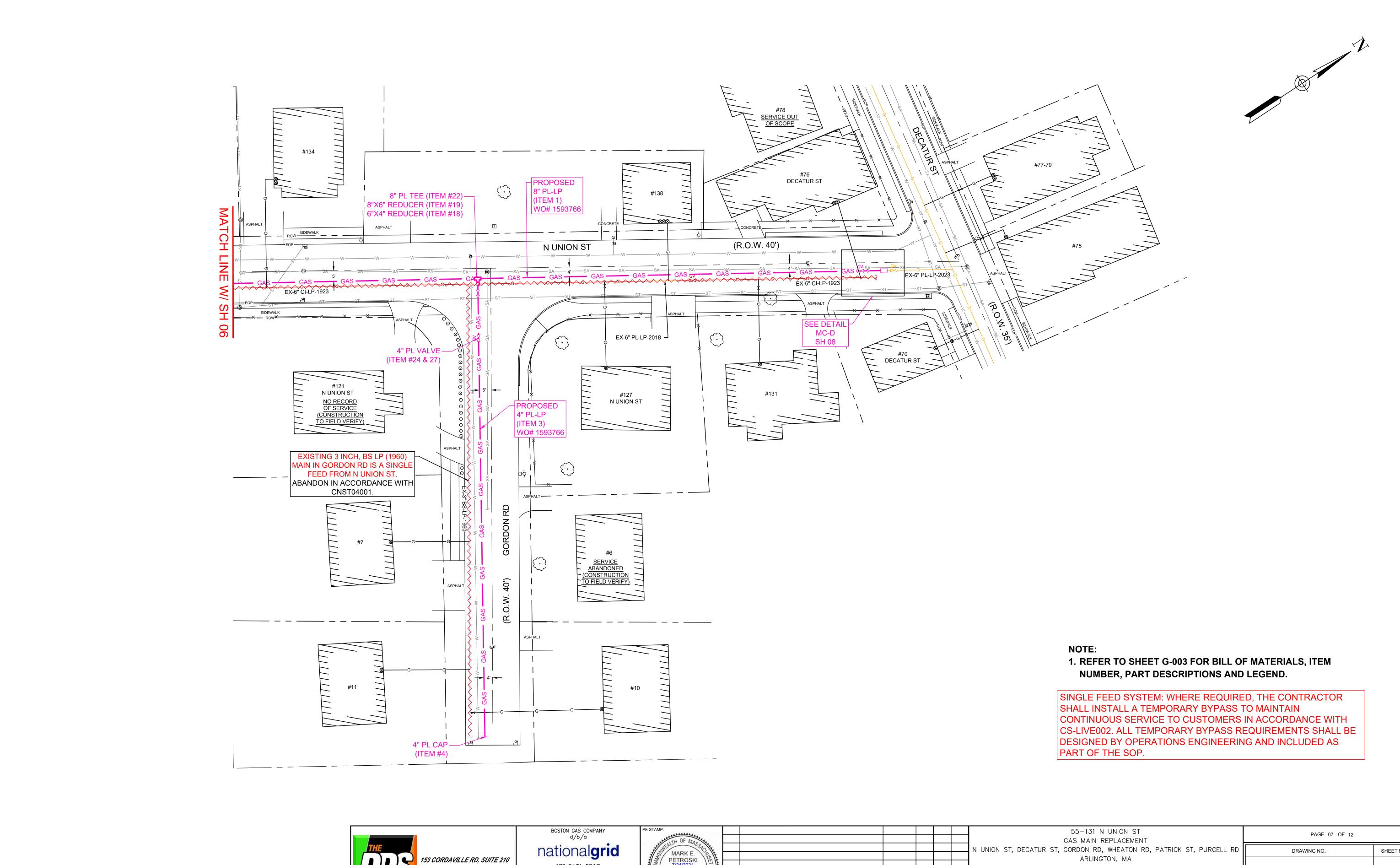
07/02/2024

ENGINEER

D. DUER

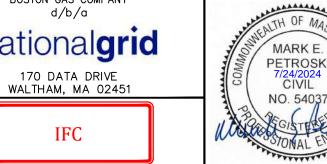
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PAGE 06 OF 12









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| ENGLA | NO. | DESCRIPTION | DATE | DR.BY | CK.BY | ΑP |

| | | | | GAS MAIN | N R | EPLACEME | NT | | | | | |
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| ION | ST, | DECATUR | ST, | GORDON F | ₹D, | WHEATON | RD, | PATRICK | ST, | PURCELL | RD | |
| | | | | ARLI | NGT | ON, MA | | | | | | |
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DATE:

07/02/2024

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DDS COMPANIES

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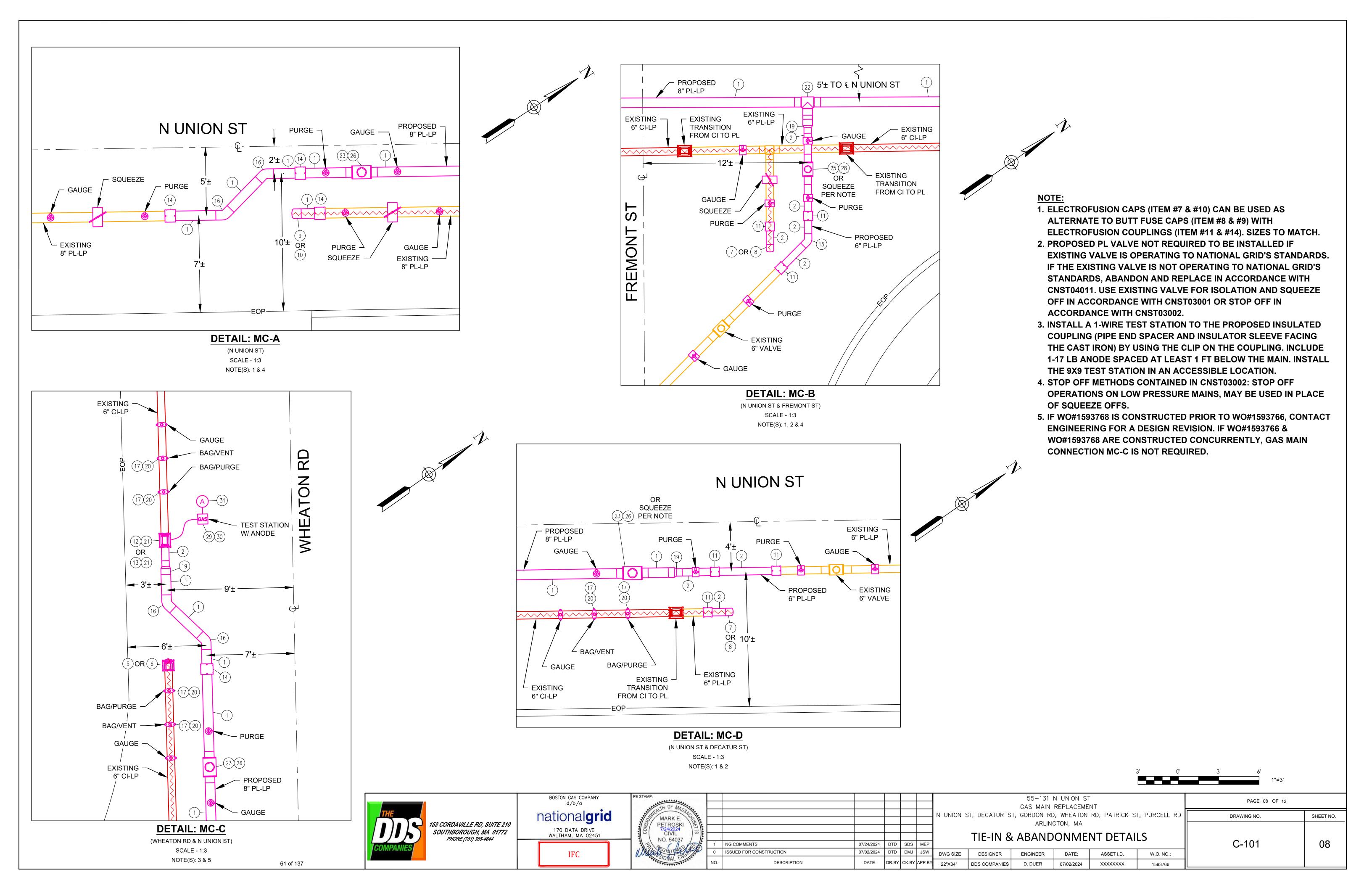
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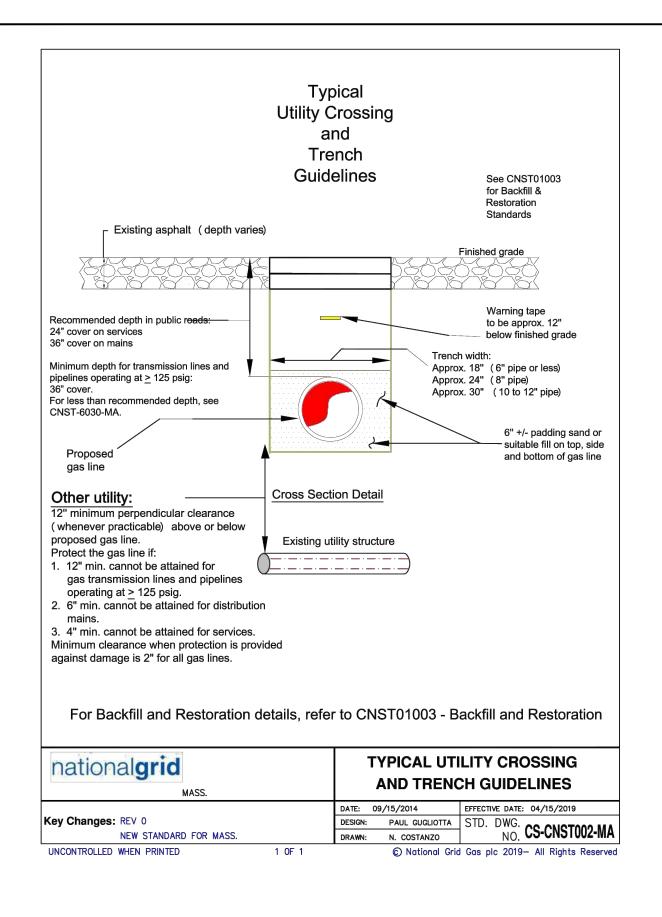
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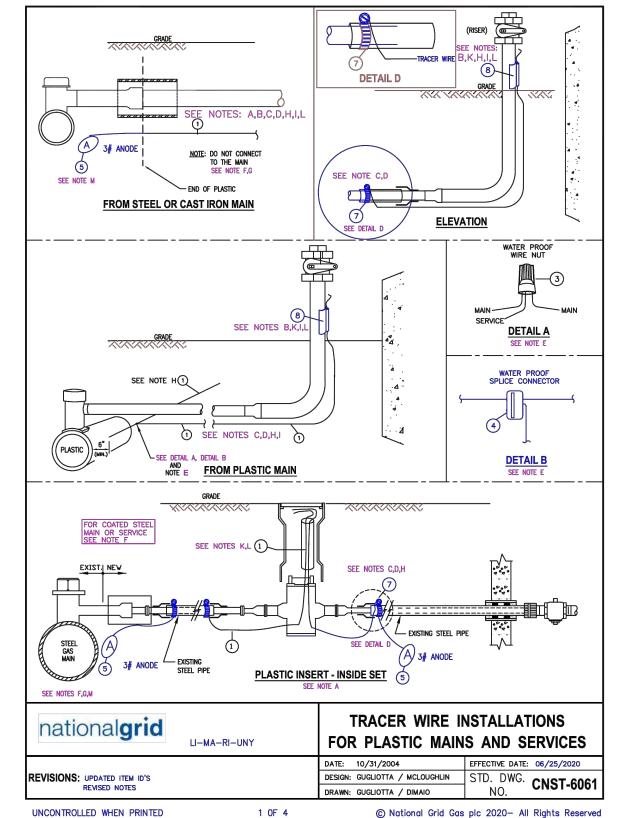
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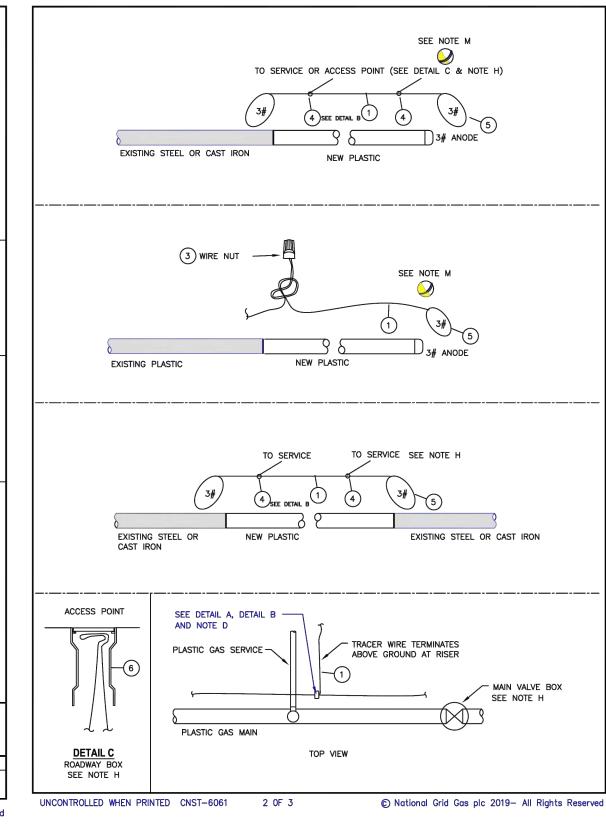
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| RD. | DRAWING NO. | SHEET NO. |
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| | C-004 | 07 |
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| | BILL OF MATERIAL | | | | |
|-----|---|-----------------|--------------------------|--|--|
| NO. | ITEM | SAI | P ITEM ID | | |
| 1 | TRACER WIRE, DIRECT BURY, COPPER, 12 AWG | 9315005 | 9315005 | | |
| 2 | WIRE, DIRECTIONAL DRILL, STAINLESS, STRANDED 10 AWG | 9314187 | 9314187 | | |
| 3 | WIRE NUT, PLASTIC, WATERPROOF | 9331644 | 9314631 | | |
| 4 | WIRE SPLICE CONNECTOR, WATERPROOF | 9308036 | 9308036 | | |
| 5 | ANODE, 3 LB MAGNESIUM | 9315645 | 9315645 | | |
| 6 | VALVE BOX, ROADWAY | 9339890 | 9312344 UN 9311208 RI | | |
| 7 | CLAMP, STAINLESS | 9331708 | 9307873 | | |
| 8 | TRACER WIRE SNAP, 3/4" (represents steel size) | 9385568 | 9385568 | | |
| 8 | TRACER WIRE SNAP, 1" (represents steel size) | 9386150 | 9386150 | | |
| 8 | TRACER WIRE SNAP, 1 1/2" (represents steel size) | 9386156 | 9386156 | | |
| 8 | TRACER WIRE SNAP, 2" (represents steel size) | 9386134 | 9386134 | | |
| | | LI/NYC/ MASS | UNY/RI | | |

A. Inside sets: Terminate tracer wire in the curb valve box. Allow enough wire to extend 18" to 24" above grade.

B. Outside Sets: Tracer wire should be extended approximately 18" above grade at riser. Connect tracer wire to the riser using a "tracer snap", Item #8. If the appropriate tracer snap is not available, wrap or tie the tracer wire to the riser. Do not permanently attach tracer wire to the riser. Tracer wire should not exceed 6" above the point where it is secured to the riser.

C. Partially tubed services: When the abandoned portion of an existing steel service pipe is used as a sleeve for the new plastic, all cut out sections of the steel pipe to be inserted with plastic, shall be connected using a section of tracer wire to maintain continuity. If the existing service is coated steel , see Installation of Test Stations for Cathodic Protection [030026-CS] and Installation of Test Stations for Cathodic Protection [COR04003] or contact corrosion department for more guidance.

D. Thermite welding of tracer wire to abandoned steel service is only acceptable prior to insertion of the plastic tubing. See Installation of Test Stations for Cathodic Protection [030026-CS].

E. Plastic Mains: The service tracer wire shall be connected to the plastic main tracer wire using item #3 detail A or item #4 (detail B - preferred) in accordance with Installing Wire Connections [COR04004].

F. Coated Steel Mains: Do not connect the tracer wire to the steel main. See Installation of Test Stations for Cathodic Protection [030026-CS] and Installation of Test Stations for Cathodic Protection [COR04003] or contact corrosion department for more guidance.

G. Cast Iron or Bare steel Mains: Do not connect the tracer wire to the main. It is required in LI and MA, and suggested in all other areas to terminate the tracing wire with a 3# anode.

Tracer Wire Installation Notes

H. Install tracer wire in close proximity to the plastic pipe. Approximately 4" to 6" away from the pipe. LI & MA-Above or alongside, UNY- alongside, RI-Under or alongside. Exception: For trenchless pipe installations, the minimum clearance is waived.

I. Maintain separation of approximately 4" from service riser. Do not permanently connect the tracer wire to the

J. For horizontal directional drill installations, use stainless wire, item #2.

© National Grid Gas plc 2019 – All Rights Reserved K. Tracer wire installed in boxes should allow enough wire to extend 18" to 24" above grade.

L. Verification: upon completion, the installer shall verify the location of the main or service using the tracer wire and locating device and perform a mark out using the conductive method.

M. LI and MA: Required to terminate the tracing wire with a 3# anode. This is to ground the tracer wire and increase signal strength when locating. This practice is recommended in all areas where signal strength is an issue.

Regional Notes

NYC ONLY: refer to Installation of Marker Tapes and EMS Pipeline Locators for Mains and Services [CNST6060-NYC] for installation of electronic marker ball in place of tracer wire.

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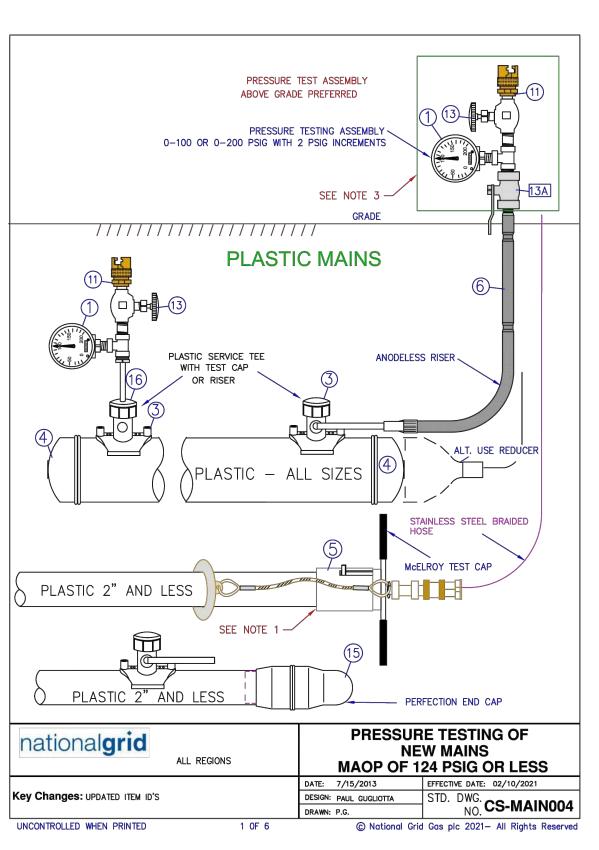
Effective Date 06/25/2020

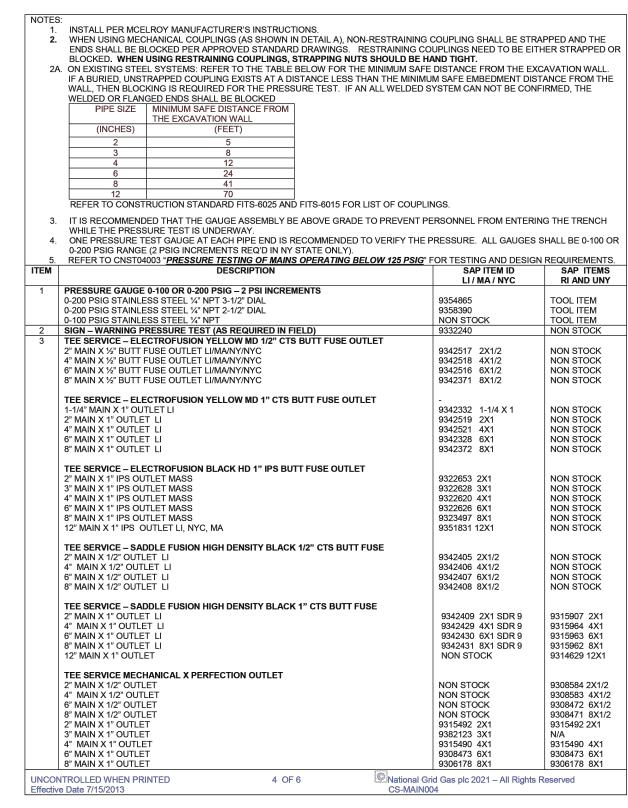
4 OF 4

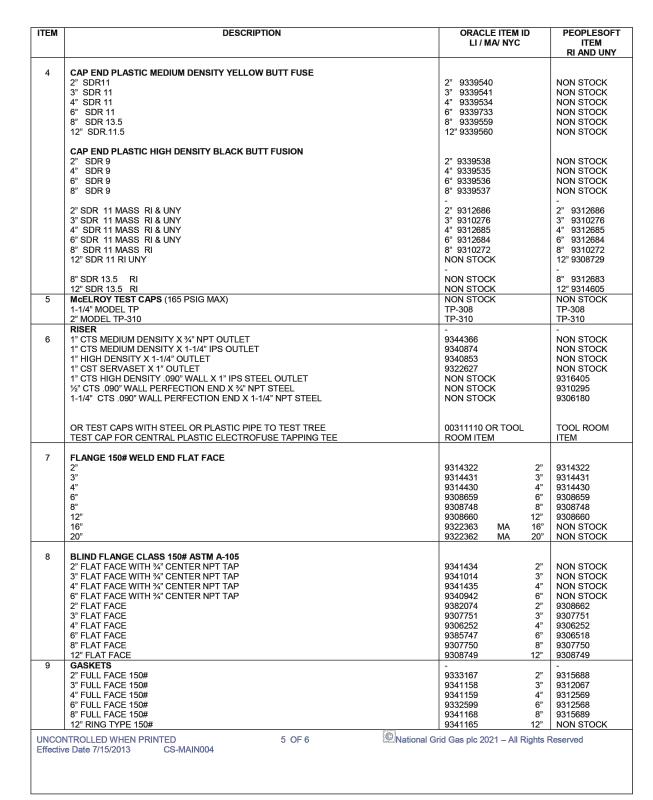
National Grid Gas plc 2020 – All Rights Reserved CNST-6061

PAGE 09 OF 12

SHEET NO.



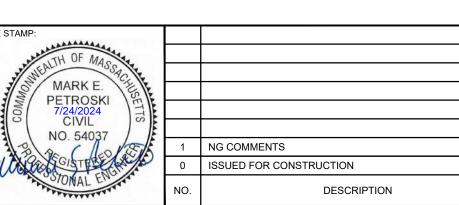




| ITEM | DESCRIPTION | ORACLE ITEM ID LI / MA / NYC | PEOPLESOFT ITEM RI AND UNY |
|------|--|--|---|
| 10 | END CAPS – STEEL WELD END STANDARD WALL –GRADE B 2" 3" 4" 6" 8" 10" 12" 16" 20" THOR FITTING 1/2" MALE NPT X HOSE CONNECTION 3/" FEMLAE X HOSE CONNECTION | 9312095 2" 9308719 3" 9312096 4" 9312094 6" 9312093 8" 9315182 10" 9312092 12" 9314824 16" 9339687 20" - 00504089 00504301 | 9312095 9308719 9312096 9312094 9312093 9315182 9312092 9314824 9314823 - NON STOCK |
| 12 | THRED-O-LET 12" - 6" X 3/4" 3000# PER ASTM A-105 GRADE B 10" - 6" X 1" 3000# PER ASTM A-105 GRADE B 36" - 12" X 1" 3000# PER ASTM A-105 GRADE B 2" X 1" 3000# PER ASTM A-105 GRADE B 10" - 6" X 1" 3000# PER ASTM A-105 GRADE B 36"-14" X 3/4" 3000# PER ASTM A-105 GRADE B | - 9341652 12-6X3/4 9341656 10-6X1 9342052 36-12X1 NON STOCK NON STOCK NON STOCK | - NON STOCK NON STOCK NON STOCK 9307678 2X1 9307695 10-6X1 9307677 36-14X3/4 |
| 13 | VALVE | | |
| 13A | VALVE (OPTIONAL – TO SHUT OFF TEST ASSEMBLY) | | |
| 14 | LUG ASSEMBLY 7/8" x 24" LONG (LI ONLY - SEE MAIN-6210) 7/8" X 44" LONG (LI ONLY - SEE MAIN-6210) LUG GREEN 3"- 8"MAIN 7/8" DIAM. (NYC ONLY – SEE MAIN-6230 & MAIN-6230) LUG YELLOW 10"- 30" MAIN 1-1/16" DIAM. (NYC ONLY – SEE MAIN-6230& MAIN-6230) ROD ¾" X 12' LONG (NYC ONLY ROD 1" X 12" LONG (NYC ONLY) LUG ASSEMBLY ¾"X 30" LONG COUPLING – END 2" PERFECTION | 9342211 9342212 9357904 9357905 9328152 9328150 NON STOCK | NON STOCK NON STOCK NON STOCK NON STOCK NON STOCK NON STOCK 9315741 |
| 15 | | NON STOCK | 0803641 |
| 16 | TEST CAP FOR SADDLE FUSION TEE – CENTRAL PLASTICS FOR SADDLE FUSION TEE – JM EAGLE / POLY / UPONOR FOR SADDLE FUSION TEE – PERFORMANCE PIPE TEES FOR HVTT (HIGH VOLUME TAPPING TEE) SADDLE FUSION CENTAL PLASTICS FOR HVTT (HIGH VOLUME TAPPING TEE) SADDLE FUSION JM EAGLE / POLY / UPONOR FOR HVTT (HIGH VOLUME TAPPING TEE) SADDLE FUSION PERFORMANCE PIPE TEES FOR HVTT ELECTROFUSION TEE FOR ELECTROFUSION TEE FOR PERFECTION PMITT MECHANICAL TEE (CAP FITS ALL MAIN SIZE & OUTLET SIZES OF PMTTS) | 9325109 9325017 9341368 9384268 9384474 9323715 9382494 9381846 9339561 | TOOL ROOM ITEM |







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| 1 | NG COMMENTS | 07/24/2024 | DTD | SDS | MEP | l |
| 0 | ISSUED FOR CONSTRUCTION | 07/02/2024 | DTD | DMJ | JSW | DWG SIZE |
| NO. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | 22"X34" |
| | | • | | | | - |

| CTANDADD DETAIL C | |
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| ARLINGTON, MA | |
| UNION ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL R | ۲D |
| GAS MAIN REPLACEMENT | |
| 55-131 N UNION ST | |

07/02/2024

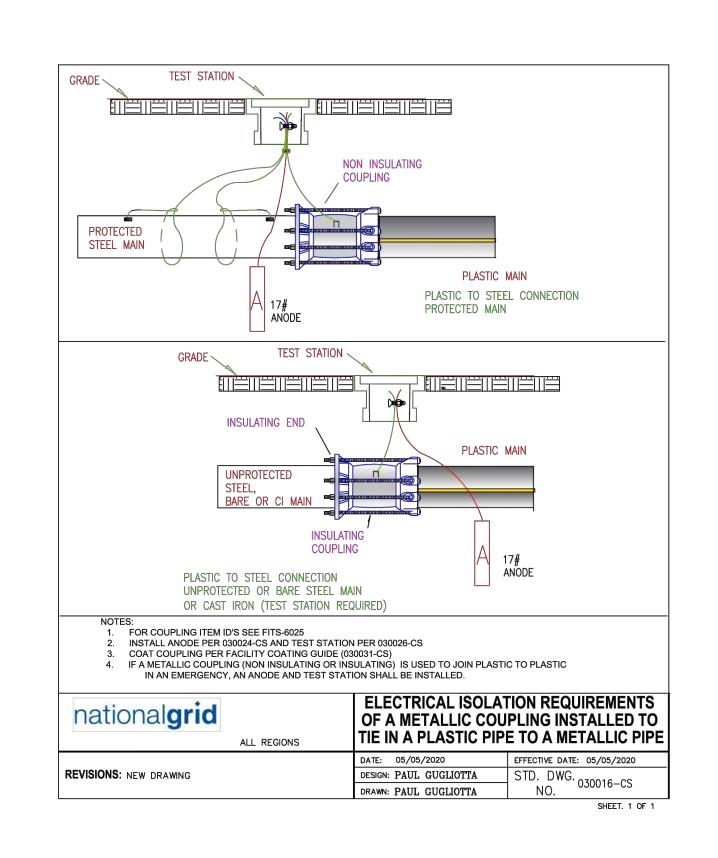
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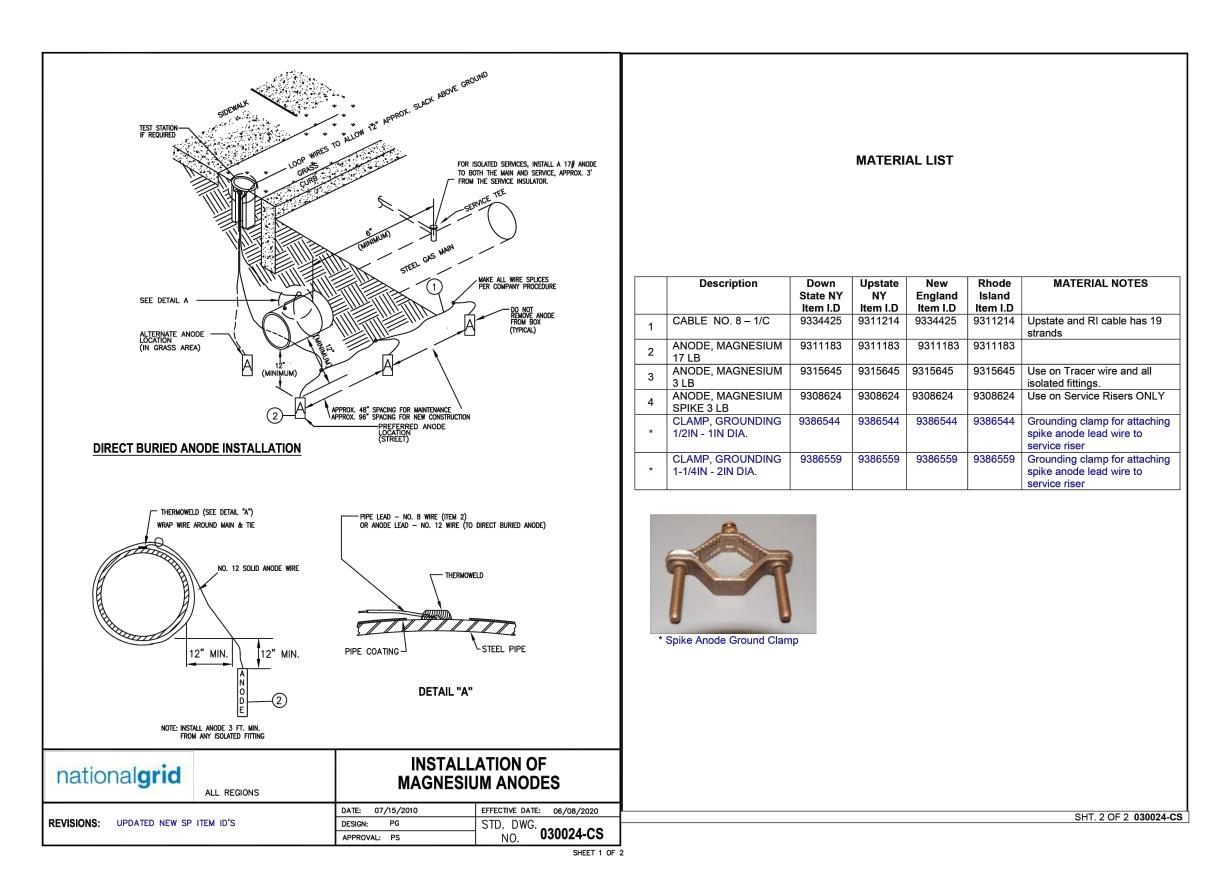
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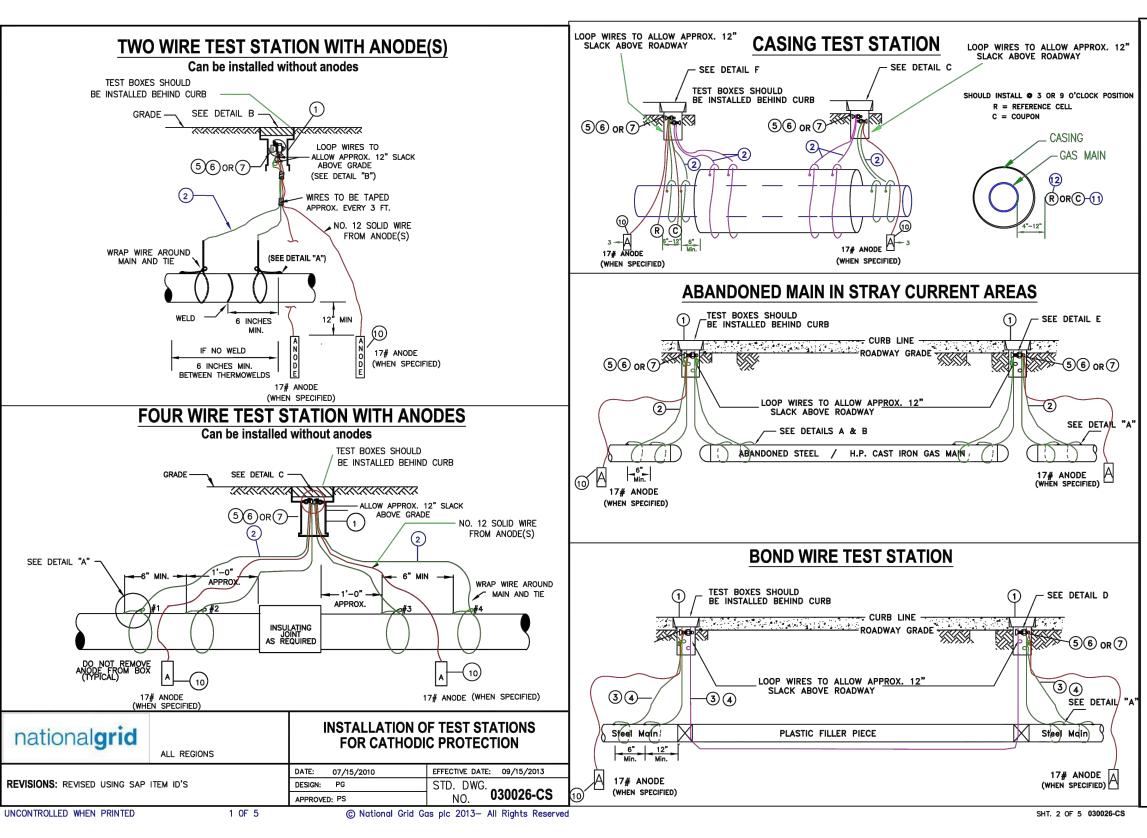
| | GAS MAIN | | | | |
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| T, DECATUR S | • | T, PURCELL RD | DRAWING NO. | | |
| | ARLING | GTON, MA | | | |
| S | C-201 | | | | |
| DESIGNER | ENGINEER | DATE: | ASSET I.D. | W.O. NO.: | |

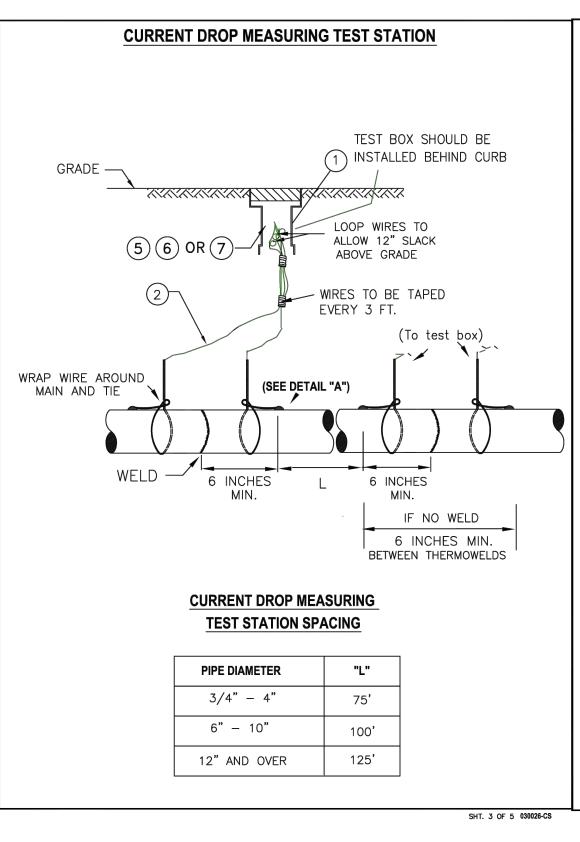
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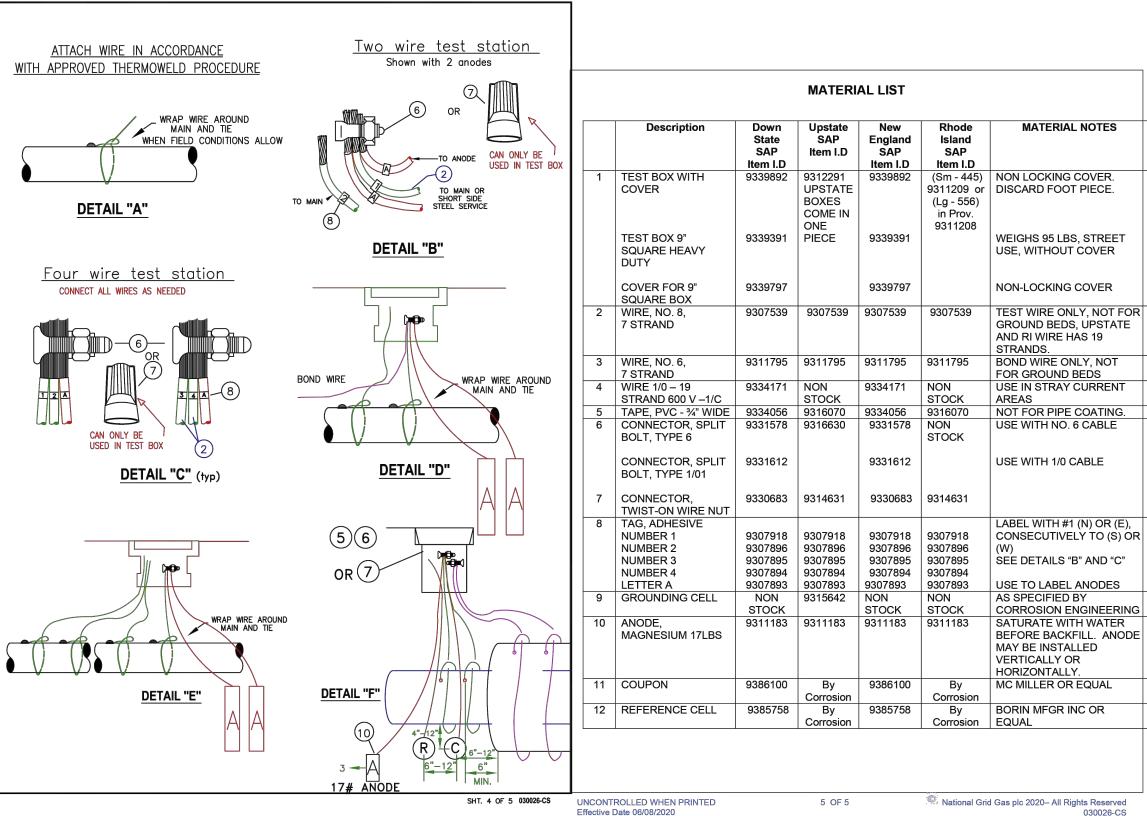
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1. CATHODIC PROTECTION DETAILS ARE NOT COVERED UNDER PE STAMP.



| | BOSTON GAS COMPANY d/b/a | |
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| ı | national grid | |
| | 170 DATA DRIVE WALTHAM, MA 02451 | |
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| MEAL IN SURVEY | | | | | | | ١ |
| MARK E. | | | | | | | l ' |
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| 3 8 () | 1 | NG COMMENTS | 07/24/2024 | DTD | SDS | MEP | |
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| STONAL EN | NO. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | r |

| CTANDADD DETAILS |
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| ARLINGTON, MA |
| N UNION ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD |
| GAS MAIN REPLACEMENT |
| 55-131 N UNION ST |

07/02/2024

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DWG SIZE

22"X34" DDS COMPANIES

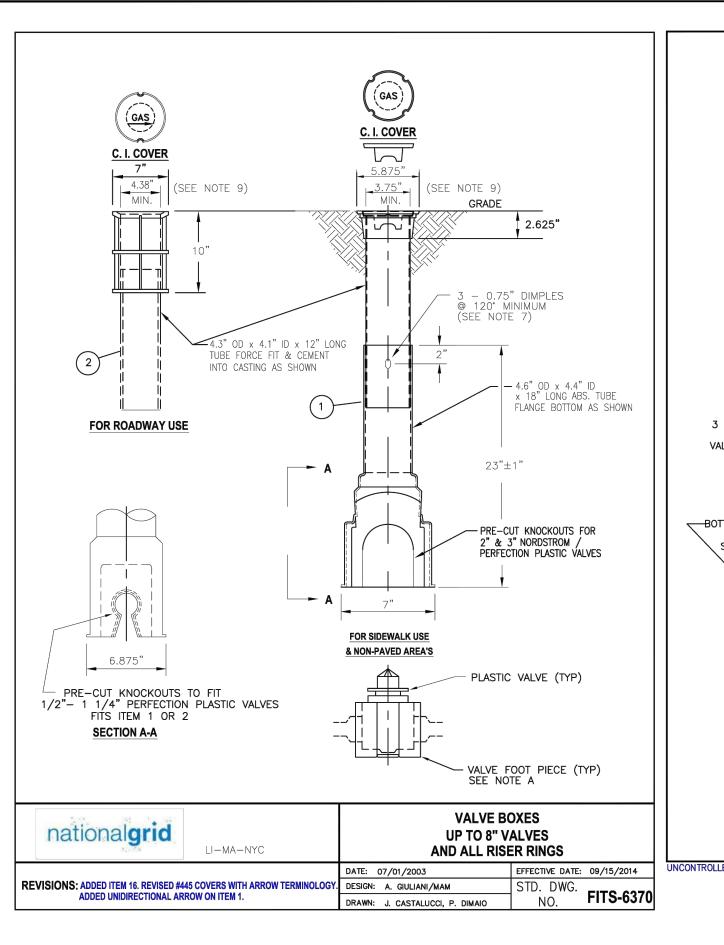
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|--|----------|-------------------|-------|------------|-----------|---------------|
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| | DESIGNER | ENGINEER | DATE: | ASSET I.D. | W.O. NO.: | |

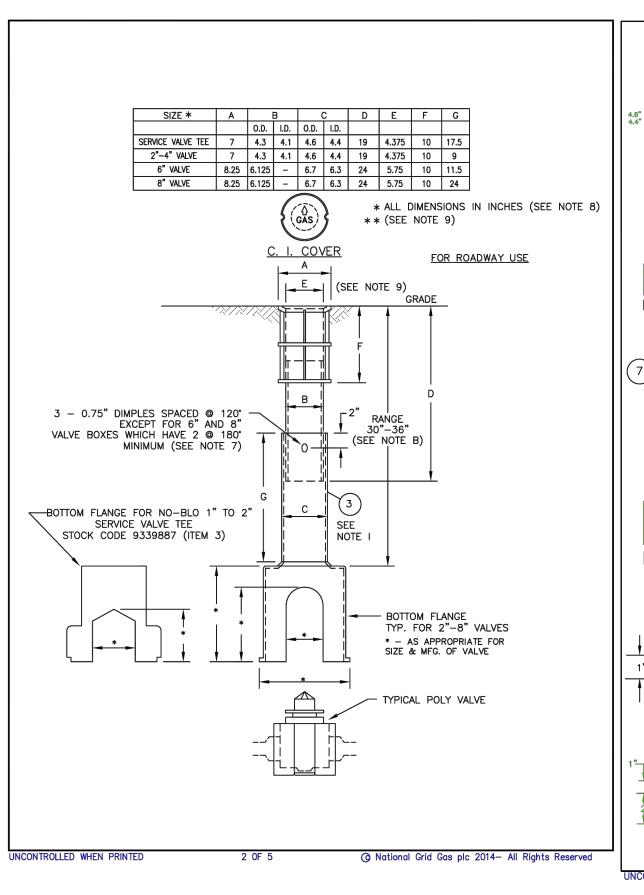
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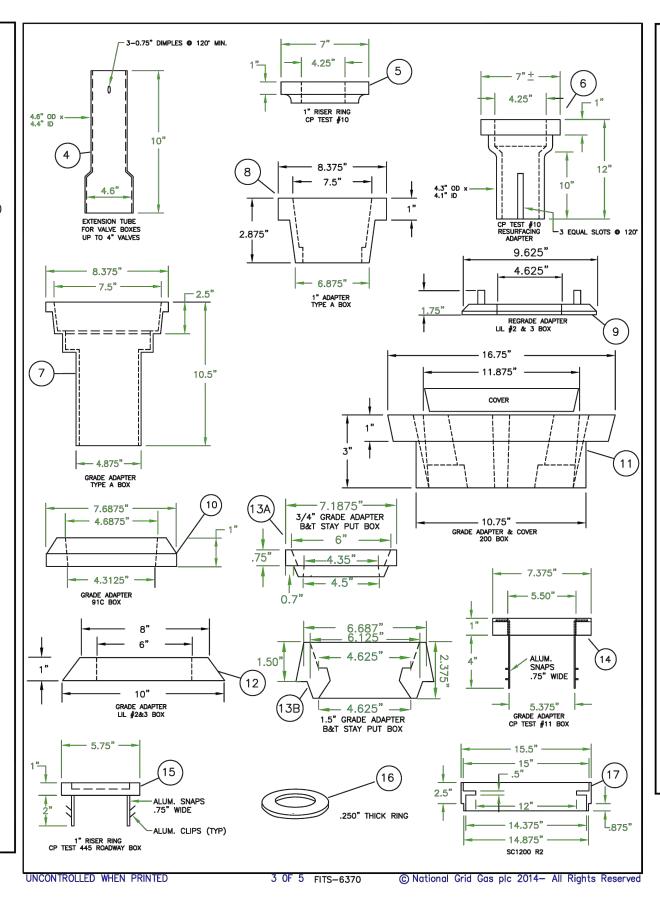
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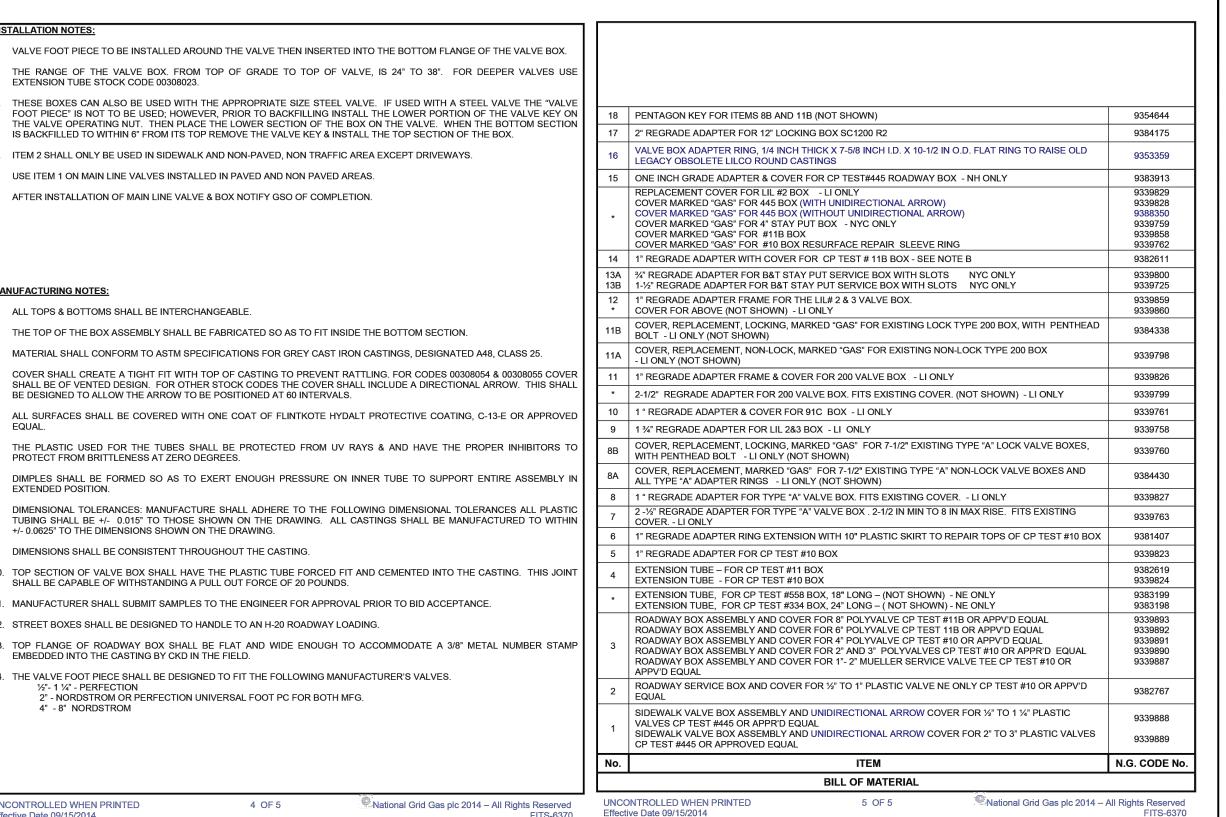
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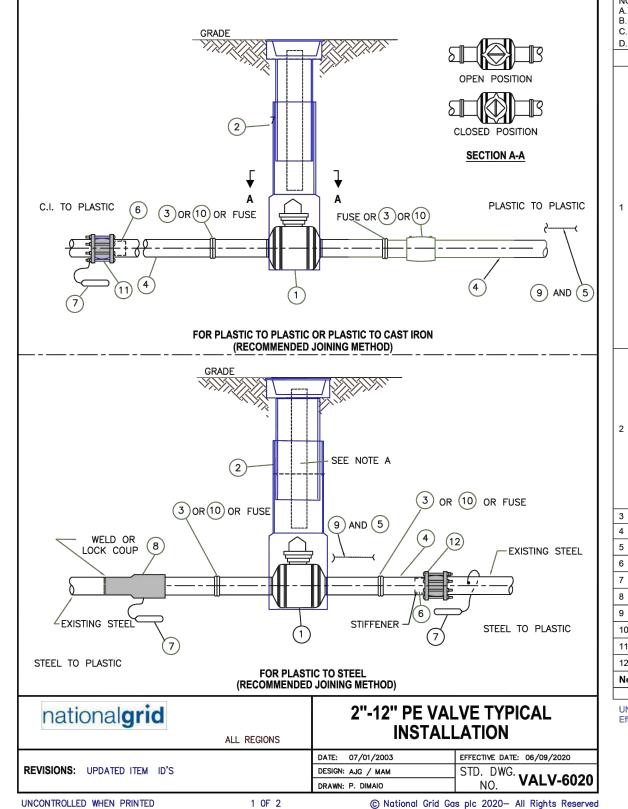
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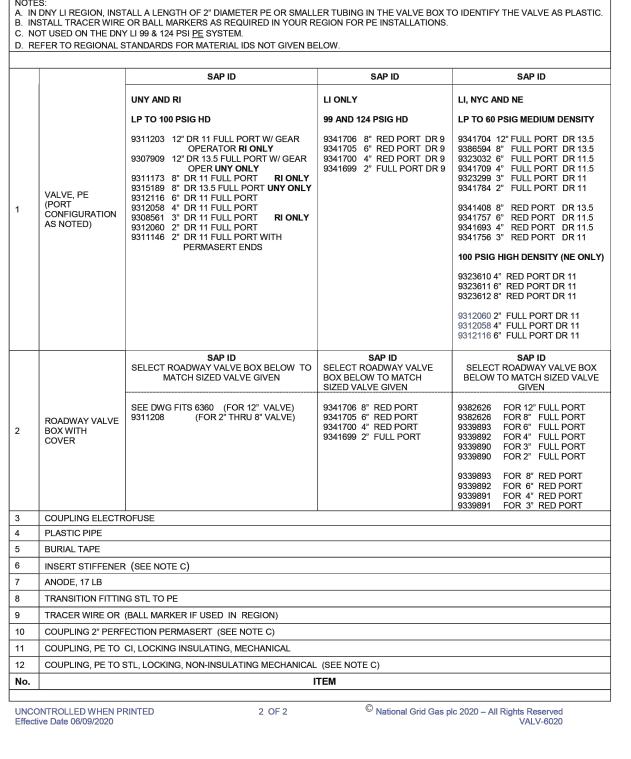


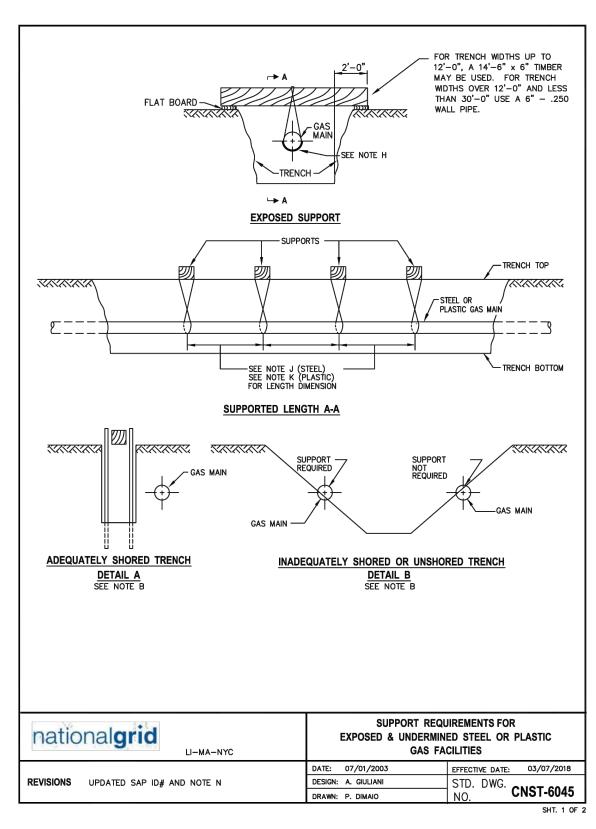


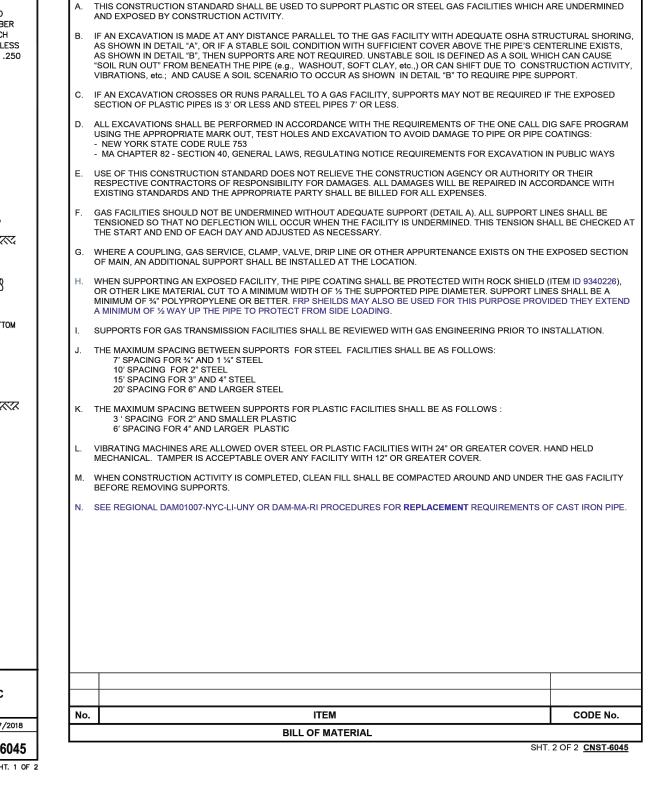












EXTENSION TUBE STOCK CODE 00308023.

ALL TOPS & BOTTOMS SHALL BE INTERCHANGEABLE

PROTECT FROM BRITTLENESS AT ZERO DEGREES.

+/- 0.0625" TO THE DIMENSIONS SHOWN ON THE DRAWING.

EMBEDDED INTO THE CASTING BY CKD IN THE FIELD.

1/2" - 1 1/4" - PERFECTION

UNCONTROLLED WHEN PRINTED

Effective Date 09/15/2014

DIMENSIONS SHALL BE CONSISTENT THROUGHOUT THE CASTING.

SHALL BE CAPABLE OF WITHSTANDING A PULL OUT FORCE OF 20 POUNDS.

STREET BOXES SHALL BE DESIGNED TO HANDLE TO AN H-20 ROADWAY LOADING.

2" - NORDSTROM OR PERFECTION UNIVERSAL FOOT PC FOR BOTH MFG.

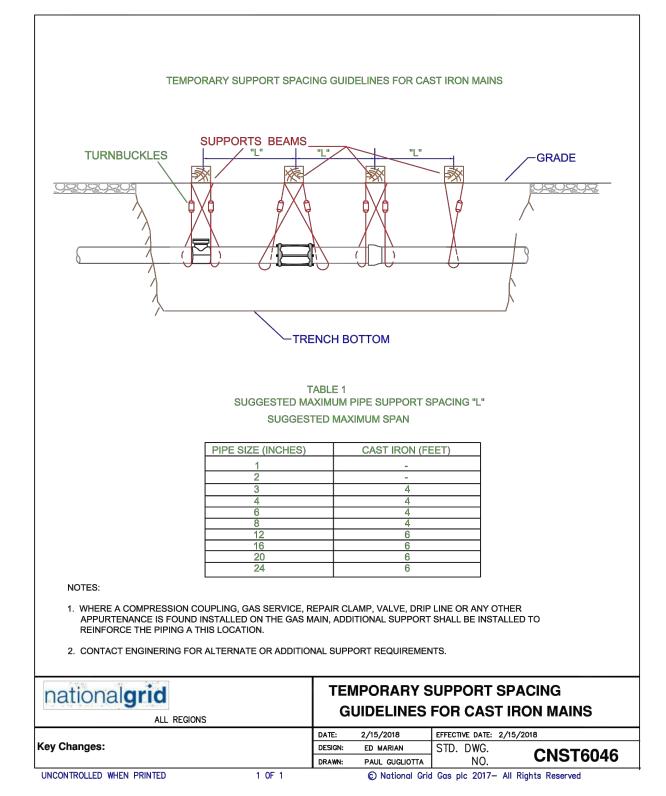
THE VALVE FOOT PIECE SHALL BE DESIGNED TO FIT THE FOLLOWING MANUFACTURER'S VALVES.

MANUFACTURING NOTES:

USE ITEM 1 ON MAIN LINE VALVES INSTALLED IN PAVED AND NON PAVED AREAS.

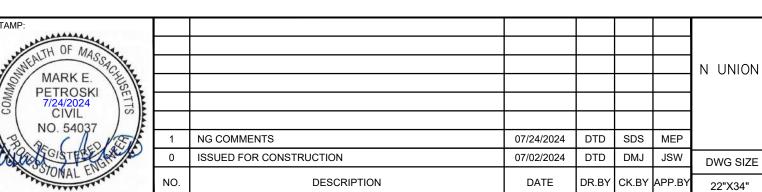
AFTER INSTALLATION OF MAIN LINE VALVE & BOX NOTIFY GSO OF COMPLETION

BE DESIGNED TO ALLOW THE ARROW TO BE POSITIONED AT 60 INTERVALS.









55-131 N UNION ST GAS MAIN REPLACEMENT N UNION ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD ARLINGTON, MA

DRAWING NO. STANDARD DETAILS C-203 DESIGNER ASSET I.D. W.O. NO.:

1593766

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ENGINEER DATE:

07/02/2024

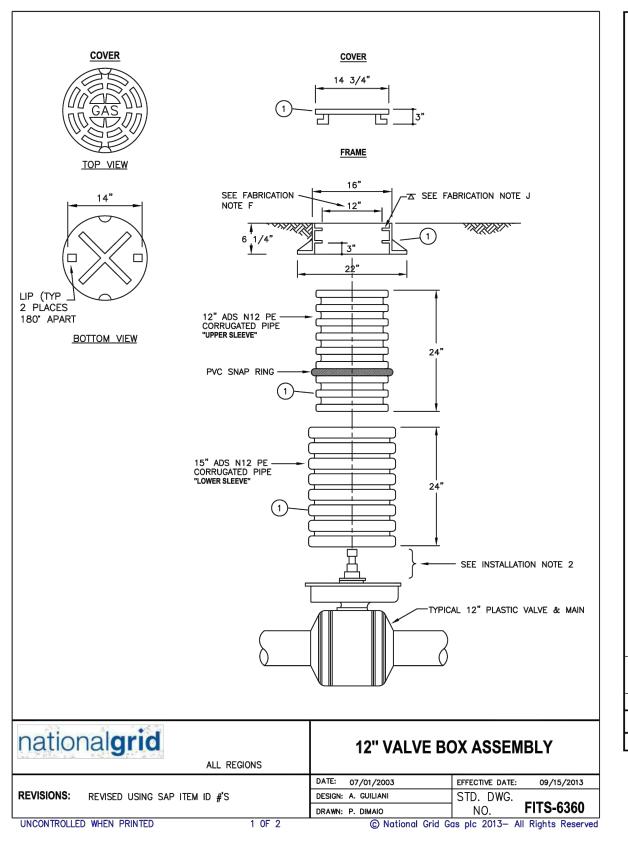
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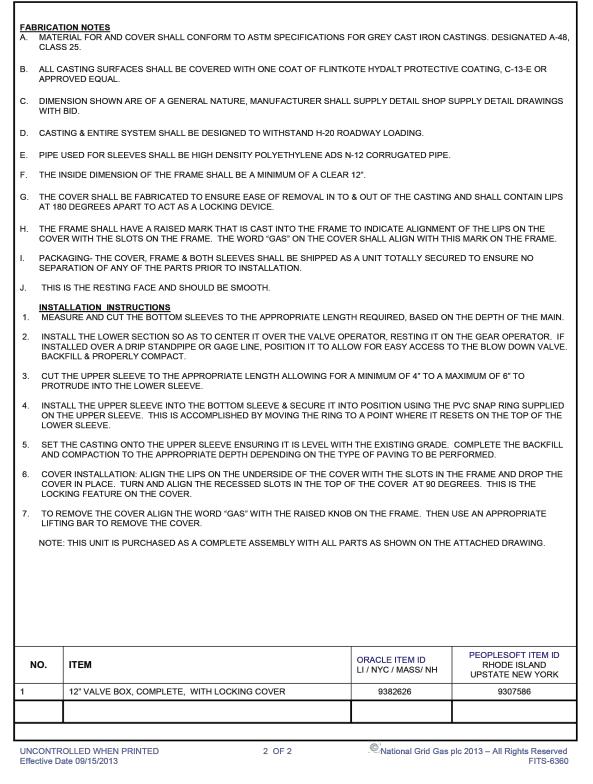
DDS COMPANIES

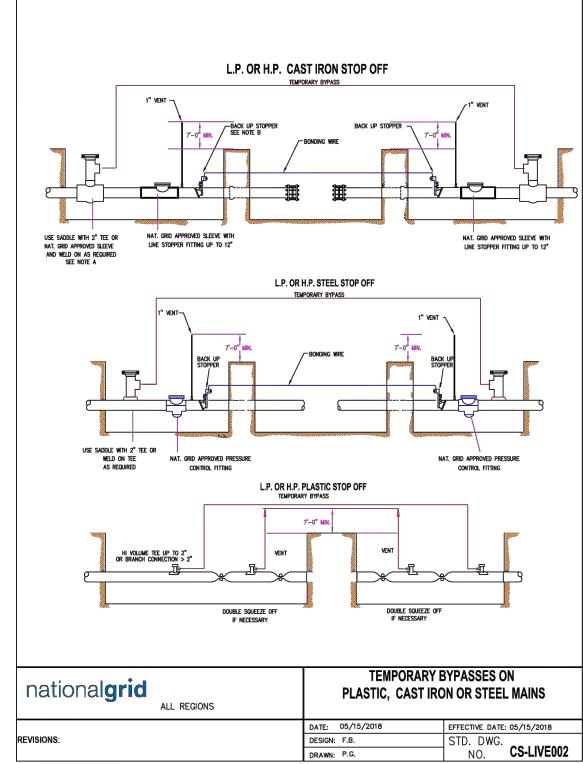
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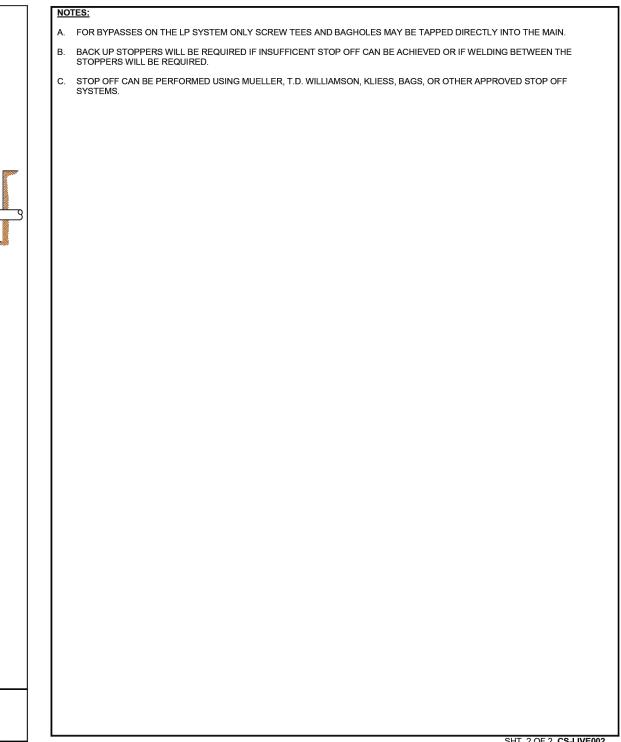
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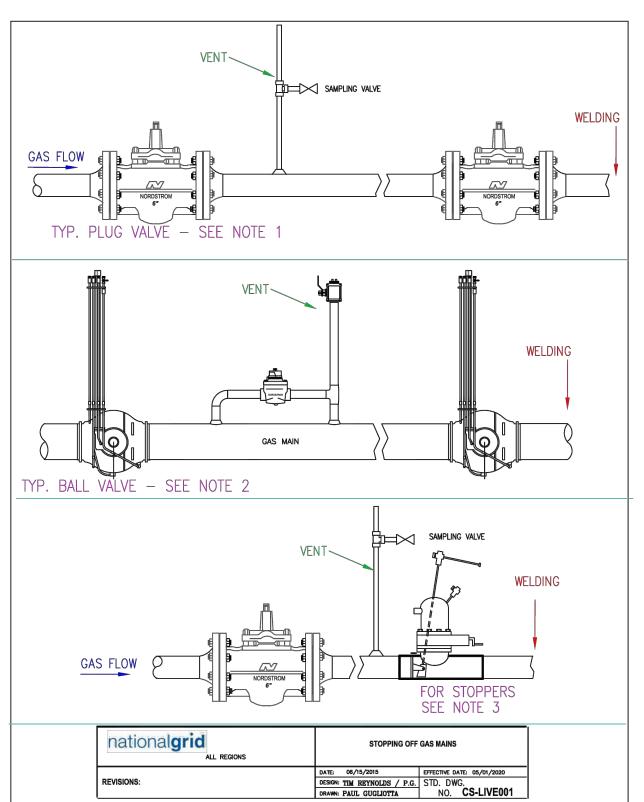
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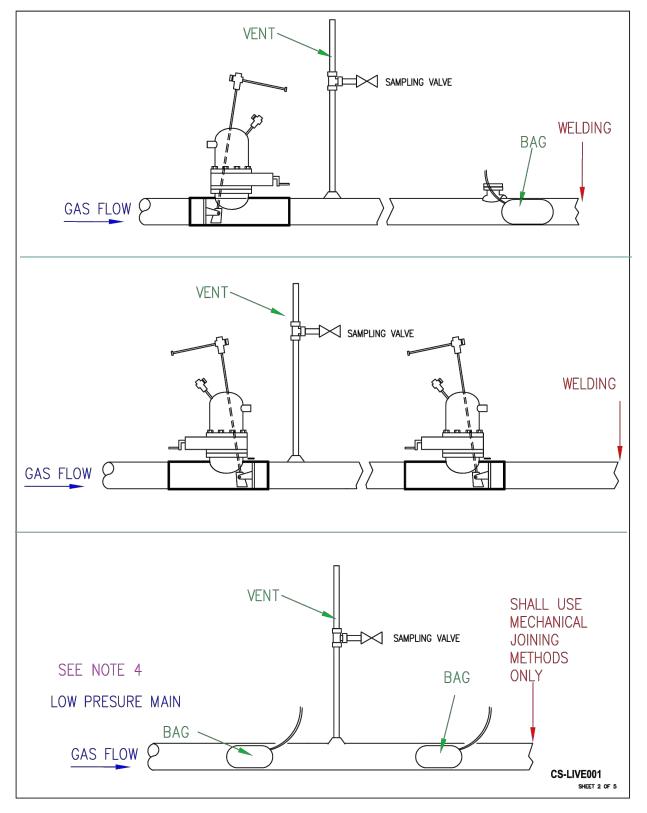


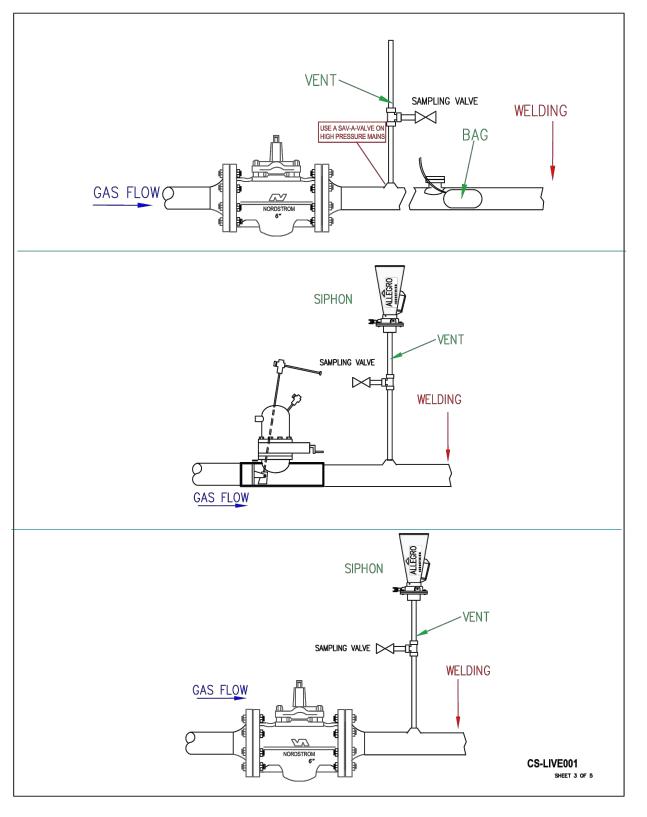


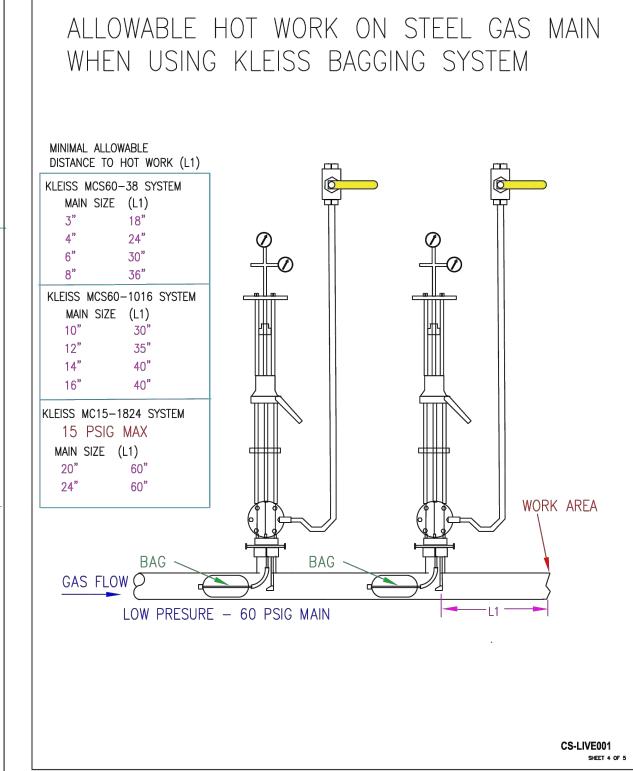












DWG SIZE

22"X34"

DESIGNER

DDS COMPANIES

1. PLUG VALVES SHOULD BE GREASED PRIOR TO SHUTTING OFF TO

PAGE 5 OF 5

ASSET I.D.

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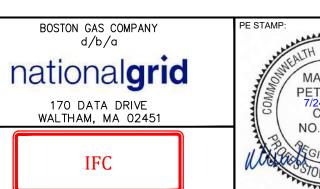
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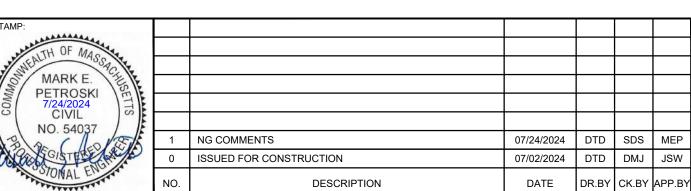
- INSURE TIGHT SHUTOFF. 2. USE THE BALL VALVE'S BLOCK AND BLEED AND / OR PURGE ASSEMBLY
- IF AVAILABLE TO VENT GAS BETWEEN THE TWO CLOSED VALVES.
- 3. REFER TO MANUFACTURER'S LITERATURE FOR PRESSURE LIMITS OF
- STOPPERS AND DRILLING EQUIPMENT.

CS-LIVE001

4. WELDING SHALL NOT BE PERFORMED AGAINST A BAG WHERE THE BAG IS USED AS THE PRIMARY MEANS OF STOPPING THE GAS FLOW. SEE STOP-OFF OPERATIONS ON LOW PRESSURE MAINS [CNST-03002].







| | 55-131 N UNION ST | | | | | | | |
|----------------------|---|--|--|--|--|--|--|--|
| GAS MAIN REPLACEMENT | | | | | | | | |
| | N UNION ST, DECATUR ST, GORDON RD, WHEATON RD, PATRICK ST, PURCELL RD | | | | | | | |
| | ARLINGTON, MA | | | | | | | |
| | | | | | | | | |
| | STANDARD DETAILS | | | | | | | |
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ENGINEER

D. DUER

DATE:

07/02/2024

| PAGE 12 OF 12 | |
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| DRAWING NO. | SHEET NO. |
| C-204 | 12 |

ATTACHMENT D

Photographic Log



Client: Boston Gas Company

Job Number: N-5068-315

Site: Gas Main Replacement Project, Arlington MA

Photograph No.: 1 Date: 8/14/2024 Direction Taken: Northeast

Description: Northern extent of Project Site on North Union Street near Gordon Road.



Photograph No.: 2 Date: 8/14/2024 Direction Taken: Southwest

Description: Existing site conditions along North Union Street at the intersection of Gordon Road on the left.



Photographic Log



Client: Boston Gas Company

Job Number: N-5068-315

Site: Gas Main Replacement Project, Arlington MA

Photograph No.: 3 Date: 8/14/2024 Direction Taken: Southwest

Description: Gordon Road – Bordering Land Subject to Flooding on the Project Site near Purcell



Photograph No.: 4 Date: 8/14/2024 Direction Taken: Northeast

Description: Southern extent of Project Site near Freemont Street.



Photographic Log



Client: Boston Gas Company

Job Number: N-5068-315

Site: Gas Main Replacement Project, Arlington MA

Photograph No.: 5 Date: 8/14/2024 Direction Taken: Southeast

Description: Gordon Road from North Union Street- Area of Bordering Land Subject to Flooding.



ATTACHMENT E

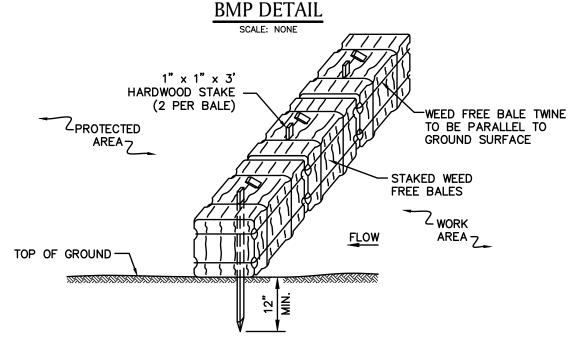
nationalgrid

ENVIRONMENTAL GUIDANCE

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| Date | 02/20/18 |

SUBJECT

Access, Maintenance and Construction Best Management Practices Reference EP No. 3 - Natural Resource Protection (Chapter 6)



NOTES:

1. THE GROUND SHALL BE PREPARED TO PROVIDE COMPLETE CONTACT WITH THE BALES.

BMP PICTURE



nationalgrid

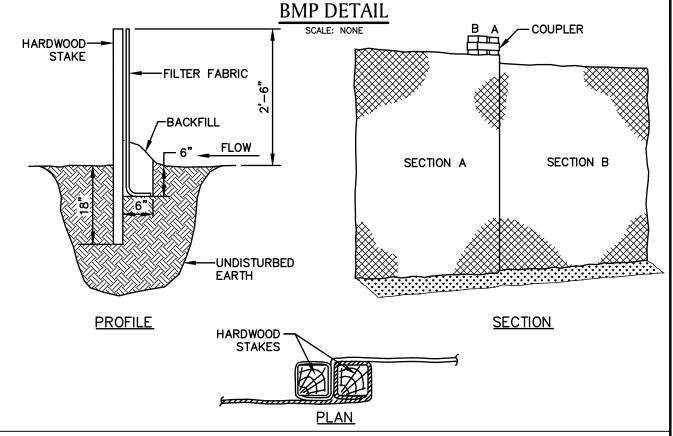
ENVIRONMENTAL GUIDANCE

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SUBJECT

Access, Maintenance and Construction Best Management Practices Reference

EP No. 3 - Natural Resource Protection (Chapter 6)



BMP PICTURE

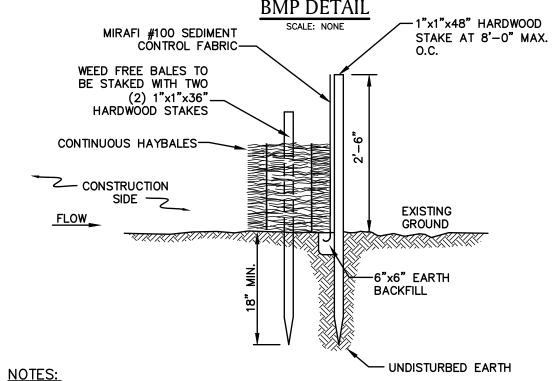


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SEDIMENT CONTROL FENCE
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Doc. No. EG-303NE nationalgrid Page: 7-3 Rev. No. 4 **ENVIRONMENTAL GUIDANCE** 02/20/18 Date SUBJECT Reference EP No. 3 - Natural Resource Access, Maintenance and Construction

Protection (Chapter 6)



Best Management Practices

- BALES SHALL BE PLACED IN A ROW WITH THE ENDS TIGHTLY ABUTTING THE ADJACENT BALES.
- BALES SHALL BE SECURELY ANCHORED IN PLACE BY TWO (2) 1"X1"X36" HARDWOOD STAKES 2. DRIVEN THROUGH THE BALES. THE FIRST STAKE IN EACH BALE SHALL BE ANGLED TOWARD PREVIOUSLY LAID BALE TO FORCE BALES TOGETHER.
- INSPECTION SHALL BE FREQUENT AND REPAIR OR REPLACEMENT SHALL BE MADE PROMPTLY 3. AS NEEDED.
- BALES SHALL BE REMOVED AND REPLACED WHEN THEY BECOME FILLED WITH SEDIMENT AND BLOCK OR IMPEDE STORM FLOW OR DRAINAGE.
- BALES SHALL BE REMOVED WHEN THE EMBANKMENTS STABILIZE. BALES TO BE TWINE BOUND. 5.

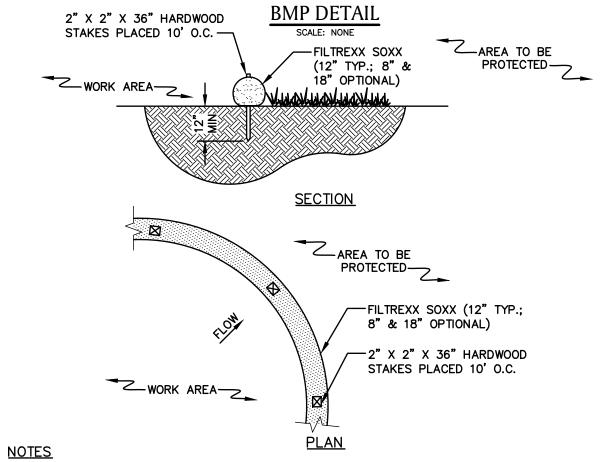
BMP PICTURE



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SEC-3 SILT FENCE / WEED FREE BARRIER 37

Doc. No. EG-303NE nationalgrid Page: 7-4 Rev. No. 4 **ENVIRONMENTAL GUIDANCE** 02/20/18 Date SUBJECT Reference EP No. 3 - Natural Resource Access, Maintenance and Construction Protection (Chapter 6) **Best Management Practices**



- 1. PRODUCT TO BE FILTREXX SILT SOXX OR APPROVED EQUAL BY NATIONAL GRID ENVIRONMENTAL SCIENTIST.
- ALL MATERIAL TO MEET FILTREXX SPECIFICATIONS. FILTER MEDIA FILL TO MEET APPLICATION REQUIREMENTS.
- MESH CONTAINMENT MATERIAL SHOULD BE KNITTED PHOTODEGRADABLE OR BIODEGRADABLE MATERIAL, WITH OPENING SIZES BETWEEN 1/8" - 3/8".
- 5. COMPOST MEDIA SHOULD HAVE PARTICLE SIZE WHERE 99% < 2", 50% > 1/2".
 6. COMPOST MATERIAL TO BE DISPERSED ON SITE, AS DETERMINED BY NATIONAL GRID ENVIRONMENTAL SCIENTIST.





* PICTURE AND DETAIL PROVIDED BY FILTREXX LAND IMPROVEMENT SYSTEMS APPROVED BY: VICE PRESIDENT, EM/RONMENTAL SERVICES
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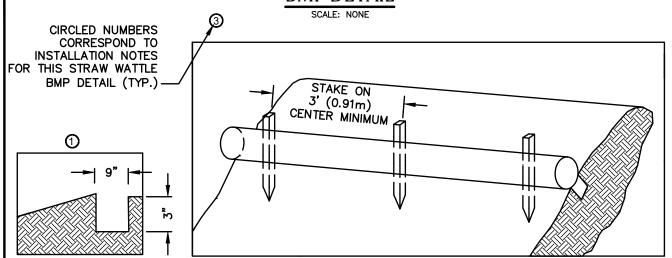
SUBJECT

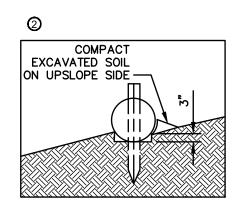
Access, Maintenance and Construction **Best Management Practices**

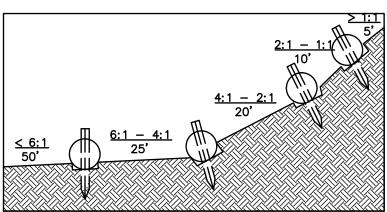
Reference EP No. 3 - Natural Resource

Protection (Chapter 6)

BMP DETAIL







TYPICAL WATTLE SPACING DETAIL

NOTES:

- PRODUCT TO BE TENSAR NORTH AMERICAN GREEN STRAW WATTLE OR APPROVED EQUAL BY NATIONAL GRID ENVIRONMENTAL SCIENTIST.
- TYPICAL WATTLE SPACING BASED ON SLOPE GRADIENT. COORDINATE SPACING AND LOCATION WITH NATIONAL GRID ENVIRONMENTAL SCIENTIST.
- MINIMUM 12" DIAMETER WATTLES SHOULD BE USED FOR HIGHLY DISTURBED AREAS (I.E., HEAVILY USED ACCESS ROAD WITH ADJACENT WETLAND) AND MINIMUM 9-10" WATTLES SHOULD BE USED FOR LESS DISTURBED SOILS.

INSTALLATION NOTES:

- BEGIN AT THE LOCATION WHERE THE WATTLE IS TO BE INSTALLED BY EXCAVATING A 2-3" DEEP X 9" WIDE TRENCH ALONG THE CONTOUR OF THE SLOPE. EXCAVATED SOIL SHOULD BE PLACED UPSLOPE FROM THE ANCHOR TRENCH.
- PLACE THE WATTLE IN THE TRENCH SO THAT IT CONTOURS TO THE SOIL SURFACE. COMPACT SOIL FROM THE EXCAVATED TRENCH AGAINST THE WATTLE ON THE UPHILL SIDE. ADJACENT WATTLES SHOULD TIGHTLY ABUT.
- 3. SECURE THE WATTLE WITH 18-24" HARDWOOD STAKES EVERY 3-4' AND WITH A STAKE ON EACH END. STAKES SHOULD BE DRIVEN THROUGH THE MIDDLE OF THE WATTLE LEAVING AT LEAST 2-3" OF STAKE EXTENDING ABOVE THE WATTLE. STAKES SHOULD BE DRIVEN PERPENDICULAR TO THE SLOPE FACE.

* DETAIL AND PICTURE PROVIDED BY TENSAR NORTH AMERICAN GREEN

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SEC-5 STRAW WATTLE * (1 OF 2) 75 of 137

ENVIRONMENTAL GUIDANCE

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SUBJECT

Access, Maintenance and Construction Best Management Practices Reference EP No. 3 - Natural Resource Protection (Chapter 6)

BMP PICTURE



STRAW WATTLE - SHALLOW SLOPE (≤4:1) (ALTERNATE STAKING)

ALTERNATE STAKING INSTALLATION NOTES:

- 1. ON SHALLOW SLOPES (≤4:1), STRAW WATTLE MAY BE SECURED WITH 18-24" HARDWOOD STAKES DRIVEN AGAINST THE SIDES OF THE WATTLE INSTEAD OF THROUGH. STAKES SHALL ALTERNATE SIDES. AND BE SPACED 3-4' MAX.
- SIDES, AND BE SPACED 3-4' MAX.

 2. TWINE SHALL BE TIED FROM STAKE TO STAKE, CRISS-CROSSING THE STRAW WATTLE. TIE TWINE TO STAKES BELOW THE HEIGHT OF THE WATTLE.

* DETAIL AND PICTURE PROVIDED BY TENSAR NORTH AMERICAN GREEN APPROVED BY: VICE PRESIDENT, ENVIRONMENTAL SERVICES PRINTED COPIES ARE NOT DOCUMENT CONTROLLED. FOR LATEST AUTHORIZED VERSION PLEASE REFER TO THE NATIONAL GRID ENVIRONMENTAL INFONET SITE. STRAW WATTLE * (2 OF 2) 76 of 137

ENVIRONMENTAL GUIDANCE

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SUBJECT

NOTES:

Access, Maintenance and Construction **Best Management Practices**

Reference EP No. 3 - Natural Resource

Protection (Chapter 6)

PROFILE VIEW

| BMP DETAIL SCALE: NONE |
|---|
| OPTIONAL OVERFLOW INSERT 1" REBAR FOR BAG REMOVAL FROM INLET (REBAR NOT INCLUDED) |
| DEPTH=D EXPANSION RESTRAINT |
| DEPTH=D DUMP LOOPS (REBAR NOT INCLUDED) WIDTH=W |
| LENGTH=L |
| SIZE: L" X W" X D" |

- PRODUCT TO BE SILT SACK OR APPROVED EQUAL BY NATIONAL GRID ENVIRONMENTAL SCIENTIST.
- THE USE OF A SILT SACK OPTIONAL OVERFLOW AND OVERALL DIMENSIONS ARE TO BE COORDINATED WITH A NATIONAL GRID ENVIRONMENTAL SCIENTIST.

BMP PICTURE



* DETAIL PROVIDED BY ACF ENVIRONMENTAL APPROVED BY: VICE PRESIDENT, EM/RONMENTAL SERVICES
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ENVIRONMENTAL GUIDANCE

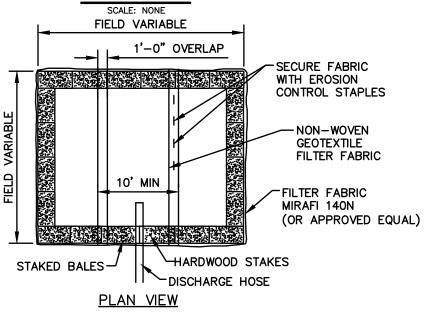
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| Page: 7-38 | Rev. No. 4 |
| Date | 02/20/18 |

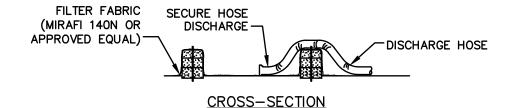
SUBJECT

Access, Maintenance and Construction **Best Management Practices**

Reference EP No. 3 - Natural Resource Protection (Chapter 6)

BMP DETAIL





NOTES:

- NUMBER OF BALES MAY VARY DEPENDING ON SITE CONDITIONS, THE BASIN TO BE SIZED TO PREVENT DISCHARGE WATER FROM OVERTOPPING BASIN.
- KEEP AS FAR FROM WETLANDS AS PRACTICAL.
- CLEAN AND REMOVE AS SOON AS DEWATERING IS COMPLETE.



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AA-10 **DEWATERING BASIN** (SMALL SCALF) of 137

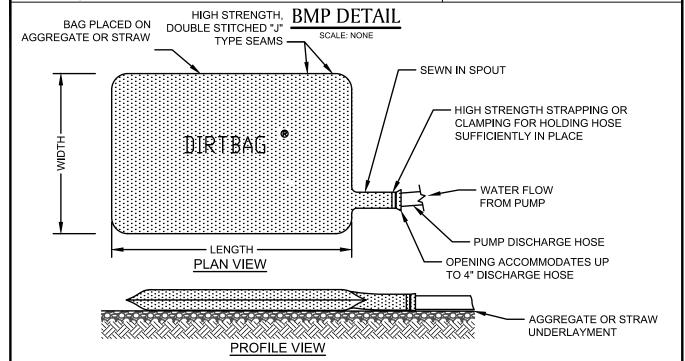
ENVIRONMENTAL GUIDANCE

| Doc. No. | EG-303NE |
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SUBJECT

Access, Maintenance and Construction Best Management Practices Reference

EP No. 3 - Natural Resource Protection (Chapter 6)



NOTE:

ONCE PUMPING COMMENCES, THE DIRT BAG SHALL BE MONITORED FREQUENTLY TO ASSURE THAT THE CONNECTIONS ARE SECURELY FASTENED AND THE RATE OF WATER DELIVERY TO THE STRUCTURE IS LOW ENOUGH TO PREVENT UNFILTERED WATER FROM FLOWING FROM THE HOSE CONNECTIONS OR BAG.

BMP PICTURE



* PICTURE AND DETAIL PROVIDED BY ACF ENVIRONMENTAL

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AA-12 DIRTBAG

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ile. Dirthad dwd

ATTACHMENT F



CERTIFIED ABUTTERS LIST

Date: August 2, 2024

Subject Property Location: Work area is the roadways of North Union St from Norcross St. to Decatur

St, Gordon Rd to #11, Wheaton Rd to #5-7, Patrick St to #6-8 & Purcell Rd to #9-11

Search Distance: 100 feet

| Parcel ID | Property Location | Owner 1 | Owner 2 | Mailing Address 1 | Mailing 2 | City/Town | State | Zip |
|-------------|-----------------------------|----------------------------------|---|--------------------|-----------|------------------|-------|-------|
| 36.A-1-91 | 9195 NORTH UNION ST UNIT 91 | CELO SOKOL & | CERIBASHI ELDA | 91 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 36.A-1-95 | 9195 NORTH UNION ST UNIT 95 | MAJMUNDAR AMAR J | DWYER ERICA C | 95 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 35.A-3-53 | 53 NORTH UNION ST UNIT 53 | NGUYEN SON-CA VIET THI ETAL/ TRS | EMELIE & NGUYEN LIVING TRUST | 556 PALO ALTO AVE | | MOUNTAIN VIEW | CA | 94041 |
| 35.A-3-55 | 55 NORTH UNION ST UNIT 55 | SCHECHET ARIK & | SCHECHET BETHANN | 55 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 39.A-7-9 | 911 PURCELL RD UNIT 9 | BIYIKLI EMRE & SENEM | | 9 PURCELL RD | | ARLINGTON | MA | 02474 |
| 39.A-7-11 | 911 PURCELL RD UNIT 11 | STEINBERG BESSIE | SISKIND ELI | 11 PURCELL RD | | ARLINGTON | MA | 02474 |
| 37.A-2-75.1 | 75 DECATUR ST UNIT 1 | DOKANIA ADITY | KAMDAR RONAK | 75 DECATUR ST | UNIT 1 | ARLINGTON | MA | 02474 |
| 37.A-2-75.2 | 75 DECATUR ST UNIT 2 | WIDELL MARCUS & ERIN C | | 75 DECATUR ST | UNIT 2 | ARLINGTON | MA | 02474 |
| 37.A-2-75.3 | 75 DECATUR ST UNIT 3 | SO JIN YOUNG | YANG YUNHO | 75 DECATUR ST | UNIT 3 | ARLINGTON | MA | 02474 |
| 35-2-11 | 45 NORTH UNION ST | WOOG DEBRA A/ TRUSTEE | DEBRA A WOOG REVOCABLE TRUST | 45 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 35-2-12 | 54 NORCROSS ST | TAREQUE HENRY BIN | IBANEZ JENNIFER RENEE | 54 NORCROSS ST | | ARLINGTON | MA | 02474 |
| 35-3-2 | 59 NORTH UNION ST | COTONI PHILIP J/JULIE R | | 59 N UNION ST | | ARLINGTON | MA | 02474 |
| 35-3-3 | 63 NORTH UNION ST | ROBERTS MIRIAM MARIE HOOVER | BALTERA CONSTANCE GRETCHEN | 63 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 35-3-4 | 67 NORTH UNION ST | CRISTOBAL EDWIN L | RISTOBAL EDWIN L | | | ARLINGTON | MA | 02474 |
| 35-3-5 | 69 NORTH UNION ST | TSEGAYE ELLENI & | TSEGAYE ELLENI & ESHETU ABIY 4018 W ARCH ST | | | TAMPA | FL | 33607 |
| 35-3-6 | 75 NORTH UNION ST | BIELASKI ROBERT | | 75 N UNION ST | | ARLINGTON | MA | 02474 |
| 35-3-8.A | 7 FREMONT ST | CEVIK BATTAL | | 7 FREMONT ST | | ARLINGTON | MA | 02474 |
| 35.A-1-49 | 49 NORCROSS ST UNIT 1 | KNAPP CLIFFORD M | | 49 NORCROSS ST #1 | | ARLINGTON | MA | 02474 |
| 35.A-1-51 | 51 NORCROSS ST UNIT 2 | SYNDER HILLARY & ERIC | | 51 NORCROSS ST | UNIT 2 | ARLINGTON | MA | 02474 |
| 36-1-1 | 83 NORTH UNION ST | FERREE ANDREW W | SCARANTINO GIULIA | 83 N UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-1.B | 87 NORTH UNION ST | OCONNOR JEAN M | OCONNOR FREDERICK | 30 MAYFLOWER RD | | WOBURN | MA | 01801 |
| 36-1-3 | 99 NORTH UNION ST | COOK KOBIE M ETAL/ TRUSTEES | BANNER-COOK REALTY TRUST | 99 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-4 | 101 NORTH UNION ST | KRANZ REBECCA | SHIMON AVIHAI | 101 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-5 | 105 NORTH UNION ST | JANELLE PAULINE F | PERNO JANET T | 105 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-6 | 109 NORTH UNION ST | ADELFIO PETER A | BURKE JENNA M | 109 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-7 | 111 NORTH UNION ST | BRISSETTE WILLIAM D & | RYAN ALANA | 111 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-8 | 115 NORTH UNION ST | EBBS CHARLES CONOR | MUDD GENEVIEVE NATALIE | 115 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-9.A | 121 NORTH UNION ST | REED JOHN F/TRUSTEE | THE REED FAMILY TRUST | 121 N UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-9.B | 7 GORDON RD | HATFIELD RUTH E | | 7 GORDON ROAD | | ARLINGTON | MA | 02474 |
| 36-1-9.C | 11 GORDON RD | VERSACKAS JOHN J | | 11 GORDON ROAD | | ARLINGTON | MA | 02474 |
| 36-1-10.A | 10 GORDON RD | HAMILTON STUART J/ TRUSTEE | MANNING REALTY TRUST | 10 GORDON RD | | ARLINGTON | MA | 02474 |
| 36-1-10.B | 6 GORDON RD | ALVAREZ STEVEN/LANA | | 6 GORDON ROAD | | ARLINGTON | MA | 02474 |
| 36-1-10.C | 127 NORTH UNION ST | SINGH AVTAR | | 127 NORTH UNION ST | | ARLINGTON | MA | 02474 |



CERTIFIED ABUTTERS LIST

Date: August 2, 2024

Subject Property Location: Work area is the roadways of North Union St from Norcross St. to Decatur

St, Gordon Rd to #11, Wheaton Rd to #5-7, Patrick St to #6-8 & Purcell Rd to #9-11

Search Distance: 100 feet

| Parcel ID | Property Location | Owner 1 | Owner 2 | Mailing Address 1 | Mailing 2 | City/Town | State | Zip |
|-----------|-----------------------|-------------------------------|--------------------------|-----------------------|--------------|------------|-------|-------|
| 36-1-11.A | 70 DECATUR ST | APPRILLE JOHN F | | 70 DECATUR ST | | ARLINGTON | MA | 02474 |
| 36-1-11.B | 131 NORTH UNION ST | PATTON HEIDI C | | 131 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 36-1-12.B | 66 DECATUR ST | LUCA JEANETTE C/ TRUSTEE | LUCA DECATUR II TRUST | 66 DECATUR ST | | ARLINGTON | MA | 02474 |
| 36-1-15.B | 180186 GARDNER ST | MBC REALTY LLC | | P.O. BOX 724 | | WINCHESTER | MA | 01890 |
| 36-1-19.A | 100168 GARDNER ST | ARLINGTON HOUSING AUTHORITY | MENOTOMY MANOR | 4 WINSLOW ST | | ARLINGTON | MA | 02474 |
| 37-1-6.A | 7880 DECATUR ST | DECATUR-UNION REALTY LLC | | 59 UNION SQUARE | | SOMERVILLE | MA | 02143 |
| 37-1-7 | 76 DECATUR ST | GALLUZZO ELIZABETH C/ TRUSTEE | ECG REVOCABLE TRUST | 76 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37-1-8 | 138 NORTH UNION ST | DE OLIVEIRA MARIA FELIX | | 138 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 37-1-9 | 134 NORTH UNION ST | DECATUR-UNION REALTY LLC | | 59 UNION SQUARE | | SOMERVILLE | MA | 02143 |
| 37-2-4 | 0-LOT DECATUR ST | ADHIKARI LOKESH | ADHIKARI PUNAM SHIVAKOTI | 50 MYSTIC VALLEY PKWY | | ARLINGTON | MA | 02474 |
| 37-2-5 | 7779 DECATUR ST | BITTEKER STEVEN A & EVA B | | 4 WHITE ST | | ARLINGTON | MA | 02474 |
| 37.B-1-1 | 55 DECATUR ST UNIT 55 | WALSH CHRISTINE M | | 55 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37.B-1-2 | 57 DECATUR ST UNIT 57 | GUPTA TUSHAR | | 22 INGALLS ST | | WOBURN | MA | 01801 |
| 37.B-2-1 | 59 DECATUR ST UNIT 59 | LUCERO CARLOS G & REGINA F | LIFE ESTATE | 59 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37.B-2-2 | 61 DECATUR ST UNIT 61 | MULAGE PRADEEP | KARKHANIS HANIKA | 61 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37.B-3-1 | 63 DECATUR ST UNIT 63 | DENNEHY THERESE A | | 63 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37.B-3-2 | 65 DECATUR ST UNIT 65 | LARUE CYNTHIA | | 65 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37.B-4-1 | 67 DECATUR ST UNIT 67 | LIU SHUAI | HUANG HE | 67 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37.B-4-2 | 69 DECATUR ST UNIT 69 | WONG CAROL K & | LEVIEL YAIR | 69 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37.B-5-1 | 71 DECATUR ST UNIT 71 | RUBEL NOELLE | | 71 DECATUR ST | | ARLINGTON | MA | 02474 |
| 37.B-5-2 | 73 DECATUR ST UNIT 73 | OPPEDISANO PASQUALE D-ETAL | OPPEDISANO ELIZABETH E | 5 FARMERS CIR | | ARLINGTON | MA | 02474 |
| 38-2-1 | 187 EVERETT ST | TOWN OF ARLINGTON SCHOOL | THOMPSON SCHOOL | 730 MASS AVE | | ARLINGTON | MA | 02476 |
| 38-2-5.A | 48 NORTH UNION ST | TOWN OF ARLINGTON-PARK | | 730 MASS AVE | | ARLINGTON | MA | 02476 |
| 39-2-5.A | 6 WHEATON RD | VALMINUTO JOHN J | VALMINUTO ELEANOR T | 6 WHEATON RD | | ARLINGTON | MA | 02474 |
| 39-2-6 | 126 NORTH UNION ST | DHARGAY NORBU | LHAMO PENPOA | 126 N UNION ST | | ARLINGTON | MA | 02474 |
| 39-2-7.A | 102 NORTH UNION ST | GOROKHOVSKY EUGENE | GOROKHOVSKY MIRYAM | 102 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 39-2-8.A | 57 PATRICK ST | MARCOVICI SORIN M-ETAL | MARCOVICI CECILIA M | 1 TODD RD | | LEXINGTON | MA | 02420 |
| 39-2-9.A | 911 PATRICK ST | MC NULTY RITA | | C/O JOHN O'CONNELL | 47 AUBURN ST | MEDFORD | MA | 02155 |
| 39-2-10.A | 1517 PATRICK ST | SULTAN FAREENA | | 7 SOUTH RINDGE AVE | | LEXINGTON | MA | 02420 |
| 39-6-5 | 7 WHEATON RD | KOHLI NEERAJ & | NARANG ESHA | 7 WHEATON RD | | ARLINGTON | MA | 02474 |
| 39-6-6 | 130 NORTH UNION ST | MOW CHRISTOPHER P & JULIE C | | 130 NORTH UNION ST | | ARLINGTON | MA | 02474 |
| 39-7-1 | 57 PURCELL RD | PAGANIS ANASTASIA/ANTONIOS | | 5 PURCELL ROAD | | ARLINGTON | MA | 02474 |
| 39-7-3 | 1517 PURCELL RD | ZHU GAOZHONG | SUN XIUDONG | 680 SOUTH AVE | UNIT 15 | WESTON | MA | 02493 |
| 39-7-4 | 1921 PURCELL RD | KELLY SHAWN P/TRUSTEE | KELLY IRREVOCABLE TRUST | 21 PURCELL RD | | ARLINGTON | MA | 02474 |



CERTIFIED ABUTTERS LIST

Date: August 2, 2024

Subject Property Location: Work area is the roadways of North Union St from Norcross St. to Decatur

St, Gordon Rd to #11, Wheaton Rd to #5-7, Patrick St to #6-8 & Purcell Rd to #9-11

Search Distance: 100 feet

| Parcel ID | Property Location | Owner 1 | Owner 2 | Mailing Address 1 | Mailing 2 | City/Town | State | Zip |
|-----------|-------------------|----------------------------|-----------------------|-------------------|-----------|-----------|-------|-------|
| 39-7-8 | 1416 PATRICK ST | KOMBOURAS PHYLLIS | | 16 PATRICK ST | | ARLINGTON | MA | 02474 |
| 39-7-9 | 1012 PATRICK ST | SONG KENING | LI XIAO-YAN | 112 WILLOW ST | | ACTON | MA | 01720 |
| 39-7-10 | 68 PATRICK ST | CUDDY MARTIN W & FERNANDA | | 6 PATRICK ST | | ARLINGTON | MA | 02474 |
| 39-7-11 | 24 PATRICK ST | LIBERACE BEATRICE | | 2 PATRICK ST | | ARLINGTON | MA | 02474 |
| 39-7-12 | 13 PURCELL RD | CHEN SAMUEL J & MARGARET H | TRS/CHEN FAMILY TRUST | 18 FOX RUN LN | | LEXINGTON | MA | 02420 |

The Board of Assessors certifies the names and addresses of requested parties in interest, all abutters to work area within 100 feet.



Town of Arlington
Office of the Board of Assessors
730 Massachusetts Ave
Arlington, MA 02476
phone: 781.316.3050

email: assessors@town.arlington.ma.us



School Library Public Works Recreation - Facilities

Recreation - Fields Courts

Recreation - Fields Courts Open Space: Conservation

Open Space - Minuteman

Open Space - Labels

Open Space Town, State, or Priva Other Town Owned

MA Highways Interstate

Abutting Towns

Town Boundary

Cemetery - Roads Road1 Road2 Road3 Road4

Pavement Markings

Impervious Surface - For B

Sidewalk Street Island

Driveway Parking Lot Bike Path

Roads - For Large Scale (f

Roads - For Small Scale (f Major Road Local Road Master Plan Base Map - M

ABUTTER NOTIFICATION

Notification to Abutters Under the Massachusetts Wetlands Protection Act and Arlington Wetlands Protection Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the Arlington Wetlands Protection Bylaw, you are hereby notified of the following:

The Conservation Commission will hold a virtual public meeting using Zoom, on *October 3, 2024* at 7:00 PM in accordance with the provisions of the Mass. Wetlands Protection Act (M.G.L. Ch. 131, s. 40, as amended), the Town of Arlington Bylaws Article 8, Bylaw for Wetland Protection, and in accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20 relating to the COVID-19 emergency, for a Request for Determination of Applicability from *Boston Gas Company*, for *gas line replacement activities* at *the roadway right-of-way (ROW) at Gordon Road* within a floodplain. Please refer to the Commission's online meeting agenda for specific Zoom meeting access information.

A copy of the application and accompanying plans are available by request by contacting the Arlington Conservation at 781-316-3012 or concomm@town.arlington.ma.us. For more information, call the applicant (413-572-3224), the Arlington Conservation Commission (781-316-3012), or the DEP Northeast Regional Office (978-694-3200).

NOTE: Notice of the Public Hearing will be published at least five (5) business days in advance in *The Arlington Advocate* and will also be posted at least 48 hours in advance in the Arlington Town Hall.

AFFIDAVIT OF SERVICE

I, *Melissa Coady*, being duly sworn, do hereby state as follows: on *September 18*, I mailed a "Notification to Abutters" in compliance with the second paragraph of Massachusetts General Laws, Chapter 131, s.40, the DEP Guide to Abutter Notification dated April 8, 1994, and the Arlington Wetlands Protection Bylaw, Title V, Article 8 of the Town of Arlington Bylaws in connection with the following matter:

Gas Main Replacement Project

mus Co

North Union Street and parts of Gordon Road, Wheaton Road, Patrick Street, and Purcell Road

The form of the notification, and a list of the abutters to whom it was provided and their addresses, are attached to this Affidavit of Service.

Signed under the pains and penalties of perjury, this 18th of September.

Name

www.tighebond.com



Town of Arlington, Massachusetts

Request for Determination of Applicability: Mystic Street and Old Mystic Street.

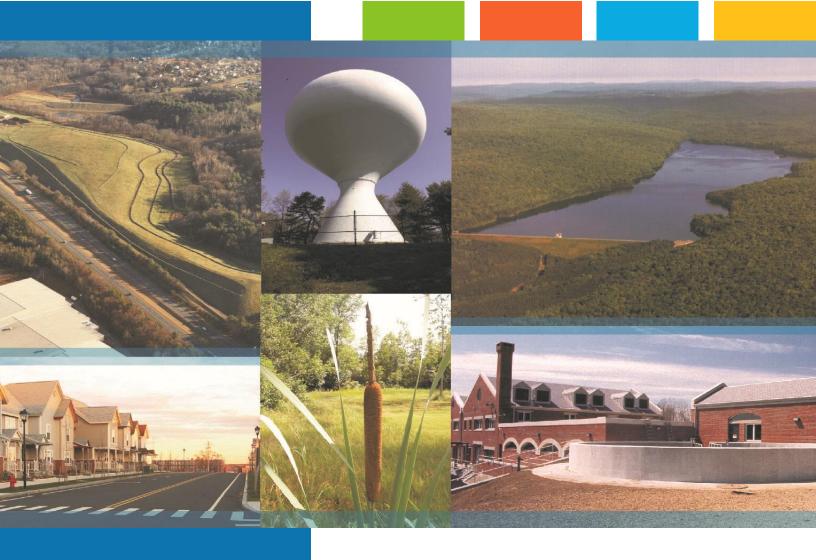
Summary:

Request for Determination of Applicability: Mystic Street and Old Mystic Street.

The Arlington Conservation Commission will hold a public hearing to consider a Request for Determination of Applicability under the Wetlands Protection Act (WPA) and Arlington Bylaw for Wetlands Protection for gas main replacements at Mystic Street and Old Mystic Street in Arlington.

ATTACHMENTS:

| | Type | File Name | Description |
|---|-----------------------|------------------------------|------------------------------|
| ם | Reference Material | Mystic_Street_RDA_Signed.pdf | Mystic_Street_RDA_Signed.pdf |



Gas Main Replacement Project Arlington, Massachusetts

REQUEST FOR DETERMINATION OF APPLICABILITY

Boston Gas Company September 2024







WO#995780 N-5068-315 September 17, 2024

Arlington Conservation Commission 730 Massachusetts Avenue Annex Arlington, Massachusetts 02476

Request for Determination of Applicability Re: **Gas Main Replacement Project Boston Gas Company** Mystic and Old Mystic Street (Arlington)

Dear Members of the Commission:

On behalf of Boston Gas Company, Tighe & Bond respectfully submits this Request for Determination of Applicability (RDA) for gas main replacement activities within portions of Mystic Street and Old Mystic Street in Arlington, Massachusetts. The proposed project consists of the replacement of existing gas mains within these paved public roadways. A total of approximately 2,300 linear feet (If) of replacement gas main is proposed in these two roadways. The location of the proposed maintenance work is shown on the Site Location Map (Figure 1) in Attachment B.

This RDA is being filed for work that is located adjacent to the limits of 100-year flooding, as well as within the 200-foot Riverfront Area of an unnamed perennial stream, and the 100foot Buffer Zone to inland Bank. This area is subject to the Commission's jurisdiction under the Massachusetts Wetlands Protection Act (WPA, M.G.L. c. 131 § 40) as well as the Arlington Wetlands Protection Bylaw (Article 8) and their implementing regulations. All proposed work will occur within the existing paved roadways and will not impact these resource areas.

Please note that the gas service replacement work is considered exempt per 310 CMR 10.02(2)(a)(2) as it consists of "activities conducted to maintain, repair or replace, but not substantially change or enlarge an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas, water, sewer, telephone, telegraph and other communication services, provided said work utilizes the best practical measures to avoid or minimize impacts to wetland resource areas outside the footprint of said structure or facility."

These exemption criteria are recognized under Section 1-A of the Arlington Regulations for Wetlands Protection, which states: "Only those exemptions explicitly stated in the Act and state wetland regulations at 310 CMR 10.00 apply."

Tighe & Bond respectfully requests that the Arlington Conservation Commission issue a Negative Determination confirming that the proposed work does not require the filing of a Notice of Intent under the WPA or Article 8.

This RDA application includes the following items:

- Attachment A WPA Form 1, Town of Arlington Fee Worksheet
- Attachment B Figures
- Attachment C Project Drawings (3/22/2024)
- Attachment D Photographic Log

- Attachment E National Grid Best Management Practice Details
- Attachment F Abutter Information

The following text discusses the wetland resource areas, proposed activities, and proposed protective measures.

Wetland Resource Areas

A review of data available through the Massachusetts Geographic Information System (MassGIS) indicates that a portion of the Project Site is located adjacent to Bordering Land Subject to Flooding (BLSF). Wetland resource areas are depicted in the attached Orthophotograph, provided as Figure 3 in Attachment B.

Land Under Waterbodies and Waterways

Land Under Waterbodies and Waterways (LUWW) is defined at 310 CMR 10.56(2)(a) as "the land beneath any creek, river, stream, pond or lake."

The LUWW near the limits of work is associated with an unnamed perennial stream and with Upper Mystic Lake. Upper Mystic Lake is also characterized as a Great Pond, defined as any pond or lake that contained more than 10 acres in its natural state, giving the resource area additional protection per Arlington wetland bylaws.

Bordering Land Subject to Flooding

The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) and Flood Insurance Rate Map (FIRM) No. 25017C0417E, effective June 3, 2010, were consulted to evaluate the presence of BLSF within the Project Site. According to the FIRM, the project area is adjacent to Zone AE, defined as an area with a 1% annual chance of flooding. According to FEMA, the limits of 100-year flooding in this area's elevation is 12.61 feet. BLSF near the Project Site consists of lands adjacent to Upper Mystic Lake on the east side of Mystic Street.

The proposed gas main replacement activity will not result in impacts to BLSF as the work will only occur within the existing rights-of-way of Mystic and Old Mystic Street. Work areas will be backfilled and restored to pre-existing conditions, and there will be no change in elevation or character of the area.

Rare Species

The Massachusetts Natural Heritage and Endangered Species Program (NHESP) Atlas (15th edition, effective August 2021) was reviewed during the preparation of this RDA. The Project Site does not fall within *Priority Habitats of Rare Species* or *Estimated Habitats of Rare Wildlife*, as shown on Figure 2 in Attachment B.

Proposed Activities

The proposed project consists of the installation of approximately 2,300 lf of gas main within existing roadways, as depicted on the Project Drawings in Attachment C. Table 1, below, describes the proposed work.



| TABLE 1 Summary of Gas Ma | in Replacements | | | |
|---|--|--|--|---|
| Street | Gas Main Maintenance (linear feet) | Maintenance | Work within 200-foot Riverfront Area | Work within 100- foot Wetland Buffer |
| Mystic Street, from 455 Mystic Street to Robin Hood Road | 1,720 lf | Replacement of 6- inch main with 12- inch, PSIG Plastic | Yes | Yes |
| Old Mystic Road, from 455 Mystic Street to Robin Hood Road | 580 lf | Replacement of existing 4-inch gas main with 4-inch, PSIG Plastic | Yes | No |

The proposed gas main replacement work will require the excavation of approximately two-foot-wide trenches for installation. The trench bottoms will be excavated and graded so that the pipes will be supported for their entire lengths on undisturbed bottom at a depth of approximately three feet below surface grade. Upon the completion of work, the trenches will be backfilled, and the site will be restored to pre-existing grades. The existing gas mains will be purged and abandoned in place. Refer to the Project Drawings in Attachment C for additional details.

The areas where the work is proposed consist of existing paved roadways. The proposed work will not change the general characteristics of the area, including grades, as the entire project is limited to previously developed and disturbed areas.

Protective Measures

Work will be conducted in accordance with National Grid's EG-303NE Best Management Practices document. Please refer to Attachment E for further details. During the gas line construction, erosion control measures (e.g., straw bales, silt fence, straw wattles, catch basin silt sack inserts) will be installed as deemed necessary.

Application Requirements

Abutters within 100 feet of the Project Site have been notified in accordance with Section 8 of the Arlington Regulations for Wetlands Protection. The abutter notification form, certified list of abutters, and affidavit of service are provided in Attachment F.



Summary

We look forward to having the opportunity to discuss this project with the Arlington Conservation Commission at the next scheduled public hearing on October 13, 2024. We anticipate these materials are sufficient for the Commission to issue a Negative Determination confirming the proposed project may proceed without the filing of an NOI.

Should you have any questions regarding this application or require any additional information, please do not hesitate to contact me at (413) 572-3224 or via email at MPCoady@tighebond.com. Thank you in advance for your attention to this matter.

Respectfully,

TIGHE & BOND, INC.

Melissa P. Coady

Senior Project Manager

Enclosures

Copy: MassDEP Northeast Regional Office - Division of Wetlands and Waterways

Jaime Walker, National Grid

ATTACHMENT A



Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

Arlington City/Town

WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

| iiiiportaiit. |
|------------------|
| When filling out |
| forms on the |
| computer, use |
| only the tab key |
| to move your |
| cursor - do not |

use the return

Important:





2.

В

1.

| Applicant: | | | |
|---|-------------------------------|----------------------------|--|
| Boston Gas Company (c/o Jaime Walker) | Jaime.Walker@nationalgrid.com | | |
| Name | E-Mail Address | | |
| 170 Data Drive | | | |
| Mailing Address | | | |
| Waltham | MA | 02451 | |
| City/Town | State | Zip Code | |
| (978) 551-1156 | | | |
| Phone Number | Fax Number (if a | ipplicable) | |
| Representative (if any): | | | |
| Tighe & Bond, Inc. | | | |
| Firm | | | |
| Melissa Coady | MPCoady@ti | ighebond.com | |
| Contact Name | E-Mail Address | | |
| 53 Southampton Road | | | |
| Mailing Address | | | |
| Westfield | MA | 01085 | |
| City/Town | State | Zip Code | |
| (413) 572-3224 | | | |
| Phone Number | Fax Number (if a | applicable) | |
| | | | |
| | | | |
| . Determinations | | | |
| I request the Arlington make the following of | letermination(s) | . Check any that apply: | |
| Conservation Commission | () | , , , , , | |
| _ | | | |
| a. whether the area depicted on plan(s) and/or map(s) refe | renced below is | an area subject to | |
| jurisdiction of the Wetlands Protection Act. | | | |
| | | (a) nafanana a | |
| b. whether the boundaries of resource area(s) depicted or | i pian(s) and/or | map(s) referenced | |
| below are accurately delineated. | | | |
| | subject to the V | Vetlands Protection Act. | |
| | | | |
| d. whether the area and/or work depicted on plan(s) refere | nced below is su | ubject to the jurisdiction | |
| of any municipal wetlands ordinance or bylaw of: | | | |
| Arlington | | | |
| Arlington Name of Municipality | | | |
| ranto of maniopality | | | |
| e. whether the following scope of alternatives is adequate | e for work in the | Riverfront Area as | |
| depicted on referenced plan(s). | | | |



Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

Arlington City/Town

WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| C. Project | Description |
|------------|-------------|
|------------|-------------|

| Mystic and Old Mystic Street | Arlington | | | |
|---|--|--|--|--|
| Street Address | City/Town | | | |
| N/A - Roadway Right-of-Way (ROW) | N/A - Roadway ROW | | | |
| Assessors Map/Plat Number | Parcel/Lot Number | | | |
| b. Area Description (use additional paper, i | b. Area Description (use additional paper, if necessary): | | | |
| The project area is located with the paved pu attached cover letter and figures for additional | ublic ROW of the streets listed above. Refer to the al detail. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| c. Plan and/or Map Reference(s): | | | | |
| , | 9/6/2024 | | | |
| c. Plan and/or Map Reference(s): Figure 1 - Site Location Map Title | 9/6/2024 Date | | | |
| Figure 1 - Site Location Map | | | | |
| Figure 1 - Site Location Map | Date | | | |
| Figure 1 - Site Location Map Title Figure 2 - Priority Resources Map | Date 9/6/2024 | | | |

The proposed work consists of replacing existing subsurface gas mains within portions of Mystic and Old Mystic Street in Arlington. Please refer to the cover letter for more details.



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Arlington City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

310 CMR 10.02(2)(a)(2) / 310 CMR 10.02(2)(b)(2)(i) / M.G.L. chapter 131 § 40 first paragraph -Activities conducted to maintain, repair or replace, but not substantially change or enlarge an existing and lawfully located structure or facility used in the service of the public and used to provide electric, gas...

| 3. | If this application is a Request for Determination of Scope of Alternatives for work in the erfront Area, indicate the one classification below that best describes the project. |
|----|--|
| | Single family house on a lot recorded on or before 8/1/96 |
| | Single family house on a lot recorded after 8/1/96 |
| | Expansion of an existing structure on a lot recorded after 8/1/96 |
| | Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96 |
| | New agriculture or aquaculture project |
| | Public project where funds were appropriated prior to 8/7/96 |
| | Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision |
| | Residential subdivision; institutional, industrial, or commercial project |
| | Municipal project |
| | District, county, state, or federal government project |
| | Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. |
| | Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification ove (use additional paper and/or attach appropriate documents, if necessary.) |



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Name and address of the property owner:

Arlington City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Town of Arlington Name 730 Massachusetts Avenue Annex Mailing Address Arlington City/Town MA 02476 State Zip Code Signatures: I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations. 9/17/2024 ure of Applicant 9/17/2024 Date Signature of Representative (if any)

BYLAW FILING FEES AND TRANSMITTAL FORM

Rules:

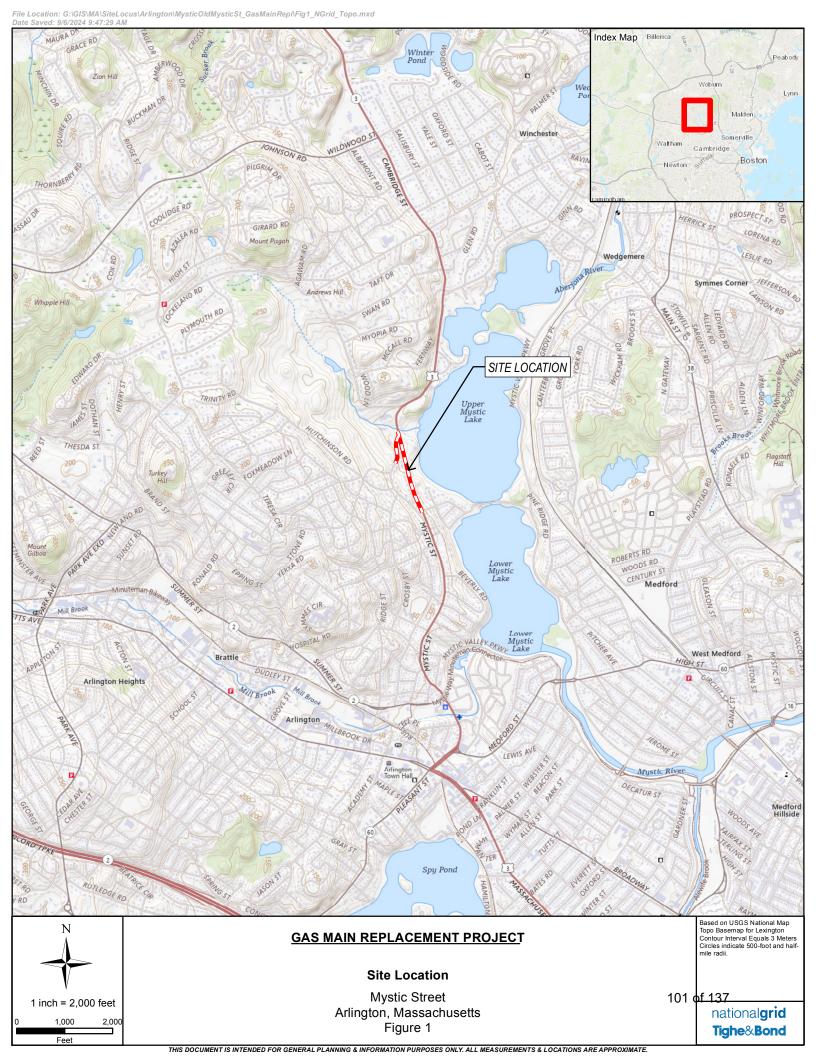
- 1. Fees are payable at the time of filing the application and are non-refundable.
- 2. Fees shall be calculated per schedule below.
- 3. Town, County, State, and Federal Projects are exempt from fees.
- 4. These fees are in addition to the fees paid under M.G.L. Ch. 131, s.40 (ACT).

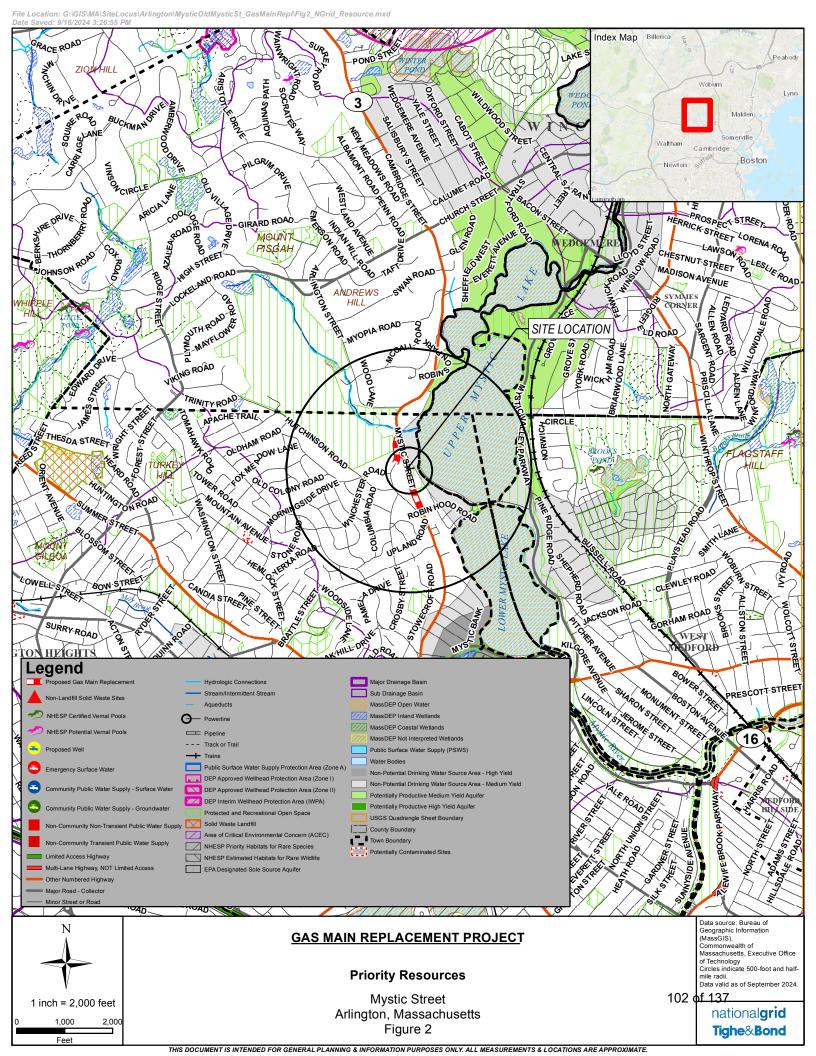
Fee Schedule (ACC approved 1/8/15):

| \$ | No./Area | Category |
|----------|-------------|---|
| 150 | 1 | (R1) RDA- \$150 local fee, no state fee |
| | | (N1) Minor Project - \$200 (house addition, tennis court, swimming pool, |
| | | utility work, work in/on/or affecting any body of water, wetland or |
| | | floodplain). |
| | | (N2) Single Family Dwelling - \$600 |
| | | (N3) Multiple Dwelling Structures - \$600 + \$100 per unit all or part of |
| | | which lies within 100 feet of wetlands or within land subject to flooding. |
| | | (N4) Commercial, Industrial, and Institutional Projects - |
| | | \$800 + 50¢/s.f. wetland disturbed; 2¢/s.f. land subject to flooding or buffer |
| | | zone disturbed. |
| | | (N5) Subdivisions - \$600 + \$4/l.f. feet of roadway sideline within 100 ft. of |
| | | wetlands or within land subject to flooding. |
| | | (N6) Other Fees - copies, printouts; per public records law |
| | | (N7) Minor Project Change - \$50 |
| | | (N8) Work on Docks, Piers, Revetments, Dikes, etc - \$4 per linear foot |
| | | (N9) Resource Boundary Delineation (ANRAD) - \$1 per linear foot |
| | | (N10) Certificate of Compliance (COC or PCOC) - No charge if before |
| | | expiration of Order, \$200 if after that date. |
| | | |
| | | (N11) Amendments - \$300 or 50% of original local filing fee, whichever is |
| | | less. |
| | | (N12) Extensions - |
| | | a. Single family dwelling or minor project - \$100. |
| | | b. Other - \$150. |
| | | |
| | | (N13) Consultant Fee -per estimate from consultant |
| Subtotal | \$150 | |
| | +\$150 | Legal Notice Charge |
| | TOTAL \$300 | |

Note: Submit this form along with the forms submitted for the ACT - the "Wetlands Filing Fee Calculations Worksheet," and the "Notice of Intent Fee Transmittal Form."

ATTACHMENT B







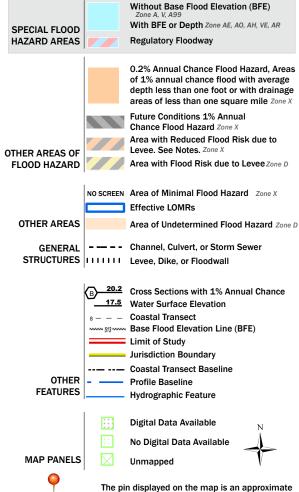
THIS DOCUMENT IS INTENDED FOR GENERAL PLANNING & INFORMATION PURPOSES ONLY. ALL MEASUREMENTS & LOCATIONS ARE APPROXIMATE.

National Flood Hazard Layer FIRMette



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

point selected by the user and does not represent

an authoritative property location.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/3/2024 at 10:09 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

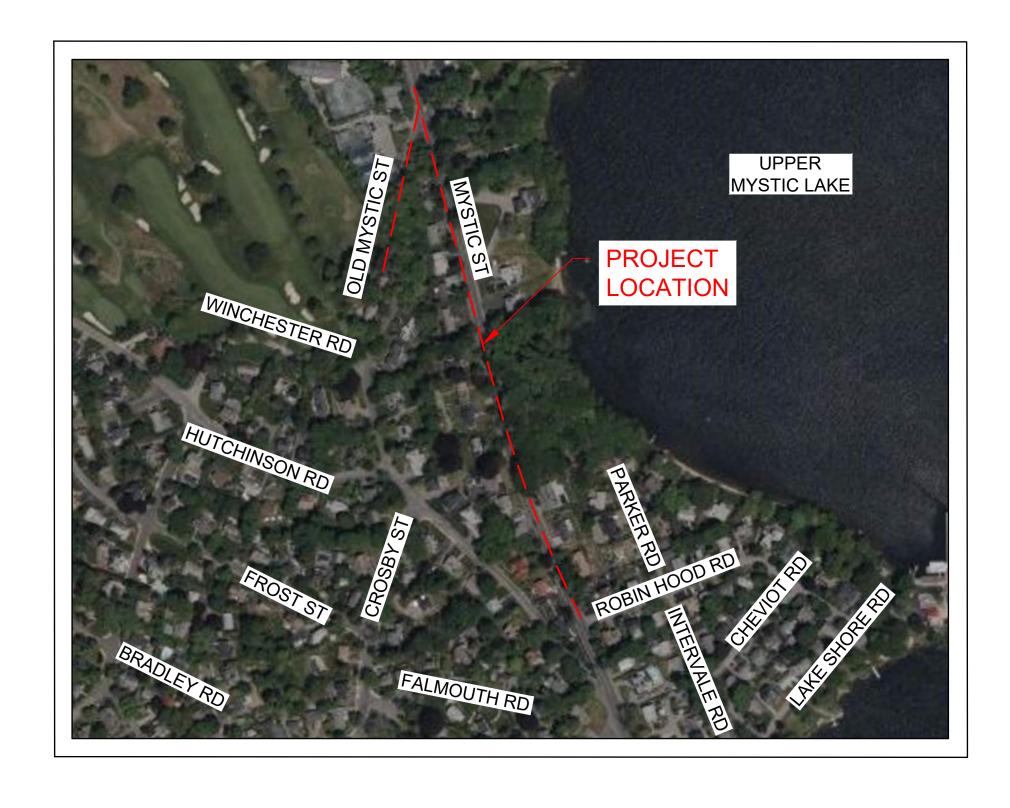


ATTACHMENT C

355-455 MYSTIC ST & OLD MYSTIC ST GAS MAIN REPLACEMENT 4" & 6" BS & 6" CI (L.P.) & 12" CI (25 PSIG) TO 4" & 12" PL (25 PSIG) (355-455) MYSTIC ST & OLD MYSTIC ST, ARLINGTON, MA W.O. NO.: 995780

| PIPE TOTALS (L.P.) | | | | |
|--------------------|----------|-----------|-----------|--|
| DIAMETER | MATERIAL | ABANDONED | INSTALLED | |
| 4" | BS | 565 LF | | |
| 6" | BS | 30 LF | | |
| 6" | CI | 1,680 LF | | |

| PIPE TOTALS (25 PSIG) | | | |
|-----------------------|----------|-----------|-----------|
| DIAMETER | MATERIAL | ABANDONED | INSTALLED |
| 4" | PL | | 580 LF |
| 12" | CI | 1,720 LF | |
| 12" | PL | | 1,720 LF |



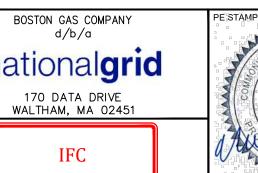
| INDEX OF SHEETS | | | |
|-----------------|------------------------|--|--|
| SHEET NAME | | TITLE | |
| 1 | DDS-ARL-71230389 G-001 | COVER - LOCATION MAP | |
| 2 | DDS-ARL-71230389 G-002 | CONSTRUCTION NOTES | |
| 3 | DDS-ARL-71230389 G-003 | CONSTRUCTION NOTES & BILL OF MATERIALS | |
| 4 | DDS-ARL-71230389 C-001 | OVERALL SCOPE OF WORK | |
| 5 | DDS-ARL-71230389 C-002 | LAYOUT SHEET | |
| 6 | DDS-ARL-71230389 C-003 | LAYOUT SHEET | |
| 7 | DDS-ARL-71230389 C-004 | LAYOUT SHEET | |
| 8 | DDS-ARL-71230389 C-005 | LAYOUT SHEET | |
| 9 | DDS-ARL-71230389 C-101 | TIE-IN & ABANDONMENT DETAILS | |
| 10 | DDS-ARL-71230389 C-201 | STANDARD DETAILS | |
| 11 | DDS-ARL-71230389 C-202 | STANDARD DETAILS | |
| 12 | DDS-ARL-71230389 C-203 | STANDARD DETAILS | |
| 13 | DDS-ARL-71230389 C-204 | STANDARD DETAILS | |



LOCATION MAP LAT/LON: 42°25'56.2"N, 71°09'18.3"W ARLINGTON, MA SCALE: 1:300







| TÄMP: | | | | | | | |
|------------|-----|--|------------|-------|-------|--------|----|
| | | | | | | | |
| | | | | | | | |
| MARK E | | | | | | | |
| S A S | | | | | | | |
| "NO. 5-037 | 2 | UPDATES TO OVERALL LAYOUT SHEET | 03/22/2024 | WMK | SDS | MEP | |
| No. W. W. | 1 | REVISION REQUEST - NOTES, BOM, & PLANS | 03/12/2024 | WMK | SJK | MEP | |
| SIONALE | 0 | ISSUED FOR CONSTRUCTION | 01/18/2024 | KEA | WMK | MEP | DV |
| | NO. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | 2: |

355-455 MYSTIC ST & OLD MYSTIC ST GAS MAIN REPLACEMENT MYSTIC ST & OLD MYSTIC ST ARLINGTON. MA

| ACCEPTO FOLG | | | | | |
|----------------------|----------|------------|------------|-----------|--|
| COVER - LOCATION MAP | | | | | |
| DESIGNER | ENGINEER | DATE: | ASSET I.D. | W.O. NO.: | |
| DDS COMPANIES | XXXXXXXX | 03/22/2024 | XXXXXXXX | 995780 | |

| PAGE 01 OF 13 | |
|---------------|-----------|
| DRAWING NO. | SHEET NO. |
| G-001 | 01 |

SCOPE OF WORK:

NATIONAL GRID WORK ORDER NUMBER: 995780

355-455 MYSTIC ST & OLD MYSTIC ST, ARLINGTON, MA

AS PART OF THE CIMNRP>=16 PROGRAM, LPP INTEGRITY MANAGEMENT RECOMMENDS THE RELAY OF:

- APRX 1665 FEET OF PARALLEL 6 INCH, LP CAST IRON (1906), APRX 30 FEET OF 6 INCH, LP BARE STEEL (1910) AND APRX 1720 FEET OF PARALLEL 12 INCH, 25 PSIG CAST IRON (1920) WITH APRX 1720 FEET OF 12 INCH, 25 PSIG PLASTIC IN MYSTIC ST FROM ROBIN HOOD RD TO #455 MYSTIC ST (AT THE WNC TOWN LINE), AND
- APRX 565 FEET OF 4 INCH, LP BARE STEEL (1957) AND APRX 15 FEET OF 6 INCH, LP CAST IRON (1927) WITH APRX 580 FEET OF 4 INCH, 25 PSIG PLASTIC IN OLD MYSTIC ST FROM MYSTIC ST TO #81 OLD MYSTIC ST.

GENERAL CONSTRUCTION:

- 1. NO FIELD CHANGES SHALL BE MADE TO THIS PLAN WITHOUT APPROVAL OF ASSIGNED NATIONAL GRID ENGINEER.
- A. ENGINEER: GREG LOGUE
- B. PHONE: (508) 573-0167
- C. EMAIL: GREGORY.LOGUE@NATIONALGRID.COM
- 2. NEW MAINS SHALL BE INSTALLED IN ACCORDANCE WITH THE TYPICAL TRENCH DETAIL INCLUDED IN THESE DRAWINGS, UNLESS NOTED OTHERWISE.
 - A. 36 INCHES OF COVER FROM FINAL GRADE WHERE PRACTICAL
 - B. STATE HIGHWAY MINIMUM COVER: 36 INCHES
 - C. DISTRIBUTION MAIN MINIMUM COVER: 24 INCHES
 - D. SAND PADDING IN ALL DIRECTIONS, 6 INCHES MINIMUM
- E. CAUTION TAPE SHALL BE INCLUDED ONE FOOT BELOW GRADE. 3. SERVICES SHOULD BE INSTALLED WITH 24 INCHES OF COVER.
- A. MINIMUM IN PUBLIC ROW: 18 INCHES
- B. MINIMUM IN PRIVATE PROPERTY: 12 INCHES
- C. SAND PADDING IN ALL DIRECTIONS, 6 INCHES MINIMUM.
- D. CAUTION TAPE SHALL BE INCLUDED ONE FOOT BELOW GRADE.
- 4. ALL REQUESTS FOR SHALLOW MAINS AND FITTINGS MUST BE APPROVED PRIOR TO INSTALLATION. PLEASE REFER TO CNSTO4017, SHALLOW MAINS POLICY (MA ONLY) FOR REQUIREMENTS (24" ON MUNICIPAL ROADS, 36" ON ROADS UNDER MASSDOT JURISDICTION) AND GUIDANCE WHEN ENCOUNTERING FIELD CONDITIONS THAT MAY LEAD TO INSTALLING A SHALLOW DISTRIBUTION MAIN OR FITTING. PLEASE REFER TO CNST-6030-MA-RI FOR THE PROPER INSTALLATION OF PROTECTIVE STEEL PLATES. CONTACT GAS PIPELINE SAFETY & COMPLIANCE TO OBTAIN DPU APPROVAL:
- A. LIEN MOOREHEAD (617) 438-9069
- B. JASON BARON (351) 666-9082
- C. IF A PROPOSED TOP TEE CONNECTION RESULTS IN A SHALLOW MAIN THAT CANNOT MEET THE WAIVER CRITERIA, A FULL TEE CONNECTION IS AN ACCEPTABLE ALTERNATIVE. A SPHERICAL TEE IS ONLY ACCEPTABLE WITH APPROVAL FROM NATIONAL GRID STRATEGIC ASSET AND SYSTEM PLANNING.
- 5. ALL MAINS SHOULD BE INSTALLED WITH A CLEARANCE OF 12 INCHES FROM OTHER FACILITIES.
- A. DISTRIBUTION MINIMUM CLEARANCE: 6 INCHES
- B. APPROPRIATE PROTECTIVE MEASURES SHALL BE USED TO PROTECT THE GAS FACILITY IF MINIMUMS CANNOT
- BE ATTAINED. APPROVAL IS REQUIRED BY GAS SYSTEMS ENGINEERING.
- 6. THE PIPE ALIGNMENT IS SHOWN FOR REFERENCE ONLY AS APPROXIMATELY 3 FEET FROM THE EXISTING MAIN (BASED ON AVAILABLE RECORD INFORMATION). THE ACTUAL ROUTE AND ALL VERTICAL AND HORIZONTAL OFFSETS ARE TO BE FIELD ROUTED WITHIN THE PUBLIC RIGHT-OF-WAY BASED ON THE ACTUAL LOCATION OF EXISTING UTILITIES. ADDITIONAL FITTINGS NOT SHOWN WILL BE REQUIRED.
- 7. VALVES DEPICTED IN THE DESIGN ARE THE MINIMUM REQUIRED FOR SECTIONALIZING, ISOLATION, CRITICAL VALVES, AND/OR TO ACCOMMODATE TIE-INS. ADDITIONAL FULL PORT VALVES MAY BE ADDED TO ACCOMMODATE CONSTRUCTION.
- A. VALVES FOR BRANCHES AT INTERSECTIONS SHOULD BE FIELD LOCATED JUST OUTSIDE OF THE INTERSECTION WHERE EASILY ACCESSIBLE, PRIOR TO THE FIRST SERVICE.
- 8. ELECTROFUSION COUPLINGS MAY BE INTERCHANGED WITH BUTT FUSION WHERE APPLICABLE.
- 9. TIE-IN LOCATIONS MAY VARY UP TO 100 FEET OF THE PROPOSED LOCATION TO ACCOMMODATE CONSTRUCTION, EXCEPT FOR WHEN THE FOLLOWING CONDITIONS APPLY:
- A. REGULATOR STATION WITHIN THE SCOPE OF THE JOB OR WITHIN 200 FEET OF THE TIE-IN LOCATION
- B. CHANGE TO THE NUMBER OF CONNECTIONS (ADDITIONAL ADDED FROM AN INTERSECTION OR OTHERWISE).
- C. MATERIAL/SIZE CHANGE AT NEW LOCATION.
- 10. NOT ALL BYPASSES, GAUGES, PURGES AND OTHER MISCELLANEOUS FITTINGS ARE SHOWN. CONSTRUCTION SHALL INSTALL THESE FITTINGS AS NEEDED IN ACCORDANCE WITH THE APPROVED SOP.
- 11. WHEN CONNECTING NEW 'DEAD' MAIN TO NEW 'DEAD' MAIN, ALL CONNECTIONS SHALL BE MADE USING AN INLINE TEE, UNLESS OTHERWISE NOTED. PRIOR TO INSTALLATION. ANY FIELD CHANGE IN CONNECTION TYPE ON 'DEAD' MAIN SHALL BE REVIEWED AND APPROVED BY ENGINEERING.
- 12. THE LIVE MAIN CONNECTION DETAIL SHOWN IN THE DRAWINGS SHALL BE FOLLOWED. ANY CHANGES TO THE TIE IN CONNECTION TYPE SHALL BE APPROVED BY THE NATIONAL GRID ENGINEER PRIOR TO CONSTRUCTION. 13. THE CONTRACTOR SHALL CALL DIG-SAFE (DIAL 811) OR 888-344-7233 AT LEAST 72 HOURS PRIOR TO CONSTRUCTION.
- SATURDAYS, SUNDAYS, AND HOLIDAYS ARE EXCLUDED. 14. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND STRUCTURES DEPICTED OR NOT DEPICTED ON THIS PLAN
- PRIOR TO COMMENCEMENT OF CONSTRUCTION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PHYSICALLY LOCATE ON-SITE UTILITIES THROUGH TEST PIT EXCAVATION OF SAID UTILITIES W/ PRIOR AUTHORIZATION FROM UTILITY OWNER. 15. NOTIFY NATIONAL GRID I&R IF THE PROJECT IS WITHIN 200 FEET OF A REGULATOR STATION.
- 16. PIPE AND FITTING QUANTITY DESCRIBED IN SCOPE MAY VARY FROM AMOUNTS SHOWN ON THE BILL OF MATERIALS TO
- ACCOMMODATE FIELD CONDITIONS AND CONSTRUCTION. 17. CONTRACTOR TO REFER TO NATIONAL GRID SERVICE RECORD INFORMATION, ASSOCIATED CONSTRUCTION STANDARDS AND
- NATIONAL GRID INSTRUCTION FOR ALL SERVICE WORK WITHIN THE SCOPE OF LIMITS OF THIS PROJECT. 18. ANY FITTINGS (SUCH AS BUT NOT LIMITED TO, PURGES, VENTS & GAUGES) WHICH ARE REPRESENTED ON THESE PLANS AND DETAILS WITHOUT AN ASSOCIATED PART ON THE BILL OF MATERIALS ARE TO BE SIZED AND SELECTED PER CURRENT
- NATIONAL GRID STANDARDS BY THE CONTRACTOR. 19. DIMENSIONS SHOWN ILLUSTRATE THE INTENT OF MAIN PLACEMENT. SLIGHT VARIATIONS ARE EXPECTED. ANY SIGNIFICANT CHANGE NEEDS TO BE BROUGHT TO THE OWNERS (NATIONAL GRID) ATTENTION PRIOR TO PLACEMENT.
- 20. CONTRACTOR TO VERIFY PRESSURE AND GAS FEED DIRECTION OF EXISTING MAINS, NEW MAINS, AND MAINS TO BE ABANDONED PRIOR TO ANY AND ALL TIE INS BEING PERFORMED.
- 21. LOCATION OF ANY IDENTIFIED UNDERGROUND UTILITIES IS APPROXIMATE ONLY, AND IS NOT WARRANTED TO BE CORRECT. ADDITIONAL UTILITIES MAY EXIST WHICH ARE NOT INDICATED ON THESE PLANS. ALL EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR FOR SERVICE, SIZE, INVERT ELEVATIONS, LOCATION, ETC.
- 22. THE CONTRACTOR SHALL PROTECT AND MAINTAIN DIG SAFE FIELD MARKS, ANY EXISTING PROPERTY LINE MONUMENTATION OR OTHER EXISTING SURVEY STAKES OR FIELD MARKS. THE CONTRACTOR SHALL REPLACE AT THEIR EXPENSE ANYTHING DISTURBED OR DESTROYED.

- 23. THE CONTRACTOR SHALL PROTECT AND MAINTAIN DIG SAFE FIELD MARKS, ANY EXISTING PROPERTY LINE MONUMENTATION OR OTHER EXISTING SURVEY STAKES OR FIELD MARKS. THE CONTRACTOR SHALL REPLACE AT THEIR EXPENSE ANYTHING
- 24. THE CONTRACTOR SHALL COMPLETE MISCELLANEOUS WORK NOT SPECIFICALLY SHOWN ON THE CONTRACT DRAWINGS SUCH AS PAVEMENT PATCHING, TRENCH & EQUIPMENT BLOCKING, TREE TRIMMING, ETC.
- 25. ANY SUBSURFACE UTILITIES, STRUCTURES AND/OR FIXED OBJECTS SHOWN AT, BELOW OR ABOVE GRADE SHOWN ON THESE PLANS HAVE BEEN PLACED BASED ON AVAILABLE RECORD MAPPING, AERIAL IMAGERY AND OTHER DESIGN RESOURCES. CONTRACTOR IS WARNED THAT EXACT OR APPROXIMATE LOCATION OF SUBSURFACE UTILITIES, STRUCTURES AND/OR FIXED OBJECTS SHOWN AT, BELOW OR ABOVE GRADE IN THE PROJECT AREA MAY DIFFER FROM THAT SHOWN OR MAY NOT BE SHOWN. IT IS THE CONTRACTORS RESPONSIBILITY TO PERFORM FIELD VERIFICATION PRIOR TO EXECUTING ANY WORK.
- 26. ALL TRENCH EXCAVATION AND ANY REQUIRED SHEETING AND SHORING SHALL BE DONE IN ACCORDANCE WITH THE LATEST NATIONAL GRID, APPLICABLE STATE DOT AND LOCAL MUNICIPAL STANDARDS.
- 27. CONTRACTOR SHALL MAINTAIN ALL TRAFFIC IN ALL AREAS IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- 28. ALL NECESSARY PRECAUTION FOR THE SAFETY OF THE PUBLIC SHALL BE TAKEN. ALL BARRIERS, WARNING LIGHTS AND
- OTHER DEVICES AND EQUIPMENT REQUIRED BY FEDERAL, STATE AND LOCAL AUTHORITIES SHALL BE MAINTAINED. 29. CONTRACTOR SHALL TAKE CARE TO PREVENT DAMAGE TO ALL OTHER EXISTING UTILITIES. DAMAGED UTILITIES SHALL BE
- IMMEDIATELY REPAIRED BY CONTRACTOR AT THE CONTRACTOR'S EXPENSE. 30. CONTRACTOR MAY INSTALL ADDITIONAL VALVES NOT SHOWN IN THE PLANS IF DEEMED NECESSARY IN THE FIELD. NEW VALVES ASSOCIATED WITH TIE INS (SEE DETAILS ON SHEET 09) MUST BE INSTALLED PER THE DETAIL. FINAL LOCATION OF THE NEW VALVES IS TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR. ANY SIGNIFICANT CHANGE MUST BE BROUGHT TO THE OWNERS (NATIONAL GRID) ATTENTION PRIOR TO INSTALLATION.
- 31. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ACQUAINTING WITH THE CONDITIONS FOR THE SITE AND FOR ESTIMATING PROPERLY THE DIFFICULTY AND COST TO SUCCESSFULLY PERFORM THE WORK.
- 32. NATIONAL GRID RESERVES THE RIGHT TO EXAMINE ANY WORK DONE ON THIS PROJECT AT ANY TIME TO DETERMINE THE CONFORMANCE WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS OF THIS PROJECT, AS INTENDED AND INTERPRETED BY NATIONAL GRID.

DESIGN CRITERIA:

- 1. DESIGN IN ACCORDANCE WITH THE FOLLOWING:
- A. ENGO4001: DESIGN OF DISTRIBUTION MAINS
- B. ENGO4003: MAOP VERIFICATION POLICY FOR PLASTIC GAS DISTRIBUTION NETWORKS
- 2. PROPOSED PIPING:
- A. DESIGN CLASS LOCATION 4 B. NOMINAL SIZE: 4 & 12 INCH
- C. MATERIAL: MDPE
- D. MAOP: 25 PSIG
- 3. PIPE SIZE WAS DESIGNED AND APPROVED BY NATIONAL GRID STRATEGIC ASSET AND SYSTEM PLANNING AND REFERENCED IN THE DESIGN PARAMETERS ON SHEET C-001.
- 4. BYPASS PIPING, WHERE SHOWN, SHALL BE DESIGNED AND APPROVED BY NATIONAL
- GRID NEW ENGLAND OPERATIONS ENGINEERING AND INCLUDED IN THE SOP.

SERVICE DESIGN CRITERIA:

- 1. DESIGN IN ACCORDANCE WITH THE FOLLOWING:
 - A.ENG02001: DESIGN OF GAS SERVICES
- B.ENG04003: MAOP VERIFICATION POLICY FOR PLASTIC GAS DISTRIBUTION NETWORKS
- 2. PRIOR TO MAIN ABANDONMENT, THE CONTRACTOR SHALL CONFIRM THAT ALL IMPACTED CUSTOMER SERVICES ARE INSTALLED (E.G., RELAYED, TRANSFERRED, OR INSERTED) ON THE NEW MAIN.
- WHEN RELAYING A LOWER PRESSURE MAIN WITH A HIGHER-PRESSURE MAIN, AND CONSISTENT WITH ENGO4003 (THE POLICY):
- A.SERVICES MAY BE RE-VERIFIED AND TRANSFERRED TO THE NEW MAIN ONLY IF ALL REQUIREMENTS IN THE POLICY ARE MET.
- B.ALL SERVICES THAT ARE ELIGIBLE FOR RE-VERIFICATION AND TRANSFER SHALL BE IDENTIFIED WITHIN THIS PLAN SET ON THE ASSOCIATED ELIGIBLE SERVICE TABLE. C.IMPLEMENTATION OF THE POLICY SHALL BE DOCUMENTED PER THE POLICY REQUIREMENTS.
- WHEN UPRATING, DOWNRATING, OR RELAYING A MAIN WITH A DIFFERENT PRESSURE: A.CONSTRUCTION SHALL CONTACT ENGINEERING PRIOR TO INSTALLATION FOR ANY CHANGES TO
- PROPOSED SERVICE SIZING OR INSTALLATION METHOD. B.ALL INSTALLED SERVICES SHALL BE APPROPRIATELY FITTED WITH SERVICE REGULATORS FOR THE NEW OPERATING PRESSURES.
- 5. FOR NEW OR RETROFITTED METERFITS, SEE 1703 FORM FOR CUSTOMER METERFIT INFORMATION

PROJECT CONSTRUCTION REQUIREMENTS:

- 1. PER NATIONAL GRID GAS POLICY DOC# ENGO5004, ALL COMPLEX PROJECTS ARE REQUIRED TO PREPARE AN SOP IN ACCORDANCE WITH THE STAMPED PLANS. WHICH MUST BE APPROVED BY A PROFESSIONAL ENGINEER. THE SOP MUST INCLUDE ALL PROPOSED PROJECT SPECIFIC STEPS AND PROCEDURES TO DEFINE AN ADEQUATE SEQUENCE FOR CONSTRUCTION OF THE MAIN.
- 2. IN ACCORDANCE WITH MASSACHUSETTS 220 CMR 105.00, THE STAMPED SOP IS CONSIDERED PART OF A REQUIRED PROJECT SPECIFIC PACKAGE TO PERFORM ANY COMPLEX PROJECT CONSTRUCTION. THEREFORE, FOR ANY COMPLEX PROJECT CONSTRUCTION WORK. THE CONTRACTOR MUST FOLLOW THE PE STAMPED SOP.

VERIFICATION POLICY FOR PLASTIC GAS DISTRIBUTION WORKS.

3. IN ADDITION TO THE REQUIREMENTS OF THE COMPLEX PROJECT SOP, THE CONTRACTOR MUST COMPLETE THE FOLLOWING ENUMERATED TASKS, BELOW, AS PART OF THE PROJECT. A. PER INRO6002, NEW STEEL OR PLASTIC GAS MAIN INSTALLATIONS IN EXCESS OF 2,500 FEET REQUIRE A SNIFF CHECK TO ASSESS THE NEED FOR ADDITIONAL MONITORING AND/OR SUPPLEMENTAL ODORIZATION. PLEASE CONTACT I&R PRIOR TO WORK TO COORDINATE THE SNIFF CHECK. B. THIS PROJECT INVOLVES REPLACING LP PSIG GAS MAIN WITH 25 PSIG GAS MAIN. SERVICE UPGRADES SHALL BE PERFORMED IN ACCORDANCE WITH ENGO4003 MAOP

CODES & STANDARDS

- 1. WORK SHALL CONFORM TO ALL LOCAL, STATE, AND FEDERAL CODES IN ADDITION TO NATIONAL GRID GAS POLICIES AND WORK METHODS. WHERE ANY CONFLICTS OF CODES, STANDARDS AND REGULATIONS MAY EXIST, THE MORE STRINGENT CODE, STANDARD, OR REGULATION SHALL APPLY.
- 2. ALL REFERENCES SHALL BE IN ACCORDANCE WITH THE MOST CURRENT REVISION AVAILABLE AT THE TIME OF
- 3. FEDERAL & STATE
- A. TITLE 49: PART 192 TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE: MINIMUM FEDERAL STANDARDS

4. CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH NATIONAL GRID GAS POLICIES AND WORK METHODS, INCLUDING

- B. 220 CMR: DEPARTMENT OF PUBLIC UTILITIES
- 100.00 113.00: MASSACHUSETTS GAS DISTRIBUTION CODE
- C. AMERICAN SOCIETY OF MECHANICAL ENGINEERS
- B31.8: GAS TRANSMISSION AND DISTRIBUTION PIPING SYSTEMS D. 248 CMR 4-7: MA FUEL GAS CODE
- BUT NOT LIMITED TO:
- A. CNST01003: BACKFILL AND RESTORATION
- B. CNST01005: PREPARATION OF GAS FACILITY HISTORICAL RECORDS
- C. CNST01006: COMMERCIALLY AVAILABLE SHORING SYSTEMS
- D. CNST02014: ENCAPSULATING CAST IRON JOINTS
- E. CNST03001: SQUEEZE-OFF OPERATIONS
- F. CNST03002: STOP-OFF OPERATIONS ON LOW PRESSURE MAINS
- G. CNST03005: PURGING REQUIREMENTS FOR GAS PIPELINES
- a. CNST03006: PURGING OPERATIONS DIRECT DISPLACEMENT
- b. CNST03007: PURGING OPERATIONS COMPLETE INERT FILL
- c. CNST03008: PURGING OPERATIONS SLUG METHOD
- H. CNST03014: STOP OFF OPERATIONS FOR KLEISS EQUIPMENT I. CNST04005: INSTALLING STEEL DISTRIBUTION MAINS
- J. CNST04007: FIELD COLD BENDING OF LINE PIPE
- K. CNST04008: INSTALLING PLASTIC MAINS
- L. CNST04011: ABANDONMENT OF MAINS
- M. CNST04012: GROUTING ABANDONED PIPELINES
- N. CNST04030: RAISING MAIN AND SERVICE GATE BOXES
- O. CNST05001: JOINING OF PLASTIC PIPE
- P. CNST5010: GENERAL CONSTRUCTION REQUIREMENTS AND PIPE HANDLING Q. DAMO1011: EXCAVATION AND EXCAVATION NOTIFICATION REQUIREMENTS FOR UNDERGROUND FACILITIES FOR
- MASSACHUSETTS AND RHODE ISLAND
- R. DAMO1015: LOCATE AND MARK-OUT REQUIREMENTS FOR UNDERGROUND GAS FACILITIES S. DAMO1016: LOCATE AND MARK-OUT OF UNDERGROUND FACILITIES
- T. GCON02001: SYSTEM OPERATING PROCEDURE (SOP)
- U. GEN01100: OPERATOR QUALIFICATION PLAN
- V. GEN03002: PROCESSING GAS MAIN AND NEW SERVICE WORK PACKAGES
- W. GEN03004: CHANGE CONTROL PROCEDURE FOR STANDARD CONSTRUCTION PROJECTS
- X. INRO6002: SUPPLEMENTAL ODORIZATION FOR NEW PIPING
- Y. MECH5010: JOINTS OTHER THAN WELDED Z. 030018-CS: SPECIFICATION AND HANDLING OF TRAFFIC PLATES
- AA. CNST01001: HORIZONTAL DIRECTIONAL DRILLING
- AB. CNST03011: NO-INTERRUPT SERVICE TRANSFER
- AC. CNST6061: TRACER WIRE INSTALLATIONS FOR PLASTIC MAINS AND SERVICES
- AD. MECH6010: CONNECTION OF DISSIMILAR POLYETHYLENE PLASTIC PIPE WITH ELECTROFUSION OR MECHANICAL COUPLING AE. CS-CNST002: TYPICAL UTILITY CROSSING AND TRENCH GUIDELINES
- 5. SERVICE SPECIFIC CONSTRUCTION STANDARDS, GAS POLICIES AND WORK METHODS:
 - A. CMS03002: CUSTOMER METER AND SERVICE REGULATOR DESIGN AND INSTALLATION POLICY
 - B. CMS04002: PURGING PROCEDURES FOR CUSTOMER METER SERVICES C. CNST03011: NO-INTERRUPT SERVICE TRANSFER
 - D. CNST06002: INSTALLING DISTRIBUTION SERVICES
 - E. CNST06003: INSTALLATION & MAINTENANCE POLICY FOR CURB VALVES ON SERVICE LINES WITH INSTALLED METER CAPACITIES OVER 1,000 SCFH THAT DON'T HAVE EXCESS FLOW VALVES
- F. CNST06009: METER/SERVICE RELOCATION GUIDELINE
- G. CNST06020: COMPLETION AND PROCESSING OF GAS SERVICE RECORD CARDS H. CNST06030: NOTIFICATION OF CUSTOMERS INVOLVED IN THE INTERRUPTION OF GAS SERVICE
- I. CS-SERVOO1: TYPICAL 1/2" SERVICE OUTSIDE SETS
- J. CS-SERV002: TYPICAL 1" SERVICE OUTSIDE SETS K. CS-SERVOO3: TYPICAL 1-1/4" SERVICE OUTSIDE SETS
- L. CS-SERV004: TYPICAL 2" SERVICE
- M. CS-SERVOO5: EXCESS FLOW VALVE REQUIREMENTS ON HP SERVICES N. CS-SERVOO9: TYPICAL 1/2" SERVICE INSIDE SETS
- O. CS-SERVO10: TYPICAL 1" SERVICE INSIDE SETS
- P. HTAP-6010: NO-INTERRUPT 1 INCH CTS AND 1-1/4 INCH CTS SERVICE TRANSFER (NIST) LP TO 60 PSIG MAINS
- Q. SERV-5075: RELOCATION OF METER SET ASSEMBLIES INSIDE TO OUTSIDE R. SERV-6185: HOT TAPPING MD BRANCH SADDLES OFF 4IN - 12IN 60 PSIG MAOP LIVE PLASTIC GAS MAIN USING MCELROY HOT TAPPING TOOL
- S. SERV-6186: HOT TAPPING BRANCH SADDLES OFF 4"-12" LIVE PLASTIC GAS MAIN USING HDPE SUPRAFLOW TEES
- T. VALV6110: 1/2 INCH 3 INCH POLYETHYLENE GAS SERVICE VALVE INSTALLATION U. SERV6076: 1-1/4" LP PLASTIC SERVICE WITH 1 AL-250 TC METER
- V. SERV6077: 1-1/4" CTS LP PLASTIC INSERT WITH 1 AL-250 TC EQUIV. METER INSIDE
- 6. SEE BILL OF MATERIAL FOR MATERIAL SPECIFICATION, STANDARD AND/OR APPLICABLE NATIONAL GRID "FITS" REFERENCE. A. FOR THIS PROJECT, GRADE B, X42, X52 AND EQUIVALENT ARE ACCEPTABLE STEEL MATERIAL STRENGTHS IF
- APPLICABLE. ALTERNATES TO THE BOM ARE ALLOWED WITHIN THIS RANGE BASED ON MATERIAL AVAILABILITY.

PRESSURE TESTING:

- 1. PRESSURE TEST ALL DISTRIBUTION PIPING IN ACCORDANCE WITH:
- A. CNST04003: PRESSURE TESTING MAINS OPERATING BELOW 125 PSIG B. TEST PRESSURE (MINIMUM): 90 PSIG
- C. TEST DURATION BASED ON LENGTH AND DIAMETER IN ACCORDANCE WITH TABLE 1 OF CNSTO4003.
- D. TEST MEDIUM: AIR AND/OR NITROGEN 2. PRESSURE TEST SERVICES IN ACCORDANCE WITH:

DESIGNER

DDS COMPANIES

DWG SIZE

22"X34"

A. CNST06008: PRESSURE TESTING SERVICE LINES



d/b/a nationalgrid 170 DATA DRIVE WALTHAM, MA 02451 **IFC**

UPDATES TO OVERALL LAYOUT SHEET 03/22/2024 WMK SDS MEP REVISION REQUEST - NOTES, BOM, & PLANS 03/12/2024 WMK SJK MEP SSUED FOR CONSTRUCTION 01/18/2024 KEA | WMK | MEP DATE DESCRIPTION

GAS MAIN REPLACEMENT MYSTIC ST & OLD MYSTIC ST ARLINGTON, MA **CONSTRUCTION NOTES**

ENGINEER

XXXXXXXX

DATE:

03/22/2024

ASSET I.D.

XXXXXXXX

355-455 MYSTIC ST & OLD MYSTIC ST

W.O. NO.:

995780

DRAWING NO SHEET NO. G-002

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BOSTON GAS COMPANY

WELDING:

- 1. NATIONAL GRID WELDING GAS POLICIES AND WORK METHODS INCLUDE:
- A. CNST05002: WELDING POLICY
- CNST05003: PIPE WELDING SAFETY
- CNST05005: WELDING PROCEDURE SPECIFICATIONS
- MS-030: WELDING FILLER MATERIALS 2. PRIOR TO THE START OF ANY WORK THE CONTRACTOR SHALL SUBMIT WELDER CERTIFICATION
- DOCUMENTS FOR EACH OF THE WELDERS EMPLOYED ON THIS PROJECT. 3. WELDING PROCEDURE SPECIFICATIONS REQUIRED:
- A. BUTT WELDS (GROOVE): WPS-SMAW-E6010/7010 (LATEST REVISION) B. FILLET WELDS (BRANCH): WPS-SMAW-E6010/7010 (LATEST REVISION)
- 4. 10% (AT LEAST 1) OF WELDS SHALL BE SUBJECT TO NON-DESTRUCTIVE EXAMINATION (NDE):
- A. BUTT WELDS 2-INCH AND GREATER: 10% RADIOGRAPH BUTT WELDS < 2-INCHES: 10% MAGNETIC PARTICLE
- C. FILLET WELDS: 10% MAGNETIC PARTICLE
- 5. FOR EXPOSED MAIN INSTALLED ON A BRIDGE OR BURIED UNDER BRIDGE APPROACH SLABS, 100% OF THE WELDS SHALL BE SUBJECTED TO NDE.
 - A. 100% OF BUTT WELDS > 2" SHALL BE RADIOGRAPHED
 - B. 100% OF WELDS <= 2" SHALL RECEIVE MAGNETIC PARTICLE TESTING
- C. 100% OF FILLET WELDS SHALL BE MAGNETIC PARTICLE TESTED
- 6. NDE AND WELD MAP SHALL BE PROVIDED BY SKYTESTING.
- 7. SKYTESTING SCHEDULING CONTACT:
- A. NAME: WILLIAM (BILL) CLARK
- B. CELL: 704-858-7794 C. EMAIL: WCLARK@SKYTESTING.COM

CATHODIC PROTECTION

- IF EXISTING TEST STATIONS, WIRES, AND/OR MAGNESIUM ANODES ARE DISTURBED OR DAMAGED, NOTIFY THE NATIONAL GRID CORROSION DEPARTMENT:
- A. (CONSTRUCTION) DAVE HALNEN: 781-379-7831 B. (DESIGN REVIEW) ALANNA GRONDINE: 339-225-5378
- C. (ATMOSPHERIC) ALISSIA APINIAN-MARGIOS: 781-296-7569
- 2. 24 HOUR NOTICE IS REQUIRED PRIOR TO INSTALLATION OF INSULATED FITTINGS TO ALLOW FOR ACCEPTANCE TESTING.
- 3. NATIONAL GRID CORROSION GAS POLICIES AND WORK METHODS INCLUDE:
 - A. COR01100: CORROSION DESIGN CRITERIA
 - COR02001: APPLICATION OF COATING SYSTEMS
 - COR02020: INSPECTING EXPOSED STEEL PIPE FOR CORROSION D. COR02021: INSPECTING EXPOSED CAST OR DUCTILE PIPING FOR GRAPHITIZATION
 - COR03001: TESTING OF PIPE COATING (JEEP TESTING)
 - CORO4001: INSTALLATION OF MAGNESIUM ANODES
 - G. CORO4003: INSTALLATION OF TEST STATIONS FOR CATHODIC PROTECTION
 - H. CORO4004: INSTALLATION OF WIRE CONNECTIONS
 - COR04005: INSTALLATION OF INSULATING JOINTS FOR CATHODIC PROTECTION 030031-CS: FACILITY COATING GUIDE
- 4. CORROSION DESIGN: SEE CONTENTS OF THIS DESIGN FOR CATHODIC PROTECTION REQUIREMENTS.

ENVIRONMENTAL:

- 1. WORK SHALL CONFORM TO THE NATIONAL GRID ENVIRONMENTAL POLICY.
- 2. NATIONAL GRID ENVIRONMENTAL CONTACT:
 - A. NAME: JAIME WALKER B. PHONE: (978) 551-1156
- C. EMAIL: JAIME.WALKER@NATIONALGRID.COM
- 3. CONTRACTOR SHALL REVIEW THE PROJECT WORK ORDER PACKAGE FOR ENVIRONMENTAL
- GUIDANCE FORMS, FOR EXAMPLE EG-301, FOR THE RESPECTIVE STATE.
- WHEN SOILS OR LIQUIDS ARE ENCOUNTERED THAT ARE BELIEVED TO BE CONTAMINATED WITH OIL AND/OR HAZARDOUS MATERIAL, EXCAVATION WORK SHALL BE HALTED AND FIELD PERSONNEL
- SHALL NOTIFY THEIR IMMEDIATE SUPERVISOR. 5. NO EXCAVATED SOIL SHALL LEAVE THE WORK SITE UNTIL ENVIRONMENTAL HAS MADE A
- DETERMINATION FOR ITS PROPER DISPOSAL.
- NATIONAL GRID ENVIRONMENT POLICIES AND PROCEDURES INCLUDE: A. SHE02001: HANDLING CONTAMINATED MATERIALS AND PIPING
- B. SHE02002: REMOVING MERCURY REGULATORS AND DEVICES
- C. SHE02003: ENCOUNTERING CONTAMINATION WHILE EXCAVATING D. EG303-NE: BEST MANAGEMENT PRACTICES
- E. EG140: USED GAS PIPE MANAGEMENT
- 7. ENVIRONMENTAL REQUIREMENTS:
- PROPOSED WORK IS LOCATED WITHIN 100 FEET OF WETLANDS AND/OR BODIES OF WATER / WITHIN 200 FEET OF A RIVER OR A STREAM (*25 FEET IN BOSTON, BROCKTON, CAMBRIDGE, CHELSEA, EVERETT, FALL RIVER, LAWRENCE, LOWELL, MALDEN, NEW BEDFORD, SOMERVILLE, SPRINGFIELD, WINTHROP OR WORCESTER)/ WITHIN A FLOODPLAIN.
- ENVIRONMENTAL PERMIT AND/OR THE USE OF ENVIRONMENTAL BMPS MAY BE REQUIRED. SEE ENVIRONMENTAL MEMO FOR DETAILS.

SAFETY:

- 1. WORK SHALL CONFORM TO THE NATIONAL GRID EMPLOYEE SAFETY HANDBOOK AND OSHA
- 2. REQUIRED PPE SHALL BE WORN AND UTILIZED IN ACCORDANCE WITH THE CURRENT NATIONAL GRID
- SAFETY POLICY.
- 3. A NATIONAL GRID APPROVED CONTRACTOR HEALTH AND SAFETY PLAN (HASP) IS REQUIRED PRIOR TO CONSTRUCTION.
- 4. CONSTRUCTION SIGNING, DRUMS, BARRICADES, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.) PART VI AND SHALL BE MAINTAINED BY THE CONTRACTOR.
- 5. NATIONAL GRID SAFETY PROCEDURES COVER THE FOLLOWING CATEGORIES: A. A- ADMINISTRATIVE; B- INSPECTIONS; C- WALKING WORKING SURFACES; D- MEANS OF EGRESS; E- MATERIAL HANDLING AND STORAGE; F- TOXIC AND HAZARDOUS SUBSTANCES; G- HAZARDOUS MATERIALS; H- PERSONAL PROTECTIVE EQUIPMENT; I- GENERAL ENVIRONMENTAL CONTROLS, J-ACCIDENT INVESTIGATION; K- MACHINERY AND GUARDING; L- WELDING/CUTTING/BRAZING; M-EXCAVATIONS: N- CONTRACTORS: FIRE PROTECTION: Q- FLEET AND ROADWAY SAFETY
- 6. NATIONAL GRID SAFETY POLICIES AND PROCEDURES INCLUDE:
 - A. SHE01001: GENERAL SAFETY REQUIREMENTS B. SHE01002: SUPPLIED-AIR RESPIRATORS
 - C. SHE01003: USING AND MAINTAINING PORTABLE GAS MONITORS
 - SHE01004: USING AND MAINTAINING FLAME IONIZATION UNITS SHE01005: DISSIPATING STATIC ELECTRICAL CHARGES ON PLASTIC PIPE
- SHE01006: ENTERING GAS UTILITY VAULTS
- G. SHE01007: INTERNAL PIPE SEALING
- H. SHE01008: USING AND MAINTAINING THE GAS EXPLORER SHE01009: USING AND MAINTAINING THE HEATH INFRARED METHANE DETECTOR
- SHE01010: THE APPLICATION OF FORMAL PROCESS SAFETY ASSESSMENTS TO HIGHER-RISK GAS ACTIVITIES PERFORMED IN THE FIELD
- 7. ANY AND ALL WORKERS THAT HAVE ANY POTENTIAL TO COME INTO CONTACT WITH SOIL AND/OR GROUNDWATER MUST HAVE UP-TO-DATE OSHA 40-HOUR HAZWOPER TRAINING. COPIES OF OSHA CERTIFICATES/TRAINING REFRESHERS SHALL BE PROVIDED TO NATIONAL GRID FOR REVIEW PRIOR TO THE START OF WORK.

OTHER PERMITTING REQUIREMENTS:

1. TOWN OF ARLINGTON STREET OPENING PERMIT

UTILITY OWNER INFORMATION:

| SEWER: | ARLINGTON WATER & SEWER DIVISION #51 GROVE ST. ARLINGTON, MA 02476 | CABLE: | ASTOUND #956 MASSACHUSETTS AVE. ARLINGTON, MA 02476 |
|------------|---|--------|--|
| DRAIN: | ARLINGTON WATER & SEWER DIVISION #51 GROVE ST. ARLINGTON, MA 02476 | | CROWN CASTLE #80 CENTRAL ST. BOXBOROUGH, MA 01719 |
| WATER: | ARLINGTON WATER & SEWER DIVISION #51 GROVE ST. ARLINGTON, MA 02476 | | COMCAST CABLE CORPORATION PO BOX #6505, #5 OMNI WAY CHELMSFORD, MA 01824 |
| ELECTRIC: | EVERSOURCE ELECTRIC "A" #1165 MASSACHUSETTS AVE. DORCHESTER, MA 02125 | | FIRSTLIGHT #359 CORPORATE DR. PORTSMOUTH, NH 03801 |
| GAS: | NATIONAL GRID GAS #170 DATA DR. WALTHAM, MA 02451 | | EVERSOURCE FIBER #247 STATION DR., MAIL STOP: SUM SE #320 |
| TELEPHONE: | VERIZON #385 MYLES STANDISH BLVD. | | WESTWOOD, MA 02090 LIGHTPATH |

REFERENCE DRAWINGS:

TAUNTON, MA 02780

1. LOCATION OF IDENTIFIED UNDERGROUND UTILITIES ARE AN APPROXIMATE BASED ON AVAILABLE RECORD AND FIELD INFORMATION IN ACCORDANCE WITH CI/ASCE 38-02. ADDITIONAL UTILITIES MAY EXIST WHICH ARE NOT IDENTIFIED ON THESE PLANS. ALL EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR FOR SERVICE. SIZE. INVERT ELEVATIONS, LOCATIONS, ETC.

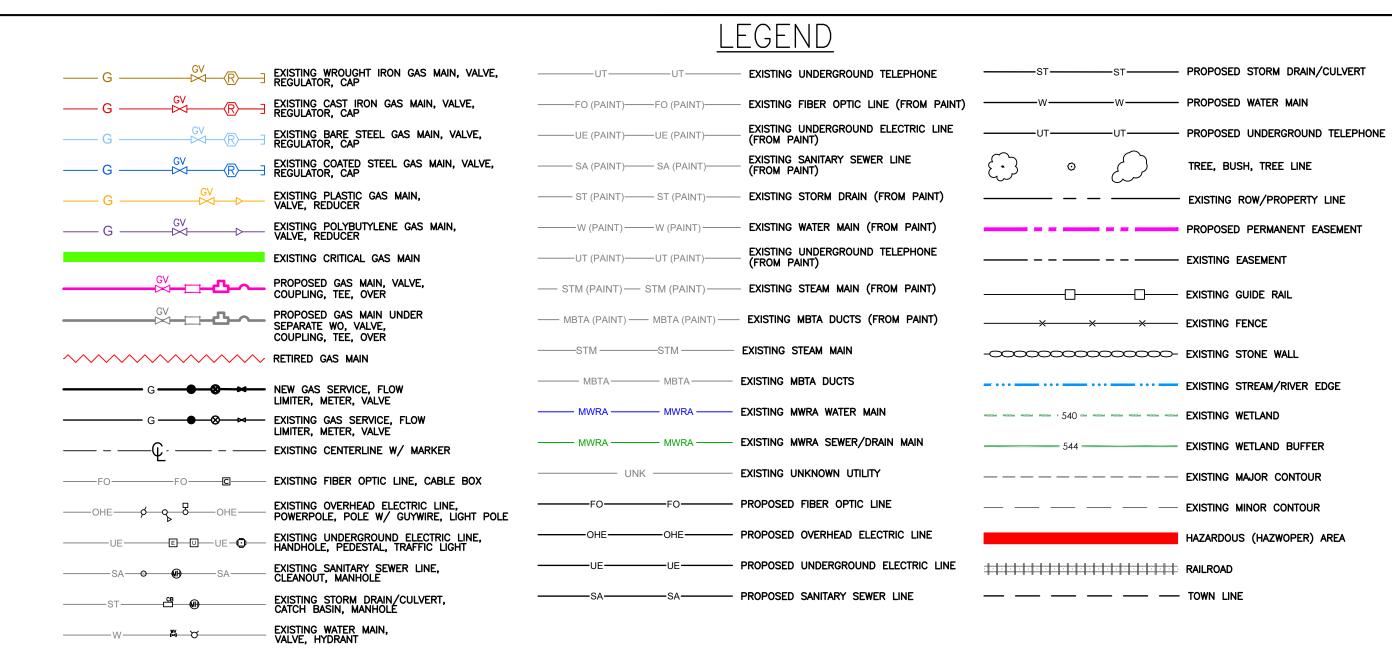
BOSTON GAS COMPANY

nationalgrid

170 DATA DRIVE

WALTHAM, MA 02451

IFC

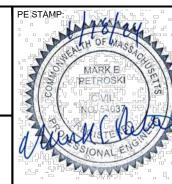


| BILL OF MATERIALS | | | | | | | | | | | |
|-------------------|-------|-----|--|------------|----------------------------|---------------|--|--|--|--|--|
| ITEM | QTY | иом | DESCRIPTION | SIZE (IN.) | NATIONAL GRID REFERENCE | SAP ID NUMBER | | | | | |
| 1* | 1,880 | FT | PIPE, MEDIUM DENSITY, 40 FT LENGTHS | 12 | 120026-MS | 9340863 | | | | | |
| 2* | 10 | FT | PIPE, MEDIUM DENSITY, 40 FT LENGTHS | 8 | 120026-MS | 9340862 | | | | | |
| 3* | 10 | FT | PIPE, MEDIUM DENSITY, 40 FT LENGTHS | 6 | 120026-MS | 9384339 | | | | | |
| 4* | 640 | FT | PIPE, MEDIUM DENSITY, 40 FT LENGTHS | 4 | 120026-MS | 9340857 | | | | | |
| 5 | 2 | EA | CAP, COMPRESSION, RESTRAINING, CI, BOLTED, 13.20 IN OD R.S. C.I. PIPE | 12 | FITS6024 | 9315167 | | | | | |
| 6 | 2 | EA | CAP, COMPRESSION, NON-RESTRAINING, CI, BOLTED, 13.50 IN OD O.S. C.I. PIPE | 12 | FITS6014 | 9339573 | | | | | |
| 7 | 2 | EA | CAP, COMPRESSION, RESTRAINING, CI, BOLTED, 6.90 IN OD R.S. C.I. PIPE | 6 | FITS6024 | 9315169 | | | | | |
| 8 | 2 | EA | CAP, COMPRESSION, RESTRAINING, CI, BOLTED, 7.10 in OD O.S. C.I. PIPE | 6 | FITS6024 | 9339511 | | | | | |
| 9 | 2 | EA | CAP, PLASTIC, BUTT FUSE | 6 | 120026-MS | 9339733 | | | | | |
| 10* | 2 | EA | CAP, PLASTIC, BUTT FUSE | 4 | 120026-MS | 9339534 | | | | | |
| 11 | 2 | EA | CAP, PLASTIC, ELECTROFUSION | 6 | 120025-MS | 9393581 | | | | | |
| 12 | 2 | EA | COUPLING, COMPRESSION, RESTRAINING, INSULATED, CI X STEEL/PE, 13.20 IN OD R.S. C.I. PIPE | 12 | FITS6025 | 9308362 | | | | | |
| 13 | 2 | EA | COUPLING, COMPRESSION, RESTRAINING, INSULATED, CI X STEEL/PE, 13.50 IN OD O.S. C.I. PIPE | 12 | FITS6025 | NON-STOCK | | | | | |
| 14 | 2 | EA | COUPLING, PLASTIC, ELECTROFUSION | 12 | 120025-MS | 9314939 | | | | | |
| 15 | 2 | EA | COUPLING, PLASTIC, ELECTROFUSION | 6 | 120025-MS | 9314592 | | | | | |
| 16* | 1 | EA | ELBOW, PLASTIC, 22.5 DEG, BUTT FUSE | 12 | 120026-MS | 9392882 | | | | | |
| 17* | 6 | EA | ELBOW, PLASTIC, 45 DEG, BUTT FUSE | 12 | 120026-MS | 9341403 | | | | | |
| 18* | 7 | EA | ELBOW, PLASTIC, 45 DEG, BUTT FUSE | 4 | 120026-MS | 9341400 | | | | | |
| 19 | 4 | EA | FITTING, LINE STOPPER, FOR 12 IN CAST IRON MAIN - WITH 4 INCH CLASS 150 OUTLET FLANGE. 23.62 INCH IN LENGTH. | 12 | FITS6055 | 9393645 | | | | | |
| 20* | 1 | EA | REDUCER, PLASTIC, BUTT FUSE, HDPE | 12X8 | 120025-MS | 9342617 | | | | | |
| 21* | 1 | EA | REDUCER, PLASTIC, BUTT FUSE, MDPE | 8X6 | 120026-MS | 9342616 | | | | | |
| 22* | 1 | EA | REDUCER, PLASTIC, BUTT FUSE, MDPE | 6X4 | 120026-MS | 9342678 | | | | | |
| 23 | 4 | EA | SADDLE, CAST IRON | 12X4 | CS-FIT014 | 9308283 | | | | | |
| 24 | 4 | EA | SADDLE, CAST IRON | 6X1 1/2 | CS-FIT014 | 9315632 | | | | | |
| 25 | 4 | EA | PLUG, THREADED, CI | 4 | 120030-MS | 9308743 | | | | | |
| 26 | 4 | EA | PLUG, THREADED, CI | 1 1/2 | 120030-MS | 9312285 | | | | | |
| 27 | 2 | EA | STIFFENER, INSERT, METAL | 12 | FITS6025 | 9308696 | | | | | |
| 28* | 1 | EA | TEE, PLASTIC, BUTT FUSE | 12 | 120026-MS | 9339581 | | | | | |
| 29* | 1 | EA | TEE, PLASTIC, BUTT FUSE | 4 | 120026-MS | 9342523 | | | | | |
| 30 | 2 | EA | VALVE, BALL, FULL PORT, PLASTIC | 12 | VALV6020 | 9341704 | | | | | |
| 31* | 3 | EA | VALVE, BALL, FULL PORT, PLASTIC | 4 | VALV6020 | 9341709 | | | | | |
| 32 | 2 | EA | VALVE BOX | 12 | VALV6020 | 9307586 | | | | | |
| 33* | 3 | EA | VALVE BOX | 4 | VALV6020 | 9339892 | | | | | |
| 34 | 3 | EA | 9X9 TEST STATION BOX | 9X9 | 030026-CS | 9339391 | | | | | |
| 35 | 3 | EA | TEST STATION BOX COVER | 9 | 030026-CS | 9339797 | | | | | |
| 36 | 3 | EA | ANODE, MAGNESIUM, 17LB, HIGH POTENTIAL | 30 | 120004-MS | 9311183 | | | | | |
| 37 | A/R | EA | EXOTHERMIC SHOT FOR STEEL PIPE - FOR NEW ERICO TECHNOLOGY | | 030036-CS | 9381574 | | | | | |
| 38 | A/R | EA | #8 AWG STRANDED COPPER WIRE FOR TEST STATIONS (SOFT JACKETED INSULATION) | | 030036-CS | 9307539 | | | | | |
| 39 | A/R | EA | SPLIT BOLT #6 CABLE | | 030036-CS | 9331578 | | | | | |
| 40 | 2,540 | FT | WIRE, TRACER, DIRECT BURY USE | | CNST6061 | 9315005 | | | | | |
| 41 | 3 | EA | TAPE, YELLOW CAUTION, GAS MAIN, 1000' ROLL | 6 | CNST6060 | 9341904 | | | | | |

* SOME QUANTITIES LABELED ON LAYOUT SHEETS



53 CORDAVILLE RD, SUITE 210 SOUTHBOROUGH, MA 01772 PHONE (781) 385-4644



#100 QUANNAPOWITT PKWY.

WAKEFIELD. MA 01880

| MP: | | | | | | |
|---------------|-----|--|------------|-------|-------|-------|
| | | | | | | |
| | | | | | | |
| MARK E | | | | | | |
| | | | | | | |
| W. "No. 5-037 | 2 | UPDATES TO OVERALL LAYOUT SHEET | 03/22/2024 | WMK | SDS | MEP |
| | 1 | REVISION REQUEST - NOTES, BOM, & PLANS | 03/12/2024 | WMK | SJK | MEP |
| SIONALIE | 0 | ISSUED FOR CONSTRUCTION | 01/18/2024 | KEA | WMK | MEP |
| | NO. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.B |
| - | | | | | | |

355-455 MYSTIC ST & OLD MYSTIC ST GAS MAIN REPLACEMENT MYSTIC ST & OLD MYSTIC ST ARLINGTON, MA **CONSTRUCTION NOTES & BILL OF MATERIALS**

DATE:

03/22/2024

ASSET I.D.

XXXXXXXX

W.O. NO.:

995780

ENGINEER

XXXXXXX

DESIGNER

DDS COMPANIES

DWG SIZE

22"X34"

PAGE 03 OF 13 SHEET NO. DRAWING NO. G-003 03

108 of 137

DESIGN PARAMETERS:

WO#995780 - 355-455 MYSTIC ST, ARL, & OLD MYSTIC ST SYSTEM NUMBER: WINCHESTER/WOBURN 25# SYSTEMS' MOPS (PSIG, OR "LP"): 25 PSIG EXPECTED OPERATING PRESSURE RANGE: 10 - 25 PSIG DESIGN DAY TEMPERATURE (°F): 0°F MIN & MAX OPERATING TEMPERATURE RANGE (°F): -20°F TO +73°F

STREET NAME: MYSTIC ST SIZING RECOMMENDATION: 12IN PL DESIGN DAY FLOW IN NEW PIPELINE SEGMENTS (MCFH): 300 SINGLE FEED SYSTEM: NO

STREET NAME: OLD MYSTIC ST SIZING RECOMMENDATION: 4IN PL DESIGN DAY FLOW IN NEW PIPELINE SEGMENTS (MCFH): 10 SINGLE FEED SYSTEM: NO

NOTE: OKAY TO ABANDON LP MAIN WITHIN SCOPE, ENSURE ALL SERVICES WITHIN SCOPE HAVE BEEN RELAYED FROM LP TO 25 PSIG MAIN PRIOR TO ABANDONMENT

PROJECT SCOPE:

AS PART OF THE CIMNRP>=16 PROGRAM, LPP INTEGRITY MANAGEMENT RECOMMENDS THE RELAY OF:

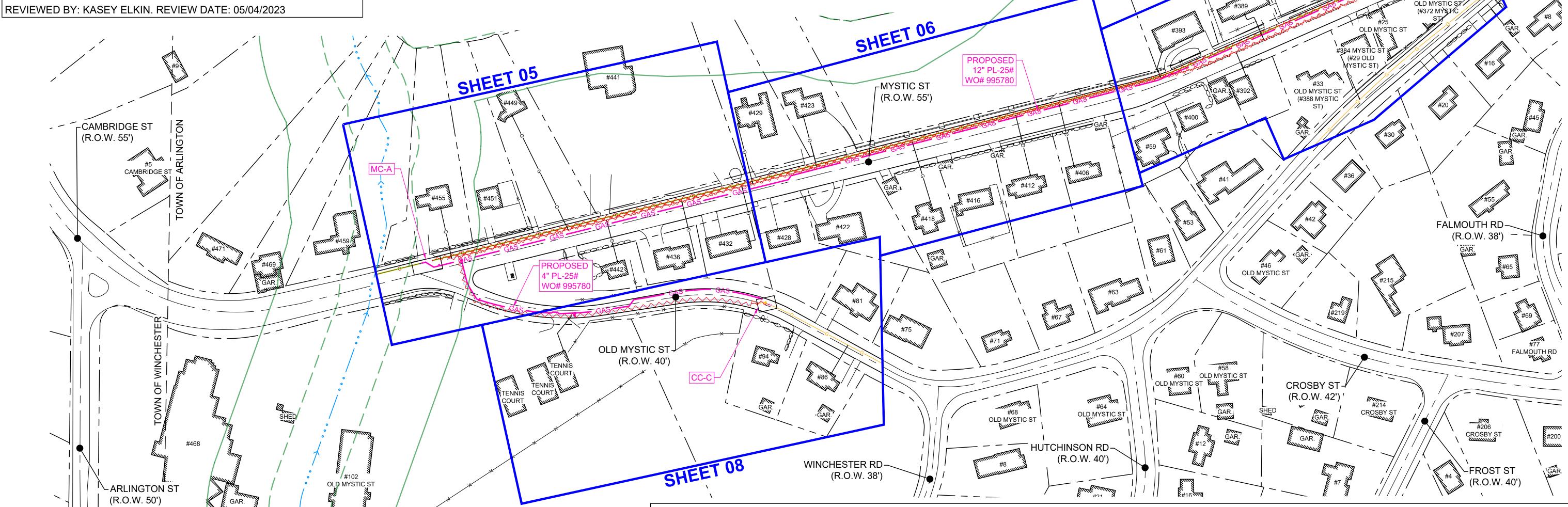
- APRX 1665 FEET OF PARALLEL 6 INCH, LP CAST IRON (1906), APRX 30 FEET OF 6 INCH, LP BARE STEEL (1910) AND APRX 1720 FEET OF PARALLEL 12 INCH, 25 PSIG CAST IRON (1920) WITH APRX 1720 FEET OF 12 INCH, 25 PSIG PLASTIC IN MYSTIC ST FROM ROBIN HOOD RD TO #455 MYSTIC ST (AT THE WNC TOWN LINE), AND APRX 565 FEET OF 4 INCH, LP BARE STEEL (1957) AND APRX 15 FEET OF 6 INCH, LP CAST IRON (1927) WITH
- APRX 580 FEET OF 4 INCH, 25 PSIG PLASTIC IN OLD MYSTIC ST FROM MYSTIC ST TO #81 OLD MYSTIC ST.

MAIN CONNECTION IDENTIFICATION LEGEND

| DENTIFICAT | ION LEGEND | |
|------------|------------|--|
| PE DESIGN | SOP | |
| MC-A | | |
| MC-B | | |
| CC-C | | |

| MAOP VERIFICATION ELIGIBLE SERVICE CANDIDATES | | | | | | |
|---|----------|---------------|--|--|--|--|
| ADDRESS | DIAMETER | LENGTH | | | | |
| 389 MYSTIC ST | 1-1/4" | APRX. 31 FEET | | | | |
| 392 MYSTIC ST | 1-1/4" | APRX. 16 FEET | | | | |
| 393 MYSTIC ST | 1-1/4" | APRX. 45 FEET | | | | |
| 442 MYSTIC ST | 1-1/4" | APRX. 70 FEET | | | | |
| 486 MYSTIC ST | 4" | APRX. 61 FEET | | | | |

*REFER TO SHEET NOTE 4 FOR ADDITIONAL INFORMATION ON SERVICE SIZING



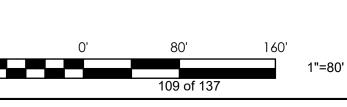
NOTES:

BOSTON GAS COMPANY d/b/a

nationalgrid

170 DATA DRIVE WALTHAM, MA 02451

- THIS PROJECT INVOLVES REPLACING LP GAS MAIN WITH 25 PSIG GAS MAIN. PRIOR TO SERVICE INSTALLATION TO THE NEW 25 PSIG SYSTEM (E.G., INSERTING, TRANSFERRING, OR RELAYING), REFER TO SHEET G-002, CONSTRUCTION NOTES, SERVICE DESIGN CRITERIA SECTION FOR ADDITIONAL INFORMATION ON THE IMPLEMENTATION OF ENG04003.
- PER INR06002, NEW STEEL OR PLASTIC GAS MAIN INSTALLATIONS IN EXCESS OF 2,500 FEET REQUIRE A SNIFF CHECK TO ASSESS THE NEED FOR ADDITIONAL MONITORING AND/OR SUPPLEMENTAL ODORIZATION. PLEASE CONTACT I&R PRIOR TO WORK TO COORDINATE THE SNIFF CHECK.
- REFER TO SHEET G-003 FOR BILL OF MATERIALS, ITEM NUMBER PART DESCRIPTIONS.
- 4. THE SERVICES ASSOCIATED WITH THE ADDRESSES IDENTIFIED IN THE "MAOP VERIFICATION ELIGIBLE SERVICE CANDIDATES" TABLE ARE CONSIDERED ACCEPTABLE FOR MATERIAL REUSE IN ACCORDANCE WITH THE CRITERIA ESTABLISHED IN ENGO4003. THIS POLICY DOES NOT EVALUATE SIZING AND IF SIZING IS NECESSARY, THE CUSTOMER METER SERVICE (CMS) GROUP SHALL EVALUATE THE SERVICE PRIOR TO ANY SERVICE TRANSFERS. IF CMS RECOMMENDS A DIFFERENT SERVICE SIZE UPON REVIEW, THE SERVICES SHALL BE INSERTED OR RELAYED, WHICHEVER MAY BE APPLICABLE, FOLLOWING THE RECOMMENDATION OF THE SERVICE SIZING EVALUATION.







| 2 | UPDATES TO OVERALL LAYOUT SHEET | 03/22/2024 | WMK | SDS | MEP | |
|-----|--|------------|-------|-------|---------|----------|
| 1 | REVISION REQUEST - NOTES, BOM, & PLANS | 03/12/2024 | WMK | SJK | MEP | |
| 0 | ISSUED FOR CONSTRUCTION | 01/18/2024 | KEA | WMK | MEP | DWG SIZE |
| NO | DESCRIPTION | DATE | | CK DV | 4 DD DV | |
| NO. | DESCRIPTION | DATE | DK.BY | CN.BY | APP.BY | 22"X34" |

| | GAS MAIN | REPLACEME | NT | | |
|---------------------------|----------|------------|------------|-----------|--|
| MYSTIC ST & OLD MYSTIC ST | | | | | |
| ARLINGTON, MA | | | | | |
| OVERALL SCOPE OF WORK | | | | | |
| DESIGNER | ENGINEER | DATE: | ASSET I.D. | W.O. NO.: | |
| DDS COMPANIES | XXXXXXXX | 03/22/2024 | XXXXXXXX | 995780 | |

355-455 MYSTIC ST & OLD MYSTIC ST

#18 ROBIN HOOD RD

#6, ROBINHOOD RD-

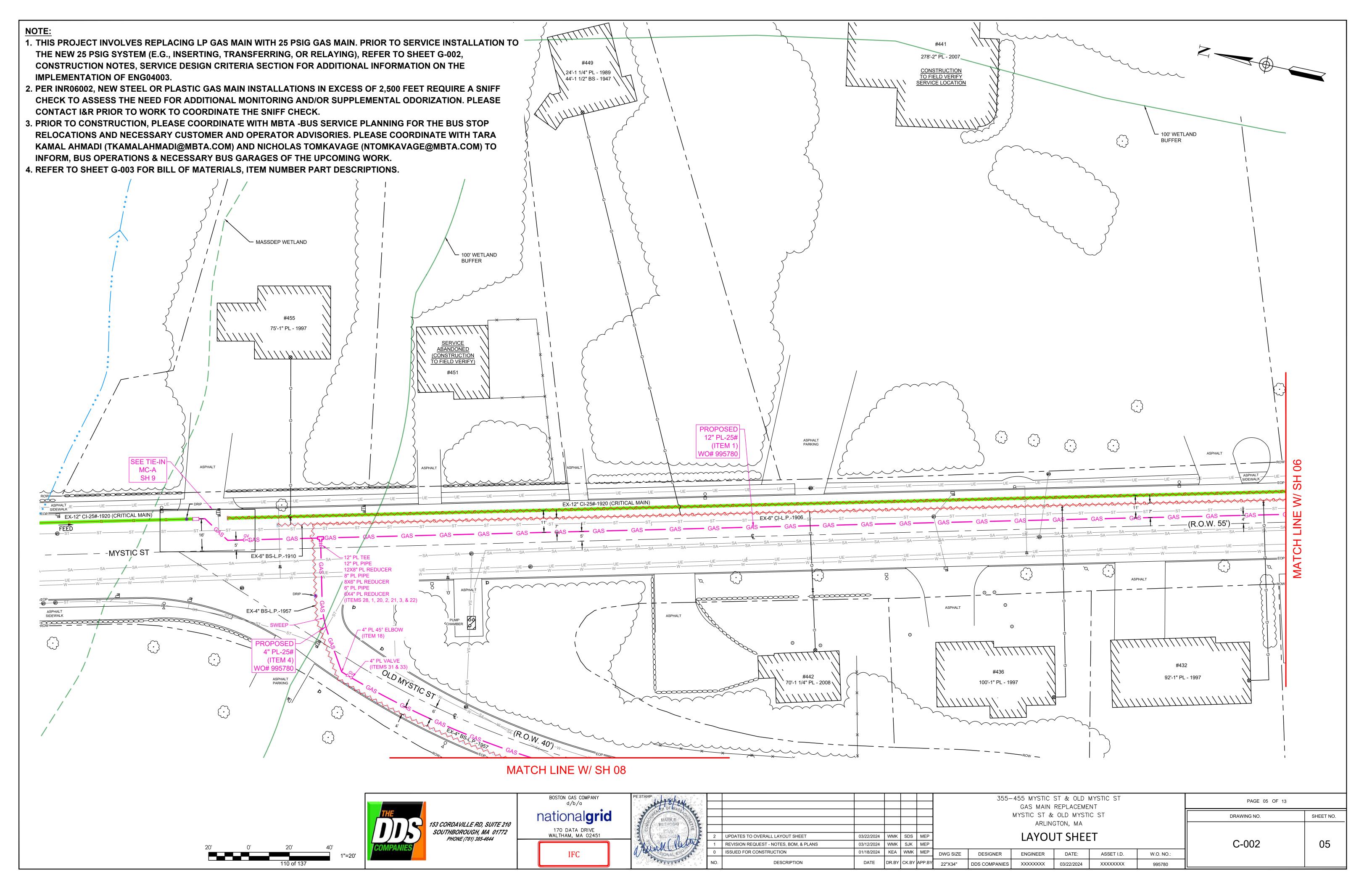
ROBIN HOOD R

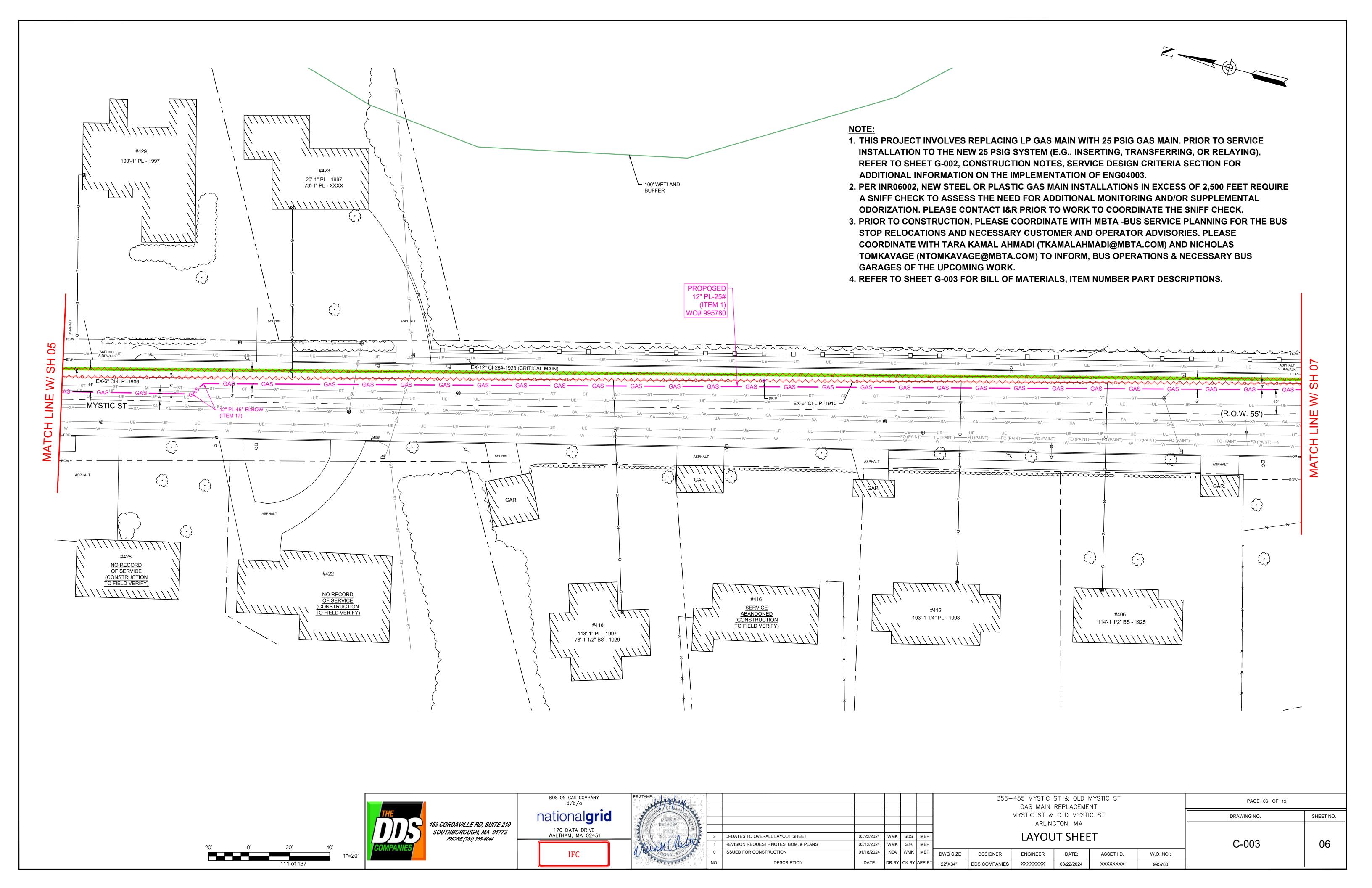
ROBIN HOOD RD

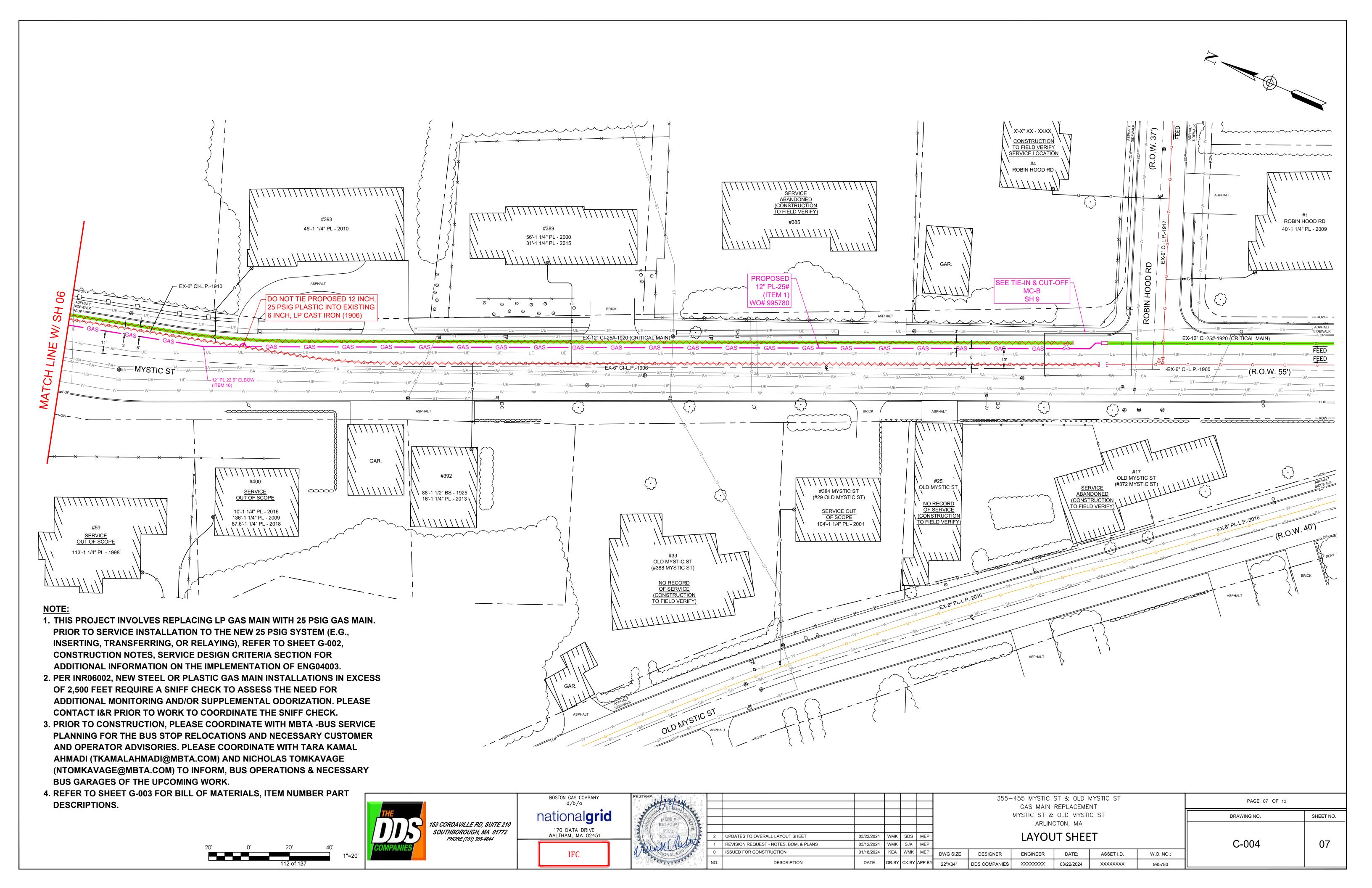
| PAGE 04 OF 13 | |
|---------------|-----------|
| DRAWING NO. | SHEET NO. |
| C-001 | 04 |

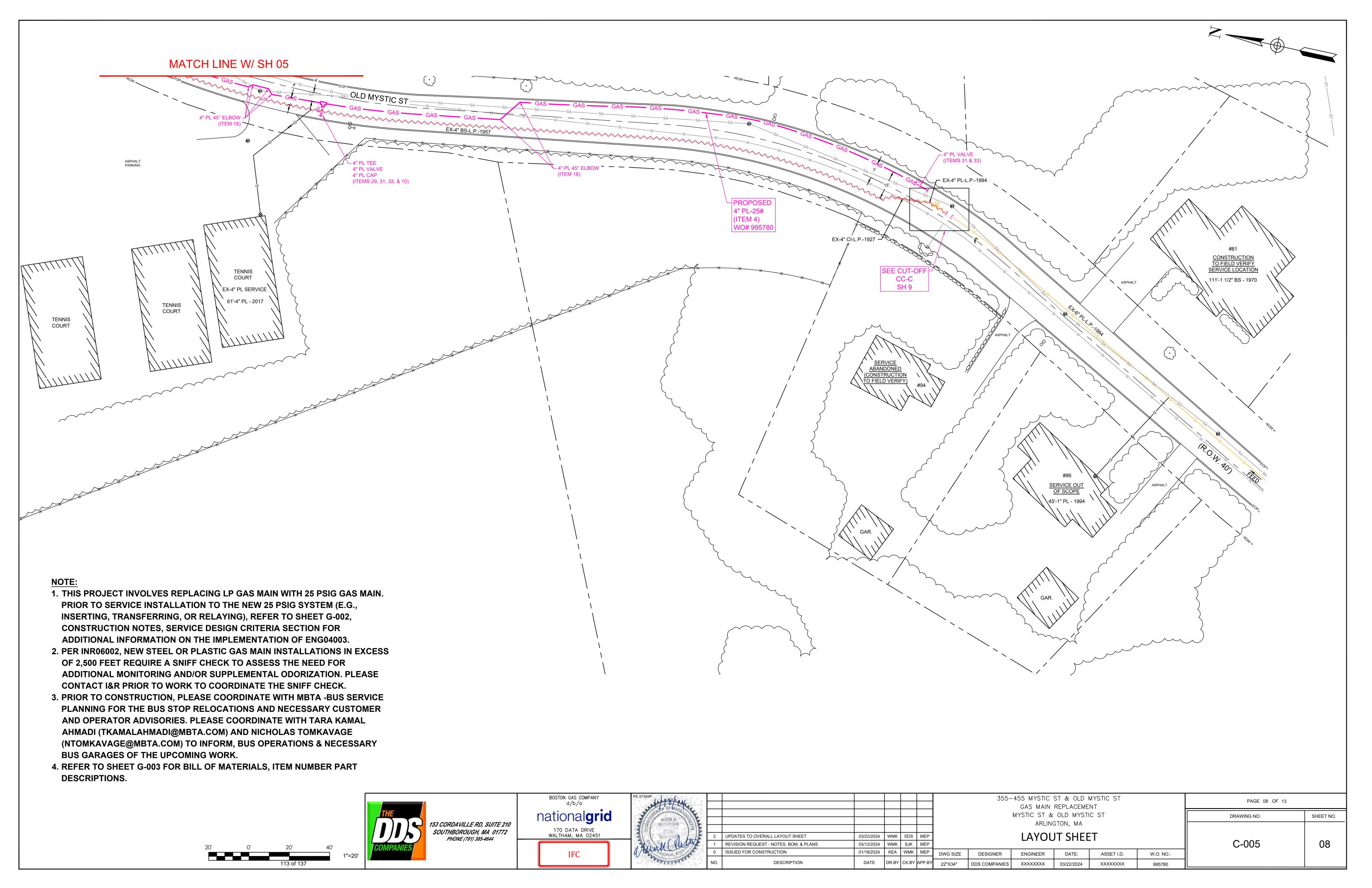
INTERVALE RD

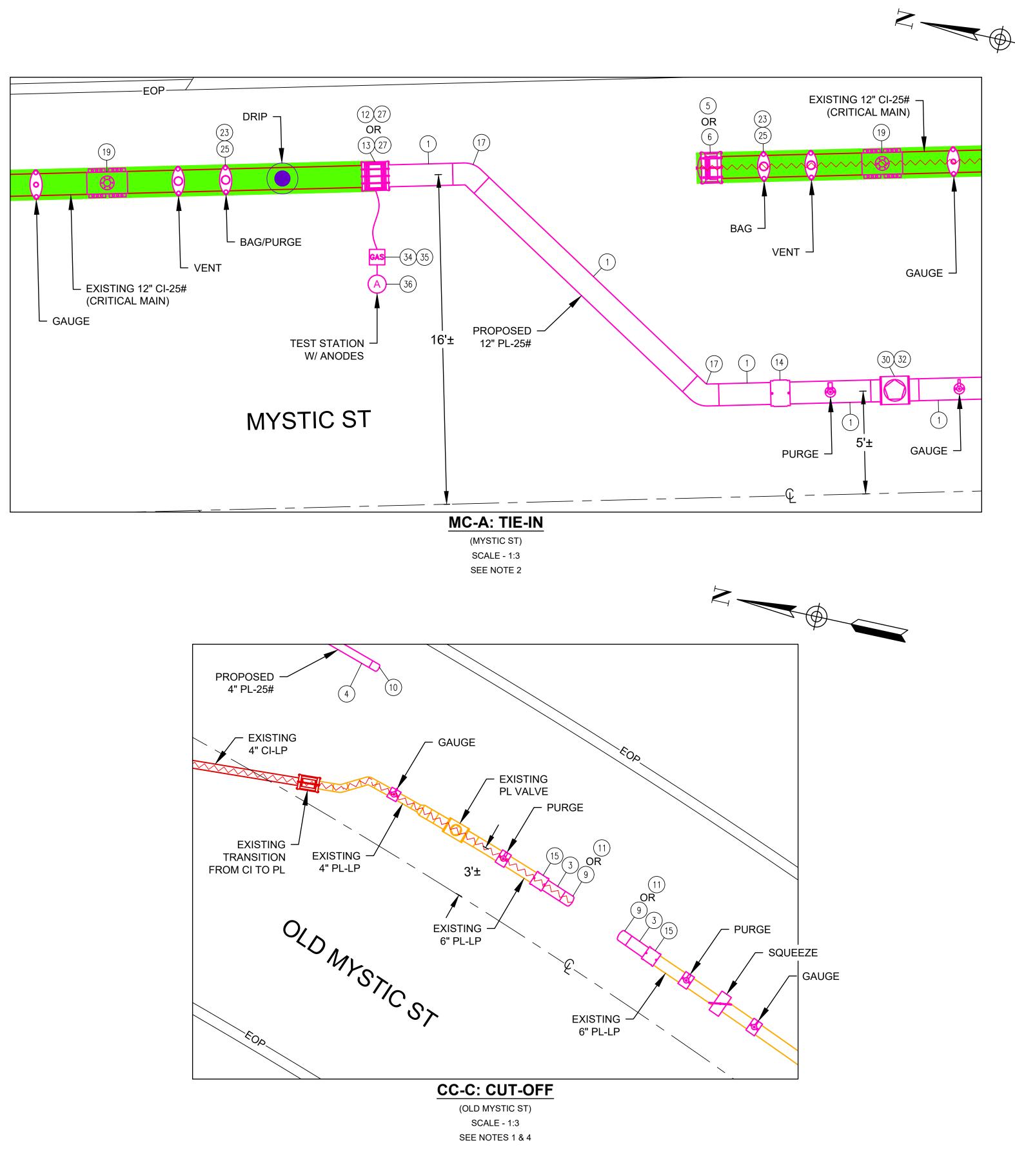
(R.O.W. 38')

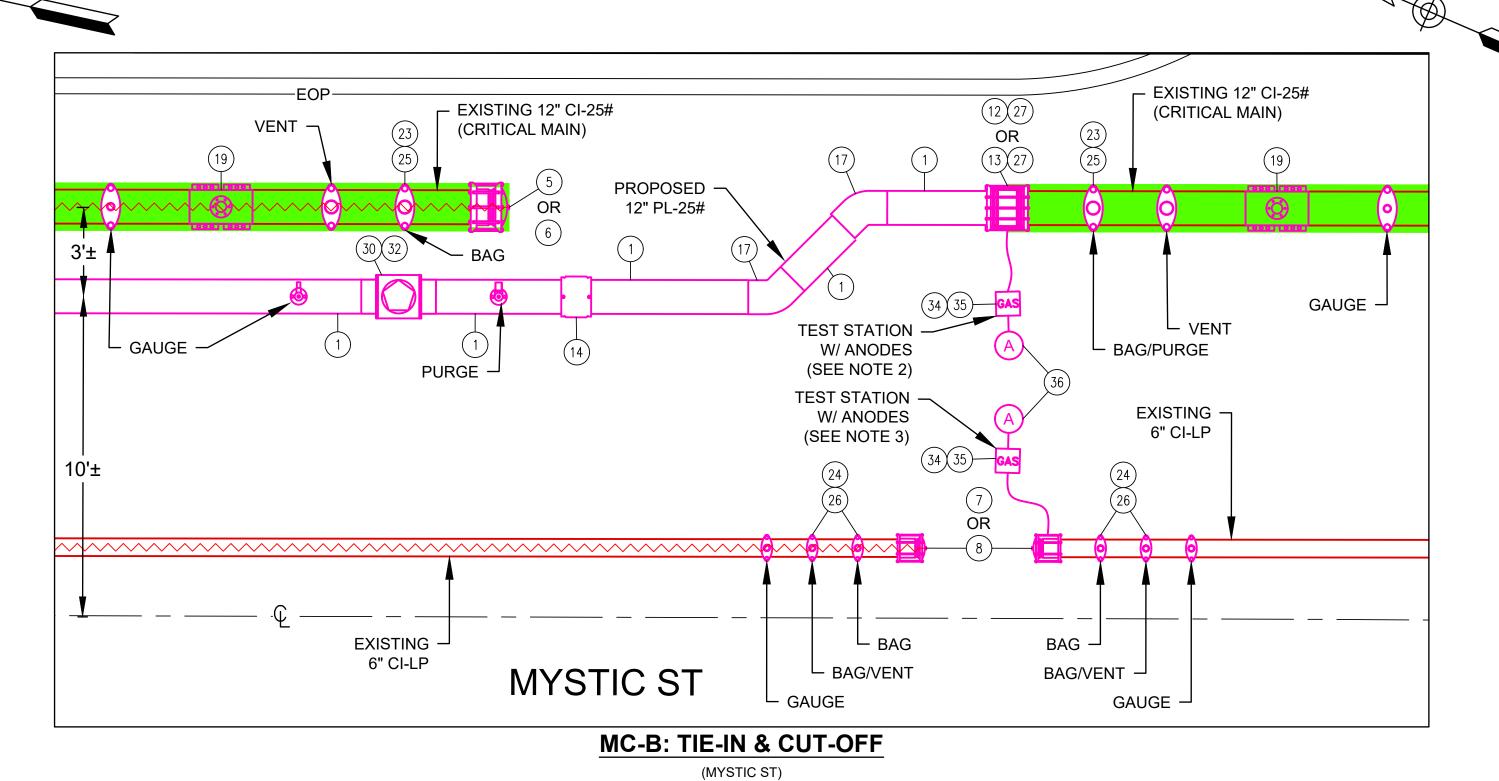












NOTE:

1. ELECTROFUSION CAP (ITEM 11) CAN BE USED AS ALTERNATE TO BUTT FUSE CAP (ITEM 9) WITH ELECTROFUSION COUPLING (ITEM 15).

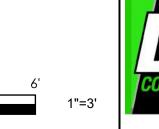
SCALE - 1:3 SEE NOTES 2 & 3

- 2. INSTALL A 1-WIRE TEST STATION TO THE PROPOSED INSULATED COUPLING (PIPE END SPACER AND INSULATOR SLEEVE FACING THE CAST IRON) BY USING THE CLIP ON THE COUPLING. INCLUDE 1-17 LB ANODE SPACED AT LEAST 1 FT BELOW THE MAIN. INSTALL THE 9X9 TEST STATION IN AN ACCESSIBLE LOCATION.
- 3. INSTALL A 1-WIRE TEST STATION TO THE PROPOSED ACTIVE INSULATED MECHANICAL END CAP. INCLUDE 1-17 LB ANODE SPACED AT LEAST 1 FT BELOW THE MAIN. INSTALL THE 9X9 TEST STATION IN AN ACCESSIBLE LOCATION.
- 4. STOP OFF METHODS CONTAINED IN CNST03002: STOP OFF OPERATIONS ON LOW PRESSURE MAINS, MAY BE USED IN PLACE OF SQUEEZE OFFS.

NOTE:

SOME DETAILS MAY INCLUDE ADDITIONAL PURGES AND GAUGES THAT ARE NOT REQUIRED. SEE SOP SKETCH FOR NECESSARY FITTINGS.

DDS COMPANIES



THE

153 CORDAVILLE RD, SUITE 210
SOUTHBOROUGH, MA 01772
PHONE (781) 385-4644



| ESTAMP: | | |
|-----------------------|-----|------------------|
| H OF W | | |
| | | |
| MARKE | | |
| | | |
| 1. TV. "NO 5 037 - TE | 2 | UPDATES TO OVERA |
| | 1 | REVISION REQUEST |
| SONALE | 0 | ISSUED FOR CONST |
| | NO. | |

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|-----|--|------------|---------|---------|----------|----------|
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| 2 | UPDATES TO OVERALL LAYOUT SHEET | 03/22/2024 | WMK | SDS | MEP | |
| 1 | REVISION REQUEST - NOTES, BOM, & PLANS | 03/12/2024 | WMK | SJK | MEP | |
| 0 | ISSUED FOR CONSTRUCTION | 01/18/2024 | KEA | WMK | MEP | DWG SIZE |
| | DECORPTION | D 4 T F | DD D) (| 014 534 | 4.00.014 | |
| NO. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | 22"X34" |

355-455 MYSTIC ST & OLD MYSTIC ST

GAS MAIN REPLACEMENT

MYSTIC ST & OLD MYSTIC ST

ARLINGTON, MA

| | TIE-IN 8 | ABAND | ONME | NT DETAI | LS |
|---|----------|----------|-------|------------|-----------|
| Ε | DESIGNER | ENGINEER | DATE: | ASSET I.D. | W.O. NO.: |

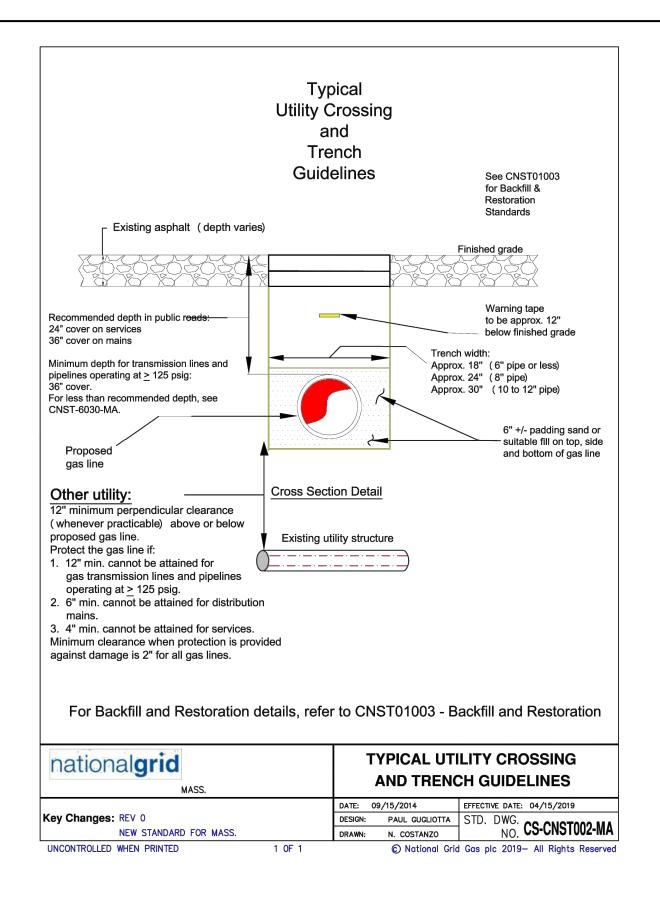
03/22/2024

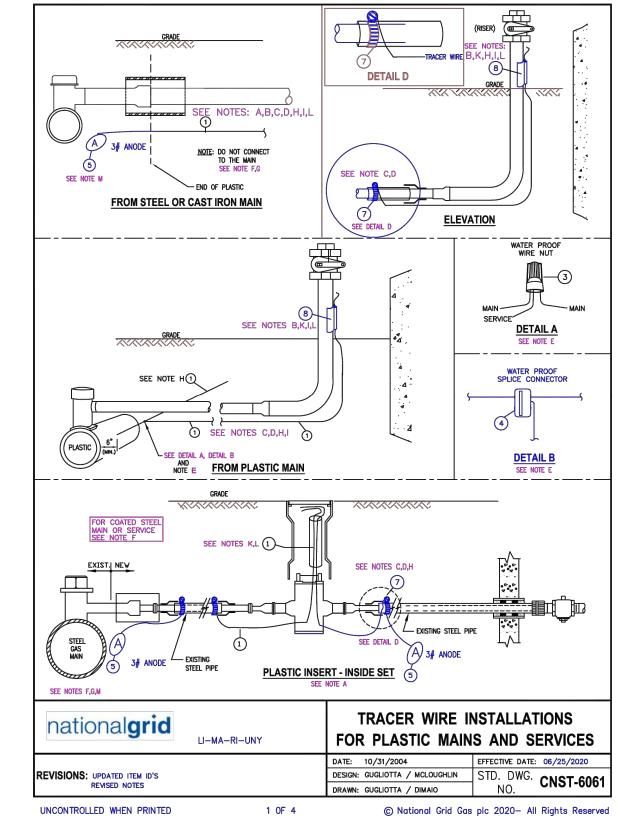
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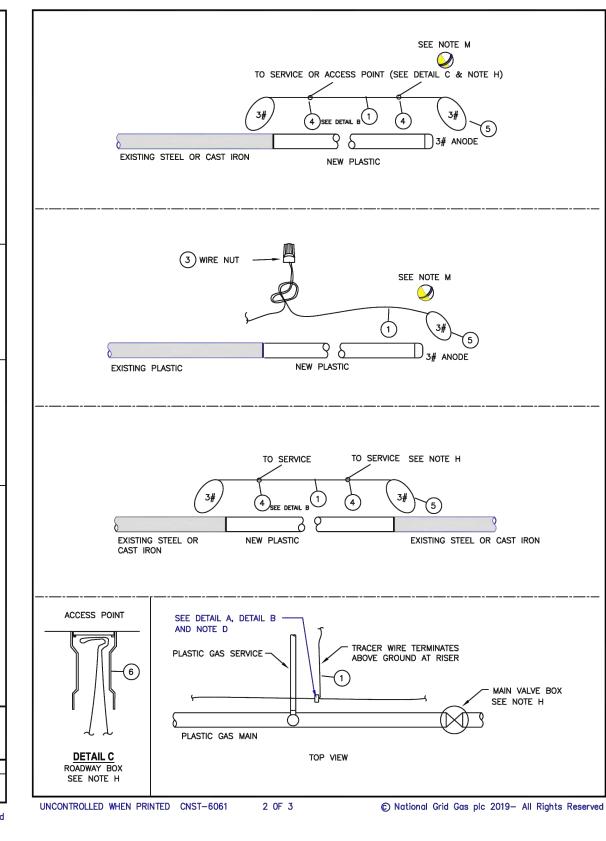
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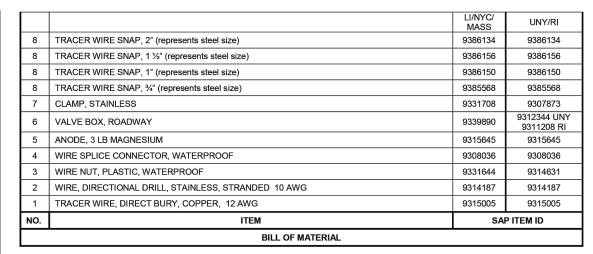
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| PAGE 09 OF 13 | |
|---------------|-----------|
| DRAWING NO. | SHEET NO. |
| C-101 | 09 |









A. Inside sets: Terminate tracer wire in the curb valve box. Allow enough wire to extend 18" to 24" above grade.

B. Outside Sets: Tracer wire should be extended approximately 18" above grade at riser. Connect tracer wire to the riser using a "tracer snap", Item #8. If the appropriate tracer snap is not available, wrap or tie the tracer wire to the riser. Do not permanently attach tracer wire to the riser. Tracer wire should not exceed 6" above the point where it is secured to the riser.

C. Partially tubed services: When the abandoned portion of an existing steel service pipe is used as a sleeve for the new plastic, all cut out sections of the steel pipe to be inserted with plastic, shall be connected using a section of tracer wire to maintain continuity. If the existing service is coated steel, see Installation of Test Stations for Cathodic Protection [COR04003] or contact corrosion department for more guidance.

D. Thermite welding of tracer wire to abandoned steel service is only acceptable prior to insertion of the plastic tubing. See Installation of Test Stations for Cathodic Protection [030026-CS].

E. Plastic Mains: The service tracer wire shall be connected to the plastic main tracer wire using item #3 detail A or item #4 (detail B - preferred) in accordance with Installing Wire Connections [COR04004].

F. Coated Steel Mains: Do not connect the tracer wire to the steel main. See <u>Installation of Test Stations for Cathodic Protection [030026-CS]</u> and <u>Installation of Test Stations for Cathodic Protection [COR04003]</u> or contact corrosion department for more guidance.

G. Cast Iron or Bare steel Mains: Do not connect the tracer wire to the main. It is required in LI and MA, and

suggested in all other areas to terminate the tracing wire with a 3# anode.

Tracer Wire Installation Notes

H. Install tracer wire in close proximity to the plastic pipe. Approximately 4" to 6" away from the pipe. LI & MA-Above or alongside, UNY- alongside, RI-Under or alongside. Exception: For trenchless pipe installations, the minimum clearance is waived.

I. Maintain separation of approximately 4" from service riser. Do not permanently connect the tracer wire to the riser.

J. For horizontal directional drill installations, use stainless wire, item #2.

© National Grid Gas plc 2019– All Rights Reserved K. Tracer wire installed in boxes should allow enough wire to extend 18" to 24" above grade.

L. Verification: upon completion, the installer shall verify the location of the main or service using the tracer wire and locating device and perform a mark out using the conductive method.

M. LI and MA: Required to terminate the tracing wire with a 3# anode. This is to ground the tracer wire and increase signal strength when locating. This practice is recommended in all areas where signal strength is an issue.

Regional Notes

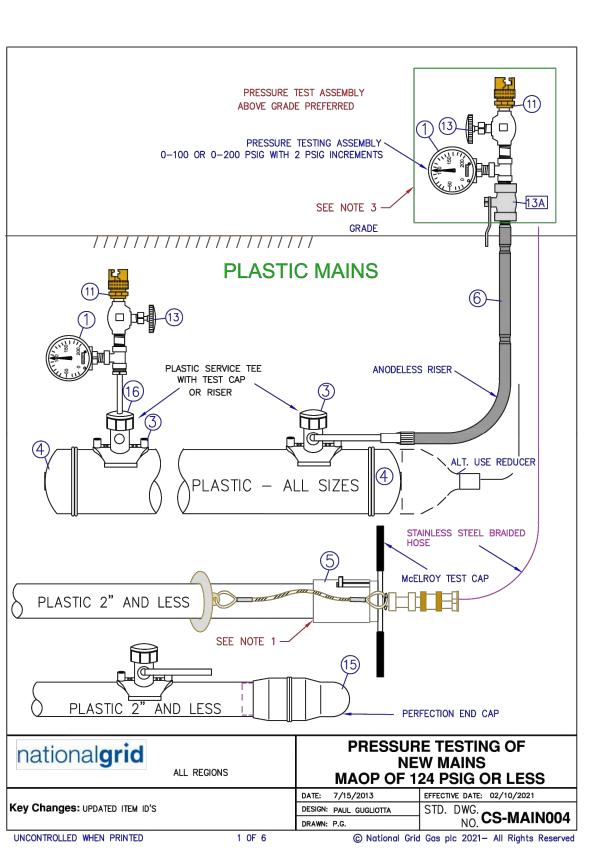
NYC ONLY: refer to <u>Installation of Marker Tapes and EMS Pipeline Locators for Mains and Services [CNST6060-NYC]</u> for installation of electronic marker ball in place of tracer wire.

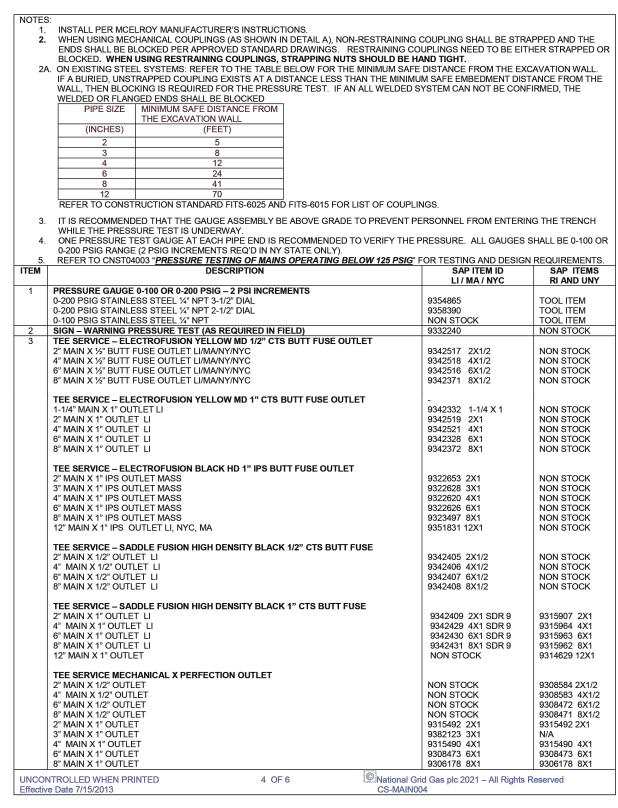
UNCONTROLLED WHEN PRINTED

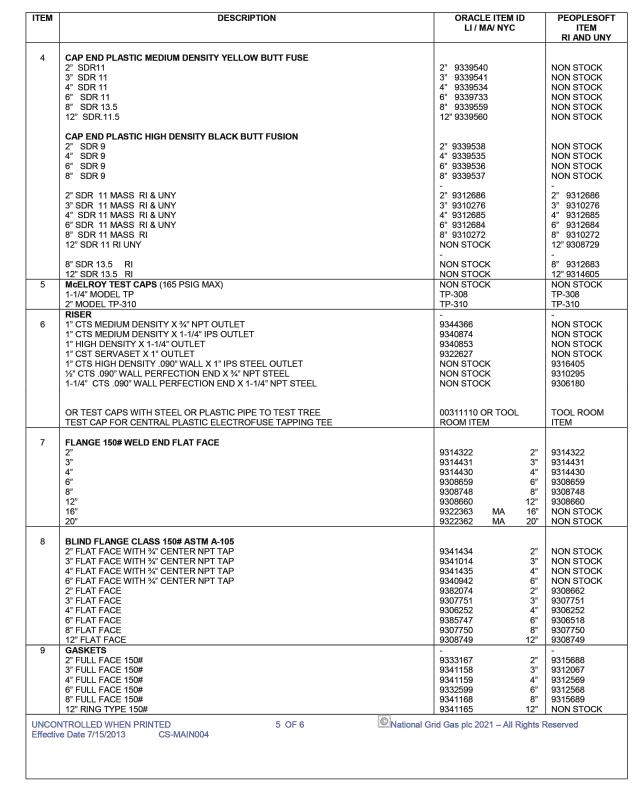
Effective Date 06/25/2020

4 OF 4

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| TEM | DESCRIPTION | ORACLE ITEM ID LI / MA / NYC | PEOPLESOFT ITEM RI AND UNY |
|------|---|---------------------------------|----------------------------------|
| 10 | END CAPS – STEEL WELD END STANDARD WALL –GRADE B | | |
| | 2" | 9312095 2" | 9312095 |
| | 3" | 9308719 3" | 9308719 |
| | 4 " | 9312096 4" | 9312096 |
| | 6" | 9312094 6" | 9312094 |
| | 8" | 9312094 6 | 9312093 |
| | 10" | 9315182 10" | 9315182 |
| | 12" | 9312092 12" | 9312092 |
| | 12 16" | 9314824 16" | 9314824 |
| | 20" | 9339687 20" | 9314823 |
| 11 | | 9339687 20 | 9314823 |
| 11 | THOR FITTING | 00504089 | NON STOCK |
| | 1/2" MALE NPT X HOSE CONNECTION | 00504301 | |
| | 3/4" FEMLAE X HOSE CONNECTION | 00504301 | NON STOCK |
| 12 | THRED-O-LET | - | - |
| | 12" - 6" X 3/4" 3000# PER ASTM A-105 GRADE B | 9341652 12-6X3/4 | NON STOCK |
| | 10" – 6" X 1" 3000# PER ASTM A-105 GRADE B | 9341656 10-6X1 | NON STOCK |
| | 36" – 12" X 1" 3000# PER ASTM A-105 GRADE B | 9342052 36-12X1 | NON STOCK |
| | 2" X 1" 3000# PER ASTM A-105 GRADE B | NON STOCK | 9307678 2X1 |
| | 10" – 6" X 1" 3000# PER ASTM A-105 GRADE B | NON STOCK | 9307695 10-6X1 |
| | 36"-14" X ¾" 3000# PER ASTM A-105 GRADE B | NON STOCK | 9307677 36-14X3/4 |
| 13 | VALVE | | |
| 13A | VALVE (OPTIONAL – TO SHUT OFF TEST ASSEMBLY) | | |
| 14 | LUG ASSEMBLY | | |
| | 7/8" x 24" LONG (LI ONLY - SEE MAIN-6210) | 9342211 | NON STOCK |
| | 7/8"X 44"LONG (LI ONLY - SEE MAIN-6210) | 9342212 | NON STOCK |
| | LUG GREEN 3"- 8"MAIN 7/8" DIAM. (NYC ONLY – SEE MAIN-6230 & MAIN-6230) | 9357904 | NON STOCK |
| | LUG YELLOW 10"- 30" MAIN 1-1/16" DIAM. (NYC ONLY – SEE MAIN-6230& MAIN-6230) | 9357905 | NON STOCK |
| | ROD ¾" X 12' LONG (NYC ONLY | 9328152 | NON STOCK |
| | ROD 1" X 12" LONG (NYC ONLY) | 9328150 | NON STOCK |
| | LUG ASSEMBLY 3/4"X 30" LONG | NON STOCK | 9315741 |
| 15 | COUPLING – END 2" PERFECTION | NON STOCK | 0803641 |
| 16 | TEST CAP | - | TOOL ROOM |
| | FOR SADDLE FUSION TEE - CENTRAL PLASTICS | 9325109 | ITEM |
| | FOR SADDLE FUSION TEE- JM EAGLE / POLY / UPONOR | 9325017 | |
| | FOR SADDLE FUSION TEE - PERFORMANCE PIPE TEES | 9341368 | |
| | FOR HVTT (HIGH VOLUME TAPPING TEE) SADDLE FUSION CENTAL PLASTICS | 9384268 | |
| | FOR HVTT (HIGH VOLUME TAPPING TEE) SADDLE FUSION- JM EAGLE / POLY/ UPONOR | 9384174 | |
| | FOR HVTT (HIGH VOLUME TAPPING TEE) SADDLE FUSION PERFORMANCE PIPE TEES | 9323715 | |
| | FOR HVTT ELECTROFUSION TEE | 9382494 | |
| | FOR ELECTROFUSION TEE | 9381846 | |
| | FOR PERFECTION PMTT MECHANICAL TEE (CAP FITS ALL MAIN SIZE & OUTLET SIZES OF PMTTS) | 9339561 | |
| | Benny | | |
| UNCO | NTROLLED WHEN PRINTED 6 OF 6 In National G | Grid Gas plc 2021 – All Rights | Reserved |
| | ve Date 2/15/2021 | | MAIN004 |



BOSTON GAS COMPANY
d/b/a

nationalgrid

170 DATA DRIVE
WALTHAM, MA 02451

IFC



| 2 | UPDATES TO OVERALL LAYOUT SHEET | 03/22/2024 | WMK | SDS | MEP | |
|-----|--|------------|-------|-------|--------|----------|
| 1 | REVISION REQUEST - NOTES, BOM, & PLANS | 03/12/2024 | WMK | SJK | MEP | |
| 0 | ISSUED FOR CONSTRUCTION | 01/18/2024 | KEA | WMK | MEP | DWG SIZE |
| NO. | DESCRIPTION | DATE | DR.BY | CK.BY | APP.BY | 22"X34" |
| | | | | | | |

355-455 MYSTIC ST & OLD MYSTIC ST GAS MAIN REPLACEMENT MYSTIC ST & OLD MYSTIC ST ARLINGTON, MA

| S | STANDAF | RD DET | AILS |
|----------|----------|--------|------------|
| DESIGNER | ENGINEER | DATE: | ASSET I.D. |

03/22/2024

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DDS COMPANIES

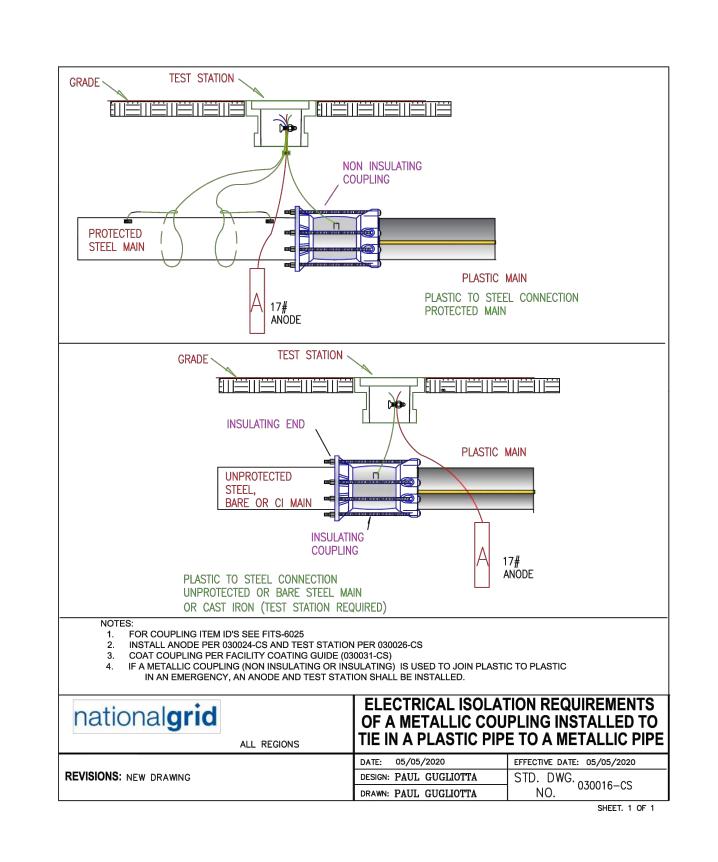
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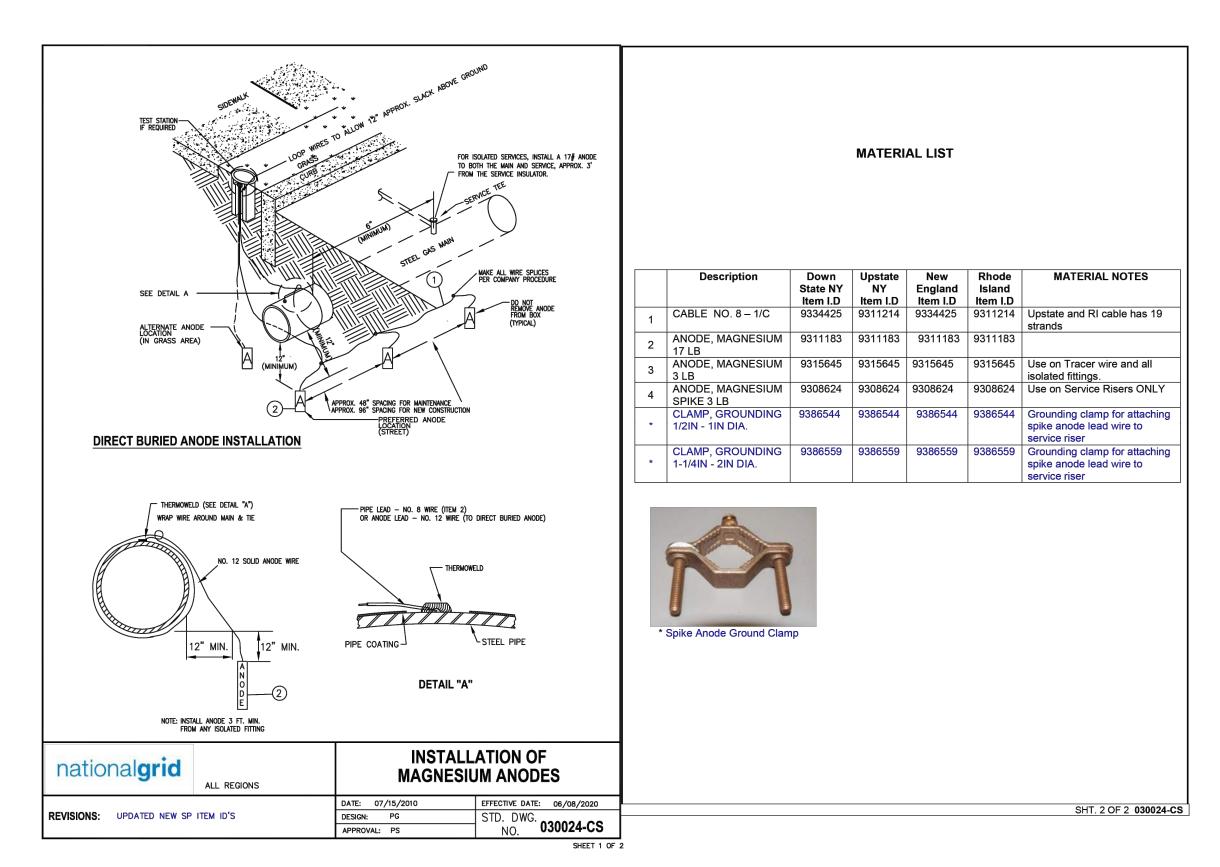
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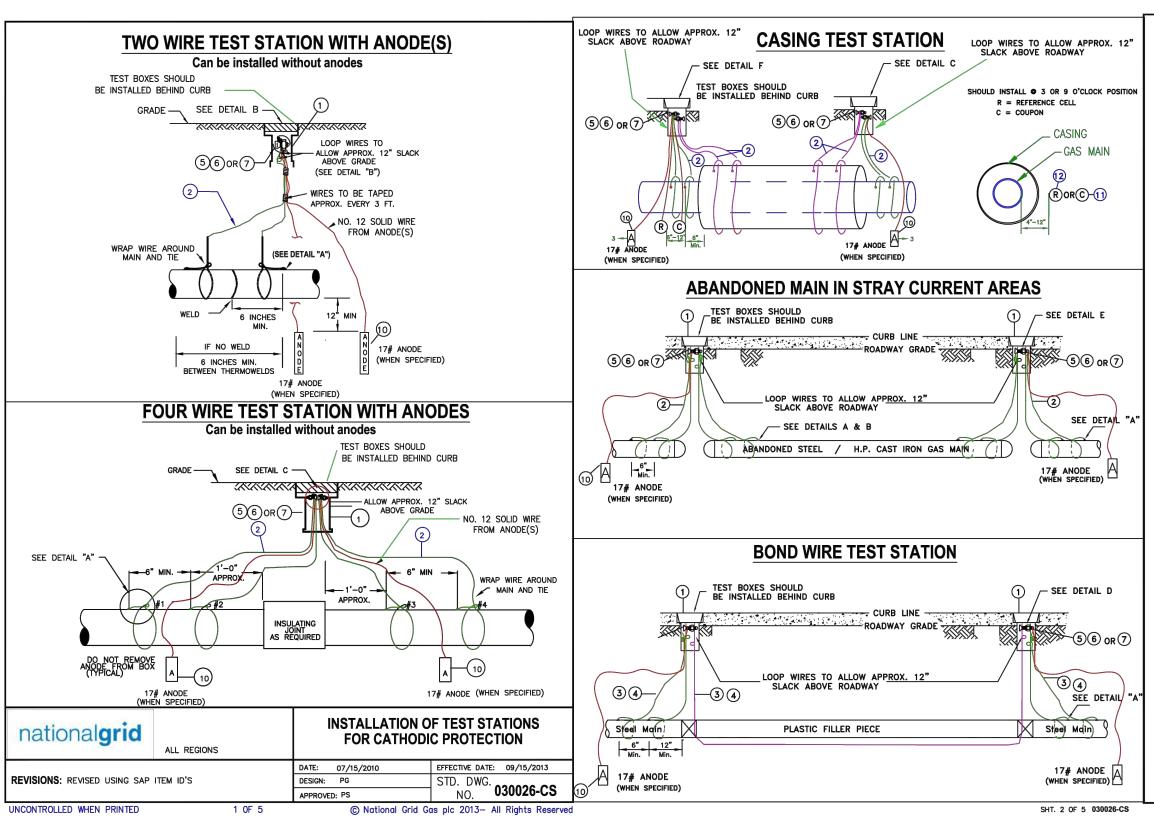
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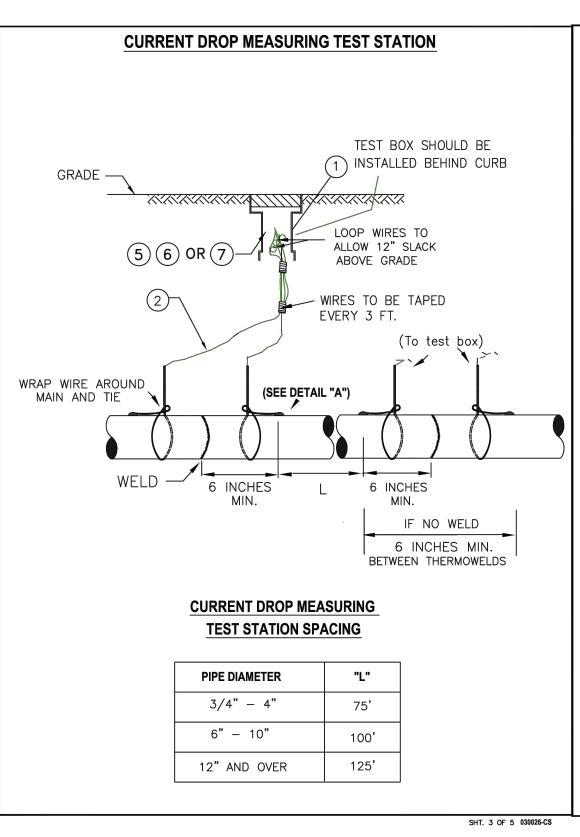
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| DRAWING NO. | SHEET NO. | |
| C-201 | 10 | |

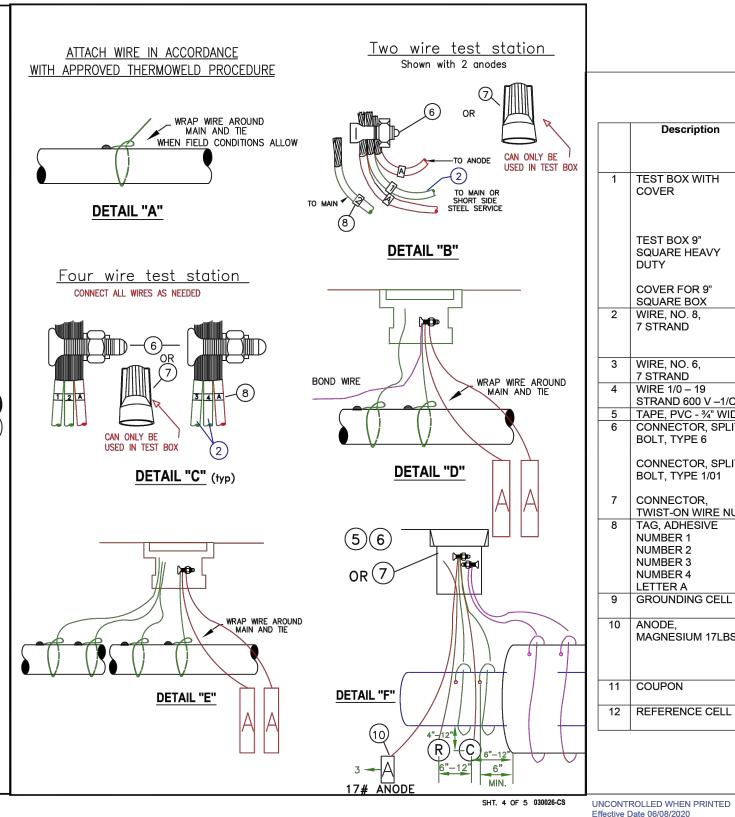
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| | Description | Down | Upstate | New | Rhode | MATERIAL NOTES |
|----|--|---|---|---|---|---|
| | | State SAP Item I.D | SAP Item I.D | England SAP Item I.D | Island SAP Item I.D | |
| 1 | TEST BOX WITH COVER | 9339892 | 9312291 UPSTATE BOXES COME IN ONE | 9339892 | (Sm - 445) 9311209 or (Lg - 556) in Prov. 9311208 | NON LOCKING COVER. DISCARD FOOT PIECE. |
| | TEST BOX 9" SQUARE HEAVY DUTY | 9339391 | PIECE | 9339391 | | WEIGHS 95 LBS, STREET USE, WITHOUT COVER |
| | COVER FOR 9" SQUARE BOX | 9339797 | | 9339797 | | NON-LOCKING COVER |
| 2 | WIRE, NO. 8, 7 STRAND | 9307539 | 9307539 | 9307539 | 9307539 | TEST WIRE ONLY, NOT F GROUND BEDS, UPSTAT AND RI WIRE HAS 19 STRANDS. |
| 3 | WIRE, NO. 6, 7 STRAND | 9311795 | 9311795 | 9311795 | 9311795 | BOND WIRE ONLY, NOT FOR GROUND BEDS |
| 4 | WIRE 1/0 – 19 STRAND 600 V –1/C | 9334171 | NON STOCK | 9334171 | NON STOCK | USE IN STRAY CURRENT AREAS |
| 5 | TAPE, PVC - ¾" WIDE | 9334056 | 9316070 | 9334056 | 9316070 | NOT FOR PIPE COATING |
| 6 | CONNECTOR, SPLIT BOLT, TYPE 6 | 9331578 | 9316630 | 9331578 | NON STOCK | USE WITH NO. 6 CABLE |
| | CONNECTOR, SPLIT BOLT, TYPE 1/01 | 9331612 | | 9331612 | | USE WITH 1/0 CABLE |
| 7 | CONNECTOR, TWIST-ON WIRE NUT | 9330683 | 9314631 | 9330683 | 9314631 | |
| 8 | TAG, ADHESIVE NUMBER 1 NUMBER 2 NUMBER 3 NUMBER 4 LETTER A | 9307918 9307896 9307895 9307894 9307893 | 9307918 9307896 9307895 9307894 9307893 | 9307918 9307896 9307895 9307894 9307893 | 9307918 9307896 9307895 9307894 9307893 | LABEL WITH #1 (N) OR (E CONSECUTIVELY TO (S) (W) SEE DETAILS "B" AND "C USE TO LABEL ANODES |
| 9 | GROUNDING CELL | NON STOCK | 9315642 | NON STOCK | NON STOCK | AS SPECIFIED BY CORROSION ENGINEER |
| 10 | ANODE, MAGNESIUM 17LBS | 9311183 | 9311183 | 9311183 | 9311183 | SATURATE WITH WATER BEFORE BACKFILL. AND MAY BE INSTALLED VERTICALLY OR HORIZONTALLY. |
| 11 | COUPON | 9386100 | By Corrosion | 9386100 | By Corrosion | MC MILLER OR EQUAL |
| 12 | REFERENCE CELL | 9385758 | By Corrosion | 9385758 | By Corrosion | BORIN MFGR INC OR EQUAL |

1. CATHODIC PROTECTION DETAILS ARE NOT COVERED UNDER PE STAMP.



| | BOSTON GAS COMPANY d/b/a | |
|-----|-------------------------------------|--|
| 100 | | |
| ľ | national grid | |
| | 170 DATA DRIVE WALTHAM, MA 02451 | |
| | IFC | |

| PE STAMP: | | |
|-----------------|---|-----|
| | | |
| MARKE | E | |
| | 5 | |
| - NO. 54037 - 1 | | 2 |
| 1200 M - 1000 | | 1 |
| SSIONAL ENG | | 0 |
| | | NO. |

| 2 | UPDATES TO OVERALL LAYOUT SHEET | 03/22/2024 | WMK | SDS | MEP | |
|-----|--|------------|-------|-------|---------|----------|
| 1 | REVISION REQUEST - NOTES, BOM, & PLANS | 03/12/2024 | WMK | SJK | MEP | |
| 0 | ISSUED FOR CONSTRUCTION | 01/18/2024 | KEA | WMK | MEP | DWG SIZE |
| NO. | DECORIDATION | DATE | DD DV | OK DV | A DD DV | |
| NO. | DESCRIPTION | DATE | DK.BY | CK.BY | APP.BY | 22"X34" |

| | 355-455 MYSTIC ST & OLD MYSTIC ST | | | | |
|------------------|-----------------------------------|--|--|--|--|
| | GAS MAIN REPLACEMENT | | | | |
| | MYSTIC ST & OLD MYSTIC ST | | | | |
| | ARLINGTON, MA | | | | |
| CTANDADD DETAILS | | | | | |
| | STANDARD DETAILS | | | | |

DESIGNER

DDS COMPANIES

| MYSTIC ST & OLD MYSTIC ST | DRAWING NO. | |
|---------------------------|---------------------|--|
| ARLINGTON, MA | | |
| TANDARD DETAIL | C-202 | |
| ENGINEER DATE: AS | SSET I.D. W.O. NO.: | |
| XXXXXXXX 03/22/2024 XX | XXXXXX 995780 | |

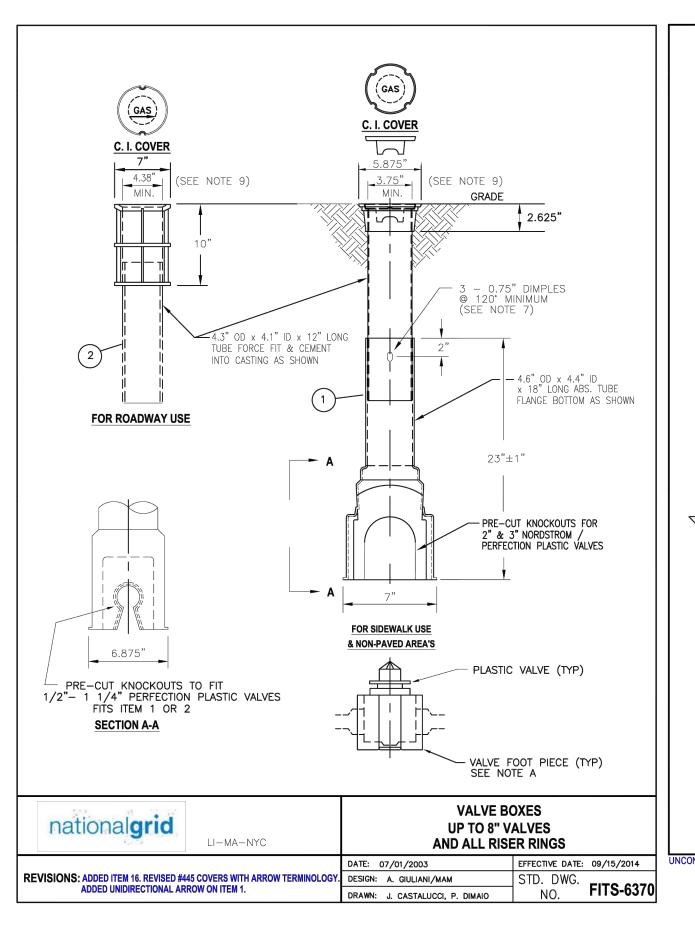
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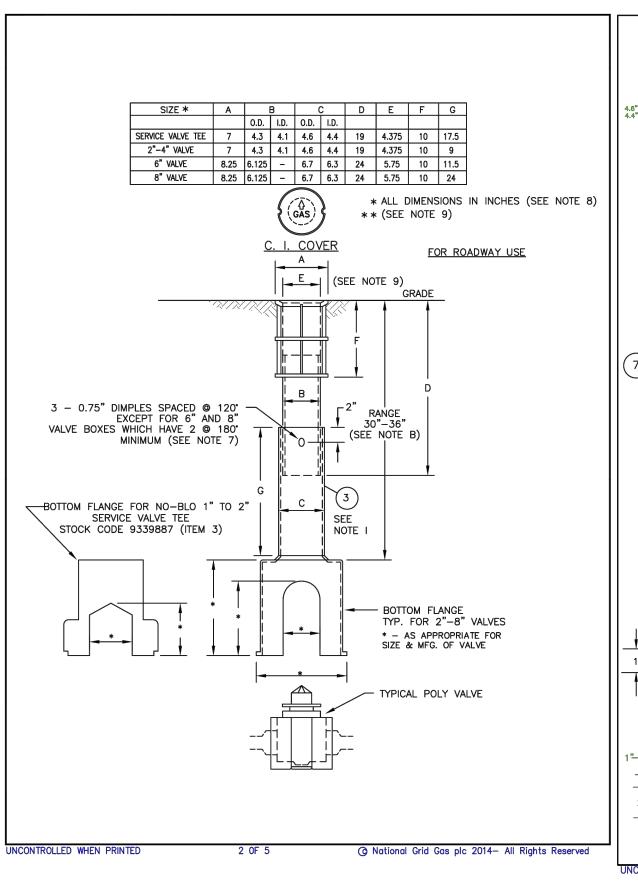
PAGE 11 OF 13

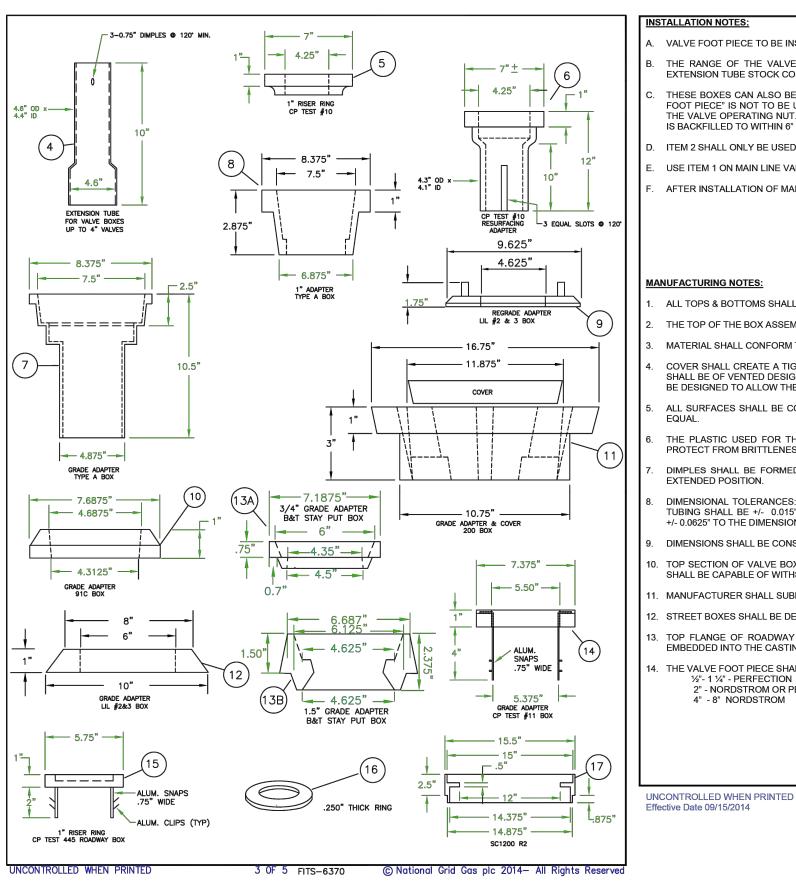
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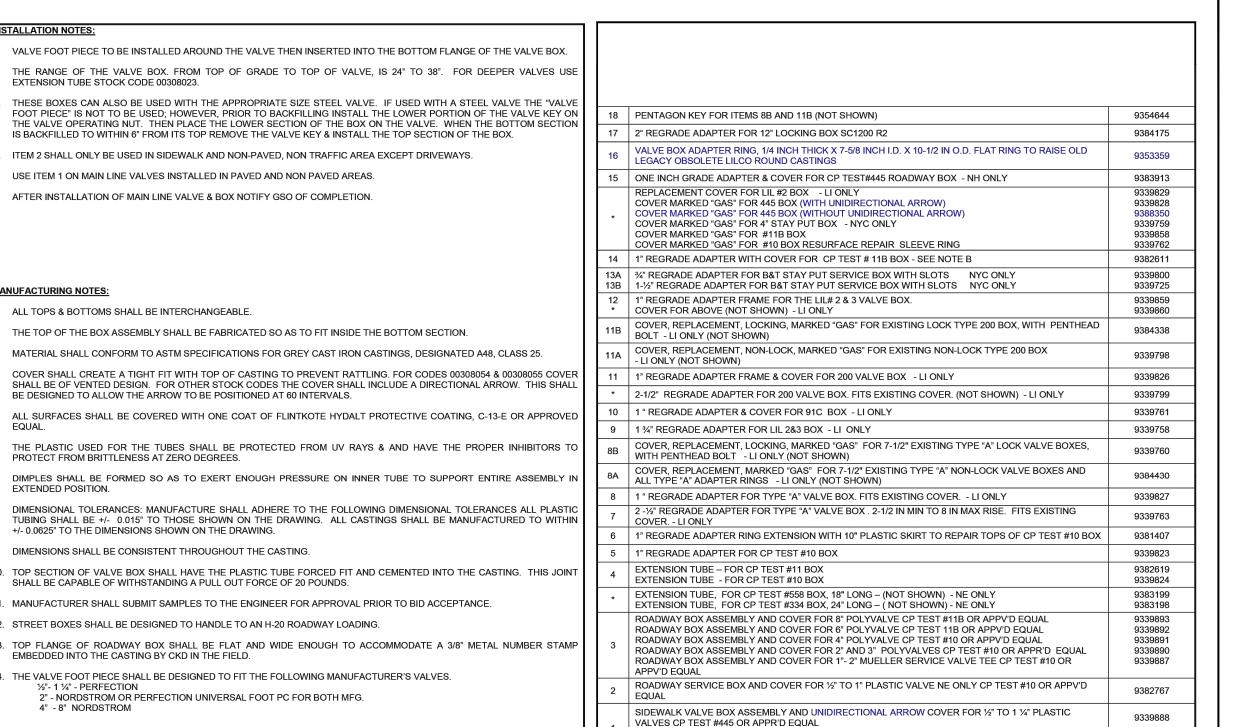
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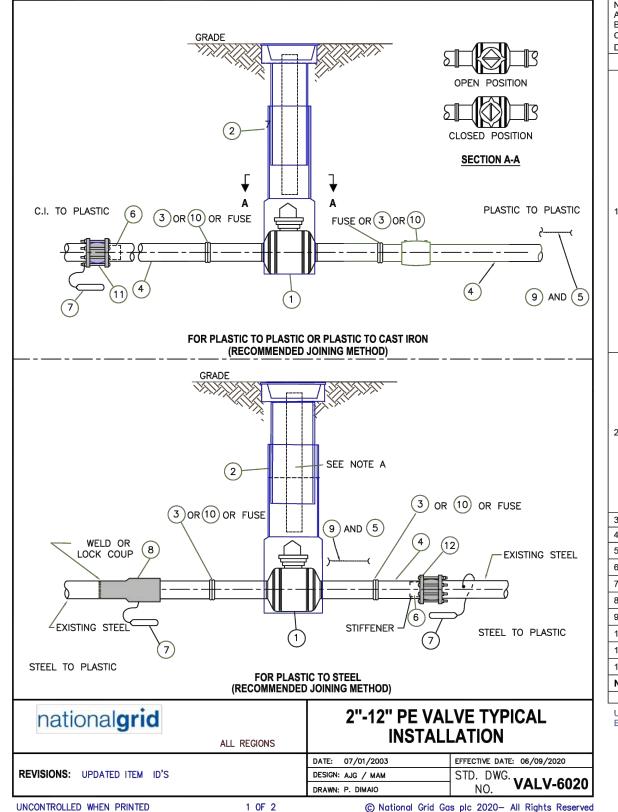


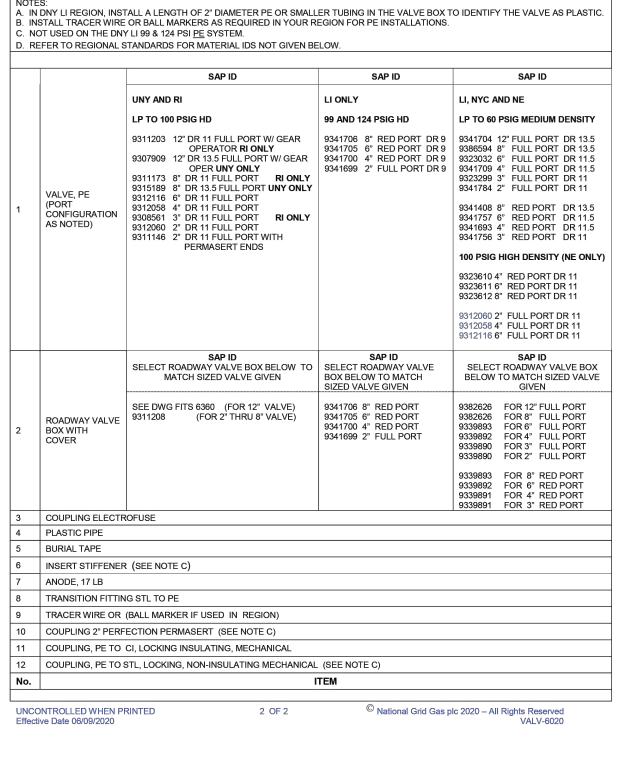
CP TEST #445 OR APPROVED EQUAL

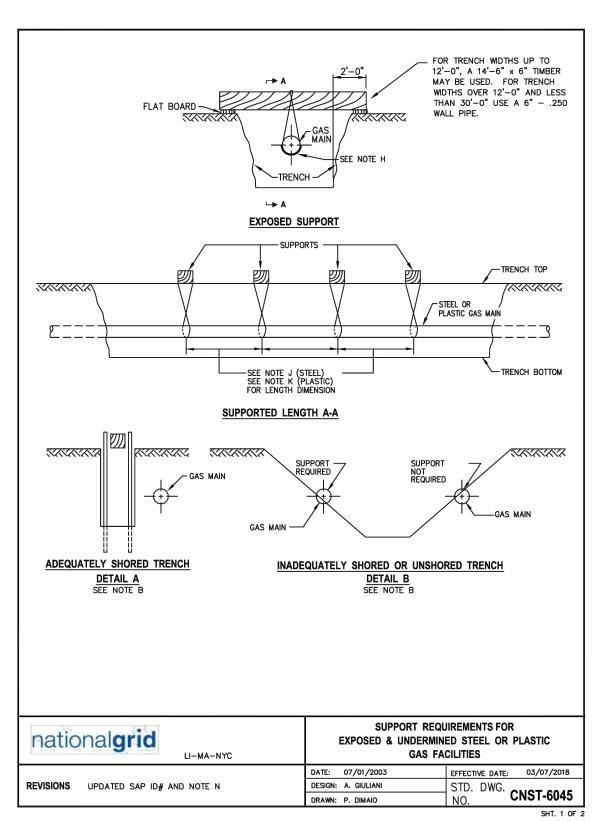
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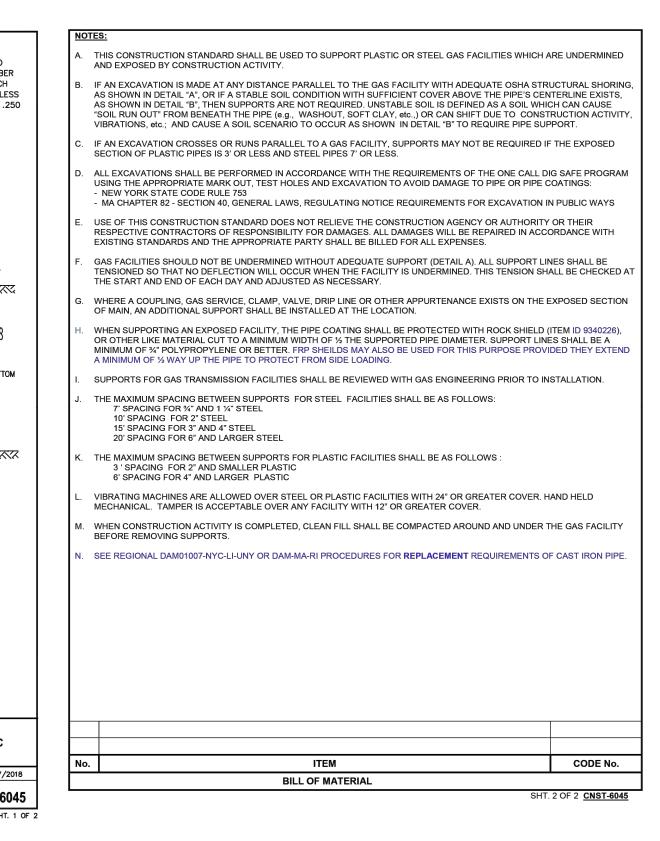
Effective Date 09/15/2014

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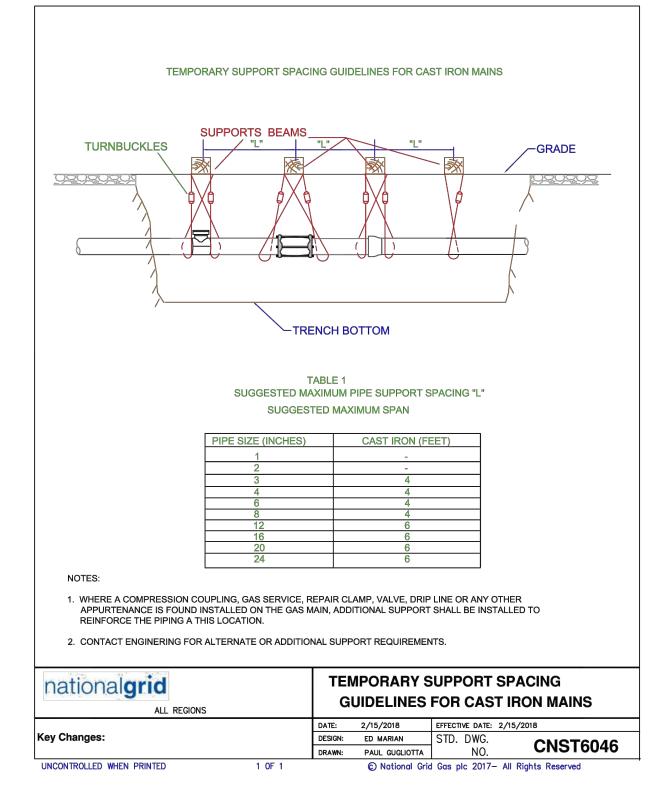




EXTENSION TUBE STOCK CODE 00308023.

PROTECT FROM BRITTLENESS AT ZERO DEGREES.

1/3" - 1 1/4" - PERFECTION



SIDEWALK VALVE BOX ASSEMBLY AND UNIDIRECTIONAL ARROW COVER FOR 2" TO 3" PLASTIC VALVES

ITEM **BILL OF MATERIAL**

5 OF 5

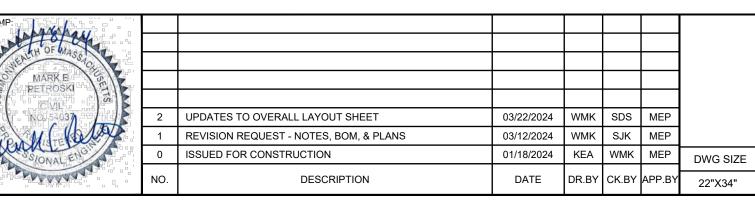
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N.G. CODE No.

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355-455 MYSTIC ST & OLD MYSTIC ST GAS MAIN REPLACEMENT MYSTIC ST & OLD MYSTIC ST

XXXXXXXX 03/22/2024

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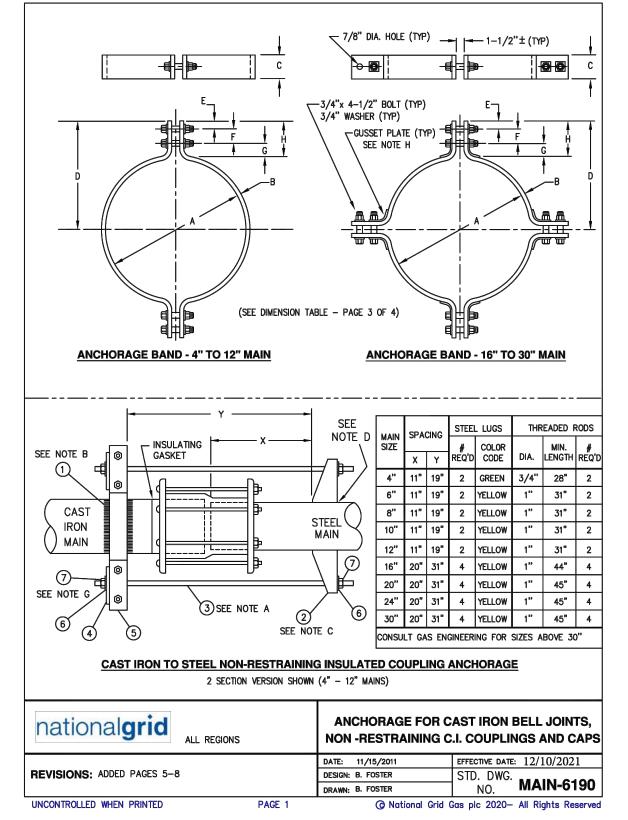
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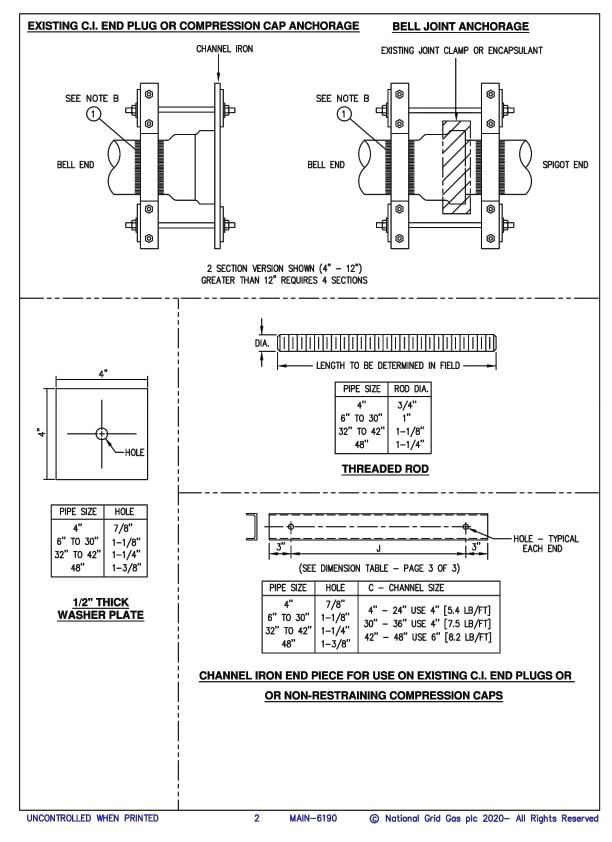
| | ARLINGTON, MA | | | | | |
|------------------|---------------|-------|------------|-----------|--|--|
| STANDARD DETAILS | | | | | | |
| | ENGINEER | DATE: | ASSET I.D. | W.O. NO.: | | |
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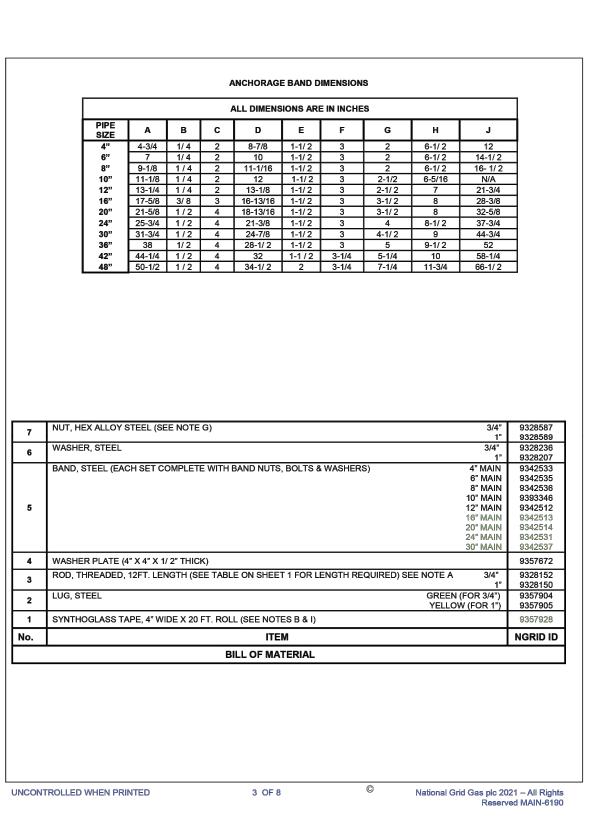
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PAGE 12 OF 13 SHEET NO. DRAWING NO. C-203 12

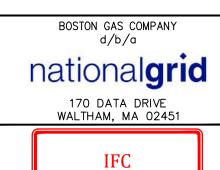


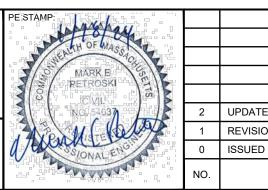












| | 0 | REVISION REQUEST - NOTES, BOM, & PLANS ISSUED FOR CONSTRUCTION | 03/12/2024 01/18/2024 | WMK KEA | SJK WMK | MEP MEP | DWG SIZE |
|----------|---|--|--------------------------|------------|------------|------------|----------|
| | 2 | UPDATES TO OVERALL LAYOUT SHEET | 03/22/2024 | WMK | SDS | MEP | |
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| <u>-</u> | | | | | | | |
| _ | | | | | | | |

355-455 MYSTIC ST & OLD MYSTIC ST GAS MAIN REPLACEMENT MYSTIC ST & OLD MYSTIC ST ARLINGTON, MA

STANDARD DETAILS

ENGINEER DATE: ASSET I.D.

03/22/2024

XXXXXXXX

XXXXXXX

W.O. NO.:

995780

DESIGNER

DDS COMPANIES

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PAGE 13 OF 13

ATTACHMENT D

Photographic Log



Client: Boston Gas Company

Job Number: N-5068-315

Site: Gas Main Replacement Project, Arlington MA

Photograph No.: 1 Date: 8/14/2024 Direction Taken: Northeast

Description: Mystic Street crossing over unnamed perennial stream north of the Project Site.



Photograph No.: 2 Date: 8/14/2024 Direction Taken: Northwest

Description: Unnamed stream crossing located north of the Project Site.



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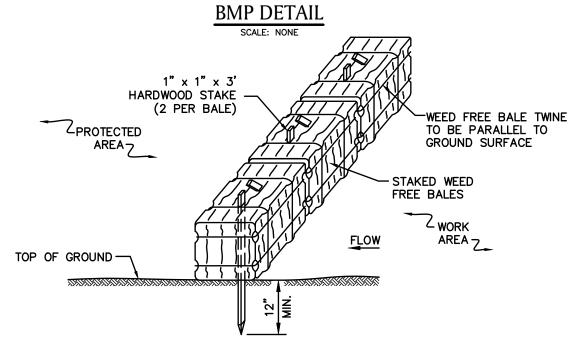
ATTACHMENT E

ENVIRONMENTAL GUIDANCE

| Doc. No. | EG-303NE |
|-----------|------------|
| Page: 7-1 | Rev. No. 4 |
| Date | 02/20/18 |

SUBJECT

Access, Maintenance and Construction Best Management Practices Reference EP No. 3 - Natural Resource Protection (Chapter 6)



NOTES:

1. THE GROUND SHALL BE PREPARED TO PROVIDE COMPLETE CONTACT WITH THE BALES.

BMP PICTURE



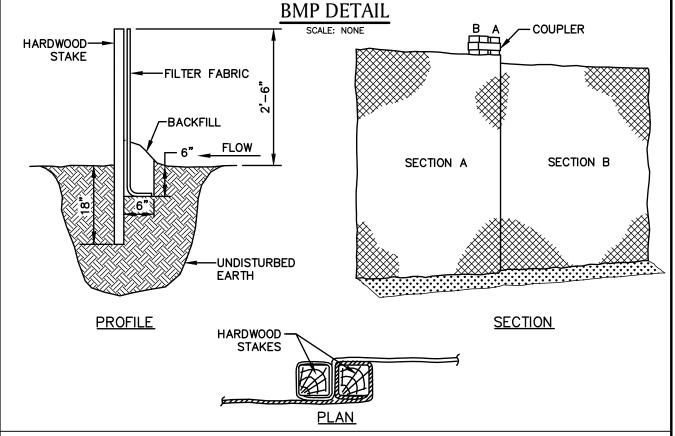
ENVIRONMENTAL GUIDANCE

| Doc. No. | EG-303NE |
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SUBJECT

Access, Maintenance and Construction Best Management Practices Reference

EP No. 3 - Natural Resource Protection (Chapter 6)



BMP PICTURE

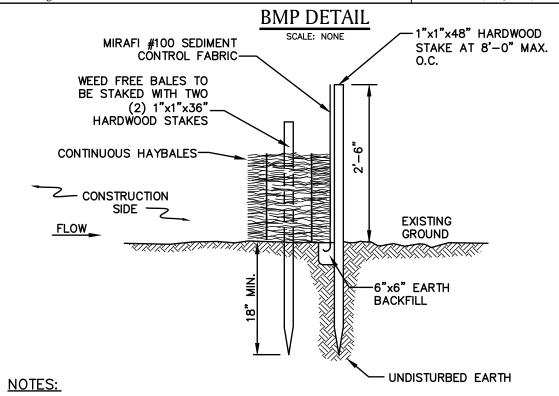


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SEDIMENT CONTROL FENCE
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Doc. No. **EG-303NE** nationalgrid Page: 7-3 Rev. No. 4 **ENVIRONMENTAL GUIDANCE** 02/20/18 Date SUBJECT Reference EP No. 3 - Natural Resource Access, Maintenance and Construction

Protection (Chapter 6)



- BALES SHALL BE PLACED IN A ROW WITH THE ENDS TIGHTLY ABUTTING THE ADJACENT BALES.
- BALES SHALL BE SECURELY ANCHORED IN PLACE BY TWO (2) 1"X1"X36" HARDWOOD STAKES 2. DRIVEN THROUGH THE BALES. THE FIRST STAKE IN EACH BALE SHALL BE ANGLED TOWARD PREVIOUSLY LAID BALE TO FORCE BALES TOGETHER.
- INSPECTION SHALL BE FREQUENT AND REPAIR OR REPLACEMENT SHALL BE MADE PROMPTLY 3. AS NEEDED.
- BALES SHALL BE REMOVED AND REPLACED WHEN THEY BECOME FILLED WITH SEDIMENT AND BLOCK OR IMPEDE STORM FLOW OR DRAINAGE.
- BALES SHALL BE REMOVED WHEN THE EMBANKMENTS STABILIZE. BALES TO BE TWINE BOUND. 5.

Best Management Practices

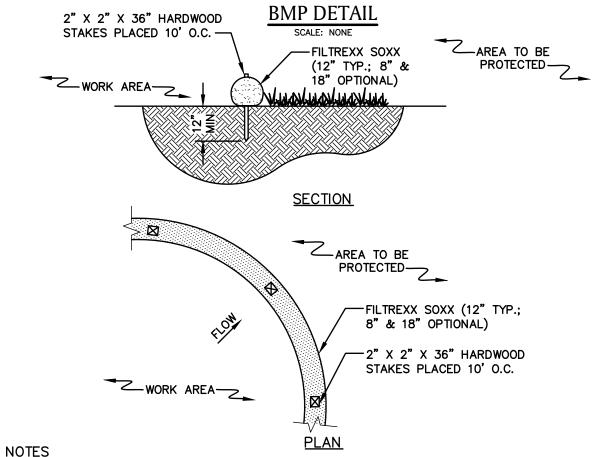
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SEC-3 SILT FENCE / WEED FREE BARRIER 137

Doc. No. **EG-303NE** nationalgrid Page: 7-4 Rev. No. 4 **ENVIRONMENTAL GUIDANCE** 02/20/18 Date SUBJECT Reference EP No. 3 - Natural Resource Access, Maintenance and Construction Protection (Chapter 6) **Best Management Practices**



- 1. PRODUCT TO BE FILTREXX SILT SOXX OR APPROVED EQUAL BY NATIONAL GRID ENVIRONMENTAL SCIENTIST.
- ALL MATERIAL TO MEET FILTREXX SPECIFICATIONS. FILTER MEDIA FILL TO MEET APPLICATION REQUIREMENTS.
- MESH CONTAINMENT MATERIAL SHOULD BE KNITTED PHOTODEGRADABLE OR BIODEGRADABLE MATERIAL, WITH OPENING SIZES BETWEEN 1/8" - 3/8".
- 5. COMPOST MEDIA SHOULD HAVE PARTICLE SIZE WHERE 99% < 2", 50% > 1/2".
 6. COMPOST MATERIAL TO BE DISPERSED ON SITE, AS DETERMINED BY NATIONAL GRID ENVIRONMENTAL SCIENTIST.

BMP PICTURE



* PICTURE AND DETAIL PROVIDED BY FILTREXX LAND IMPROVEMENT SYSTEMS APPROVED BY: VICE PRESIDENT, EM/RONMENTAL SERVICES
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SEC-4 SILT SOXX * 125 of 137

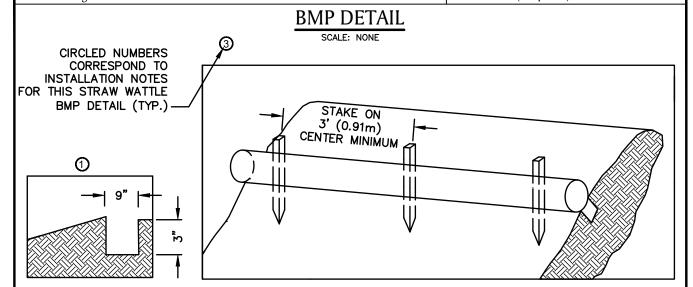
ENVIRONMENTAL GUIDANCE

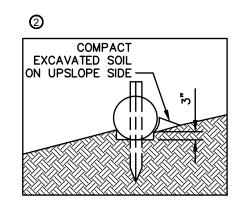
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| Page: 7-5 | Rev. No. 4 |
| Date | 02/20/18 |

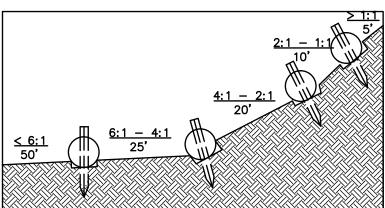
SUBJECT

Access, Maintenance and Construction **Best Management Practices**

Reference EP No. 3 - Natural Resource Protection (Chapter 6)







TYPICAL WATTLE SPACING DETAIL

NOTES:

- PRODUCT TO BE TENSAR NORTH AMERICAN GREEN STRAW WATTLE OR APPROVED EQUAL BY NATIONAL GRID ENVIRONMENTAL SCIENTIST.
- TYPICAL WATTLE SPACING BASED ON SLOPE GRADIENT. COORDINATE SPACING AND LOCATION WITH NATIONAL GRID ENVIRONMENTAL SCIENTIST.
- MINIMUM 12" DIAMETER WATTLES SHOULD BE USED FOR HIGHLY DISTURBED AREAS (I.E., HEAVILY USED ACCESS ROAD WITH ADJACENT WETLAND) AND MINIMUM 9-10" WATTLES SHOULD BE USED FOR LESS DISTURBED SOILS.

INSTALLATION NOTES:

- BEGIN AT THE LOCATION WHERE THE WATTLE IS TO BE INSTALLED BY EXCAVATING A 2-3" DEEP X 9" WIDE TRENCH ALONG THE CONTOUR OF THE SLOPE. EXCAVATED SOIL SHOULD BE PLACED UPSLOPE FROM THE ANCHOR TRENCH.
- PLACE THE WATTLE IN THE TRENCH SO THAT IT CONTOURS TO THE SOIL SURFACE. COMPACT SOIL FROM THE EXCAVATED TRENCH AGAINST THE WATTLE ON THE UPHILL SIDE. ADJACENT WATTLES SHOULD TIGHTLY ABUT.
- 3. SECURE THE WATTLE WITH 18-24" HARDWOOD STAKES EVERY 3-4' AND WITH A STAKE ON EACH END. STAKES SHOULD BE DRIVEN THROUGH THE MIDDLE OF THE WATTLE LEAVING AT LEAST 2-3" OF STAKE EXTENDING ABOVE THE WATTLE. STAKES SHOULD BE DRIVEN PERPENDICULAR TO THE SLOPE FACE.

* DETAIL AND PICTURE PROVIDED BY TENSAR NORTH AMERICAN GREEN

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SUBJECT

Access, Maintenance and Construction Best Management Practices Reference EP No. 3 - Natural Resource Protection (Chapter 6)

BMP PICTURE



STRAW WATTLE - SHALLOW SLOPE (≤4:1) (ALTERNATE STAKING)

ALTERNATE STAKING INSTALLATION NOTES:

- 1. ON SHALLOW SLOPES (≤4:1), STRAW WATTLE MAY BE SECURED WITH 18-24" HARDWOOD STAKES DRIVEN AGAINST THE SIDES OF THE WATTLE INSTEAD OF THROUGH. STAKES SHALL ALTERNATE SIDES. AND BE SPACED 3-4' MAX.
- SIDES, AND BE SPACED 3-4' MAX.

 2. TWINE SHALL BE TIED FROM STAKE TO STAKE, CRISS-CROSSING THE STRAW WATTLE. TIE TWINE TO STAKES BELOW THE HEIGHT OF THE WATTLE.

DETAIL AND PICTURE PROVIDED BY TENSAR NORTH AMERICAN GREEN
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SEC-5 STRAW WATTLE * (2 OF 2) 127 of 137

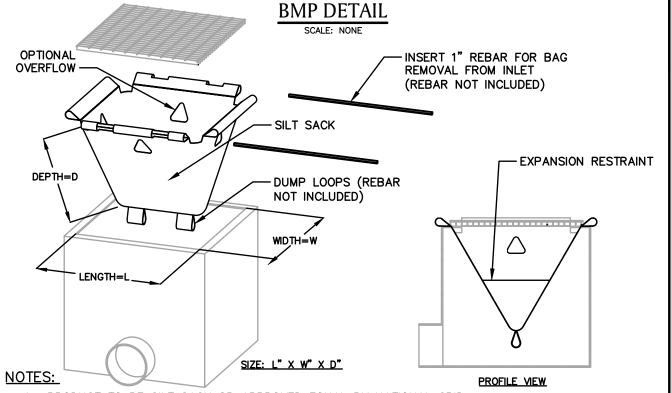
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| Doc. No. | EG-303NE |
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| Page: 7-48 | Rev. No. 4 |
| Date | 02/20/18 |

Reference

EP No. 3 - Natural Resource Protection (Chapter 6)

SUBJECT Access, Maintenance and Construction **Best Management Practices**



- PRODUCT TO BE SILT SACK OR APPROVED EQUAL BY NATIONAL GRID ENVIRONMENTAL SCIENTIST.
- THE USE OF A SILT SACK OPTIONAL OVERFLOW AND OVERALL DIMENSIONS ARE TO BE COORDINATED WITH A NATIONAL GRID ENVIRONMENTAL SCIENTIST.

BMP PICTURE



* DETAIL PROVIDED BY ACF ENVIRONMENTAL APPROVED BY: VICE PRESIDENT, EM/RONMENTAL SERVICES
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VERSION PLEASE REFER TO THE NATIONAL GRID ENVIRONMENTAL INFONET SITE. AA-20 SILT SACK * 128 of 137

ENVIRONMENTAL GUIDANCE

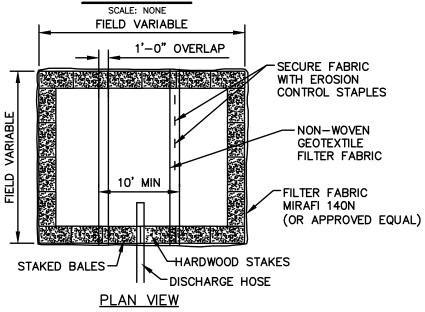
| Doc. No. | EG-303NE |
|------------|------------|
| Page: 7-38 | Rev. No. 4 |
| Date | 02/20/18 |

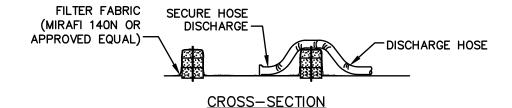
SUBJECT

Access, Maintenance and Construction **Best Management Practices**

Reference EP No. 3 - Natural Resource Protection (Chapter 6)

BMP DETAIL





NOTES:

- NUMBER OF BALES MAY VARY DEPENDING ON SITE CONDITIONS, THE BASIN TO BE SIZED TO PREVENT DISCHARGE WATER FROM OVERTOPPING BASIN.
- KEEP AS FAR FROM WETLANDS AS PRACTICAL.
- CLEAN AND REMOVE AS SOON AS DEWATERING IS COMPLETE.



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AA-10 **DEWATERING BASIN** (SMALL SCALE) of 137

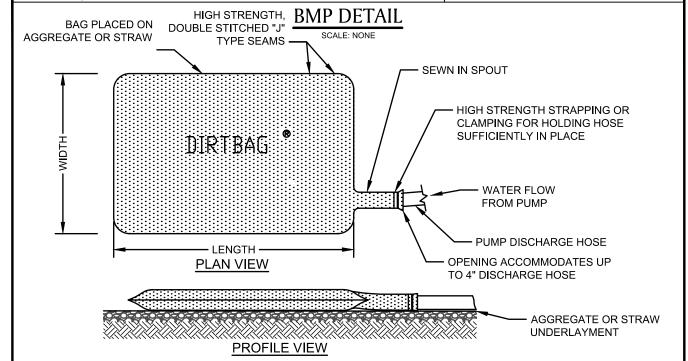
ENVIRONMENTAL GUIDANCE

| Doc. No. | EG-303NE |
|------------|------------|
| Page: 7-39 | Rev. No. 4 |
| Date | 02/20/18 |

SUBJECT

Access, Maintenance and Construction Best Management Practices Reference

EP No. 3 - Natural Resource Protection (Chapter 6)



NOTE:

ONCE PUMPING COMMENCES, THE DIRT BAG SHALL BE MONITORED FREQUENTLY TO ASSURE THAT THE CONNECTIONS ARE SECURELY FASTENED AND THE RATE OF WATER DELIVERY TO THE STRUCTURE IS LOW ENOUGH TO PREVENT UNFILTERED WATER FROM FLOWING FROM THE HOSE CONNECTIONS OR BAG.

BMP PICTURE



* PICTURE AND DETAIL PROVIDED BY ACF ENVIRONMENTAL

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AA-12 DIRTBAG *

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ATTACHMENT F

CERTIFIED ABUTTERS LIST

Date: August 20, 2024

Subject Property Address: MYSTIC ST from #367-459 and OLD MYSTIC ST from 455 MYSTIC ST to 75 OLD MYSTIC ST

Search Distance: 100 Feet from Street- Conservation

| Parcel ID: | Property Location | Owner 1 | Owner 2 | MALING ADDRESS | | | | |
|------------|-------------------|--------------------------------|--------------------------------|----------------------|-------------------|------------|-------|-------|
| | | | | Mailing Address 1 | Mailing Address 2 | Town | State | Zip |
| 77-1-5.C | 400 MYSTIC ST | HOWELL JOSHUA A & CHRISTINA A | | 400 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 77-1-5.A | 59 OLD MYSTIC ST | LAMB PETER | | 59 OLD MYSTIC ST | | ARLINGTON | MA | 02474 |
| 97-2-7.A | 68 OLD MYSTIC ST | BEIRNE LAURA M & STEPHEN J | | 68 OLD MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 75-1-1 | 4 ROBIN HOOD RD | VINCENT NAZAR | | 60 ARSENAL ST | | WATERTOWN | MA | 02472 |
| 75-1-6 | 385 MYSTIC ST | WEINSTOCK DAVID & TANYA G/ TRS | WEINSTOCK FAMILY TRUST | 385 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 75-3-3.B | 367 MYSTIC ST | MOHTADI-HAGHIGHI SHAHRUZ | MOHTADI-HAGHIGHI FARJAM | 367 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 75-3-6 | 1 ROBIN HOOD RD | TASHJIAN ERROL & ARPINE | S- | 1 ROBIN HOOD RD | | ARLINGTON | MA | 02474 |
| 75-3-7 | 3 ROBIN HOOD RD | NATHAN MICHAEL T & MICHELE | | 3 ROBIN HOOD RD | | ARLINGTON | MA | 02474 |
| 77-1-1 | 418 MYSTIC ST | PETRARCA STEPHEN D ETAL/ TRS | ARIA AND SABINA TRUST | 418 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 77-1-2 | 416 MYSTIC ST | CHOPRA GAUTAM | SIRACUSA TAMAR E & PHYLLIS B | 416 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 77-1-3 | 412 MYSTIC ST | HAMZIC SENAD & AMIRA | | 412 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 77-1-4 | 406 MYSTIC ST | CARAMANIS MICHAEL CETAL | CARAMANIS ILEANA P | 406 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 77-1-5 | 41 OLD MYSTIC ST | MCISAAC LILLIAN D & ROBERT | | 41 OLD MYSTIC ST | | ARLINGTON | MA | 02474 |
| 77-1-9 | 75 OLD MYSTIC ST | DRUMMA GREGG A & | DRUMMA ALLISON | 75 OLD MYSTIC ST | | ARLINGTON | MA | 02474 |
| 77-1-10 | 81 OLD MYSTIC ST | JIN HONG C & LI | | 81 OLD MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 77-1-11 | 422 MYSTIC ST | YEE TIMOTHY | | 422 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 77-2-1.A | 0-LOT MYSTIC ST | TOWN OF ARLINGTON CON COM | | 730 MASS AVE | | ARLINGTON | MA | 02476 |
| 77-2-2 | 423 MYSTIC ST | LOWENSTEIN CARROLL M JR | | 423 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 77-2-3 | 393 MYSTIC ST | DONOVAN DORAN L & KAREN S | | 393 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 77-2-4 | 389 MYSTIC ST | MANNION JANE | HENDERSON ROBERT A | 389 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 78-1-1.F | 459 MYSTIC ST | OCKERBLOOM GAIL | | 459 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 78-1-1.G | 455 MYSTIC ST | CHANDLER CHUCK L | BINGHAM DEBRA J | 455 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 78-1-1.H | 451 MYSTIC ST | 451 MYSTIC LLC | | 189 WELLS AVE | SUITE 302 | NEWTON | MA | 02459 |
| 78-1-1.1 | 449 MYSTIC ST | BONNELL PATRICIA & STEVEN | TRS/LAKESIDE REALTY TRUST | 449 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 78-1-2.A | 441 MYSTIC ST | ARMENIAN CULTURAL | FOUNDATION INC | 441 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 78-1-3 | 429 MYSTIC ST | CAREY RICHARD F ETAL/ TRS | 429 MYSTIC STREET REALTY TRUST | 429 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 78-2-1.A | 442 MYSTIC ST | DOUGLASS ASA D | DOUGLASS JESSICA | 442 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 78-2-2 | 436 MYSTIC ST | FARONE FRANK L | | 75 SUNSET RD | | WINCHESTER | MA | 01890 |
| 78-2-3 | 432 MYSTIC ST | FITZPATRICK MICHAEL F | | 432 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 78-2-4 | 428 MYSTIC ST | IRANI SAROOSH | KAGAL LALANA | 428 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 78-3-1 | 94 OLD MYSTIC ST | WINCHESTER COUNTRY CLUB | | 468 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 78-3-2 | 86 OLD MYSTIC ST | CASAGRANDE DIRK R & WERA | | 86 OLD MYSTIC ST | | ARLINGTON | MA | 02474 |
| 95-1-1.A | 388 MYSTIC ST | MASERIAN MARGUERITE | | 33 OLD MYSTKFST37 | | ARLINGTON | MA | 02474 |
| 95-1-1.B | 384 MYSTIC ST | MORSE TODD S & HARIVOLOLONA | | 15 GROVE ST | | ARLINGTON | MA | 02476 |



CERTIFIED ABUTTERS LIST

Date: August 20, 2024

Subject Property Address: MYSTIC ST from #367-459 and OLD MYSTIC ST from 455 MYSTIC ST to 75 OLD MYSTIC ST

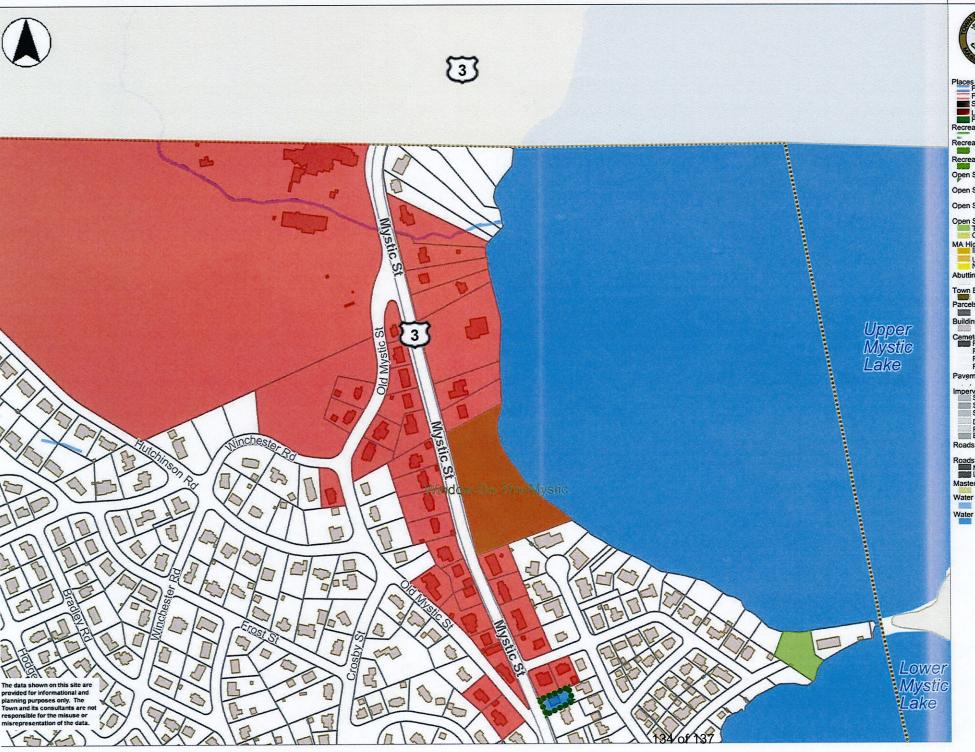
Search Distance: 100 Feet from Street- Conservation

| | | | | MALING ADDRESS | | | | |
|------------|---------------------|--------------------------|--------------------|-------------------|-------------------|-----------|-------|-------|
| Parcel ID: | Property Location | Owner 1 | Owner 2 | Mailing Address 1 | Mailing Address 2 | Town | State | Zip |
| 95-1-1.C | 392 MYSTIC ST | EGAN MARTHA A | | 392 MYSTIC STREET | | ARLINGTON | MA | 02474 |
| 95-1-2 | 372 MYSTIC ST | KARTONO DOUGLAS/JENNIFER | | 17 OLD MYSTIC ST | | ARLINGTON | MA | 02474 |
| 95-2-6 | 16 OLD MYSTIC ST | PAPOYAN ASHOT H | BISHARYAN YELENA A | 16 OLD MYSTIC ST | | ARLINGTON | MA | 02474 |
| 95-2-7 | 8 OLD MYSTIC ST | LENNON NIALL J | LENNON LEONIE J | 8 OLD MYSTIC ST | | ARLINGTON | MA | 02474 |
| 97-1-1 | 0-LOT OLD MYSTIC ST | WINCHESTER COUNTRY CLUB | /= | 468 MYSTIC ST | | ARLINGTON | MA | 02474 |
| 100-4-1 | 468 MYSTIC ST | WINCHESTER COUNTRY CLUB | | 468 MYSTIC ST | | ARLINGTON | MA | 02474 |



The Board of Assessors certifies the names and addresses of requested parties in interest, all abutters to MYSTIC ST from #367-459 and OLD MYSTIC ST from 455 MYSTIC ST to 75 OLD MYSTIC ST within 100 feet.

Town of Arlington
Office of the Board of Assessors
730 Massachusetts Ave
Arlington, MA 02476
P: 781.316.3050
E: assessors@town.arlington.ma.us



ABUTTER NOTIFICATION

Notification to Abutters Under the Massachusetts Wetlands Protection Act and Arlington Wetlands Protection Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the Arlington Wetlands Protection Bylaw, you are hereby notified of the following:

The Conservation Commission will hold a virtual public meeting using Zoom, on *October 3, 2024* at 7:00 PM in accordance with the provisions of the Mass. Wetlands Protection Act (M.G.L. Ch. 131, s. 40, as amended), the Town of Arlington Bylaws Article 8, Bylaw for Wetland Protection, and in accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20 relating to the COVID-19 emergency, for a Request for Determination of Applicability from *Boston Gas Company*, for *gas line replacement activities* at *the roadway right-of-way (ROW) at Mystic and North Mystic Street* within 200 feet of a Riverfront and a floodplain. Please refer to the Commission's online meeting agenda for specific Zoom meeting access information.

A copy of the application and accompanying plans are available by request by contacting the Arlington Conservation at 781-316-3012 or concomm@town.arlington.ma.us. For more information, call the applicant (413-572-3224), the Arlington Conservation Commission (781-316-3012), or the DEP Northeast Regional Office (978-694-3200).

NOTE: Notice of the Public Hearing will be published at least five (5) business days in advance in *The Arlington Advocate* and will also be posted at least 48 hours in advance in the Arlington Town Hall.

AFFIDAVIT OF SERVICE

I, *Melissa Coady*, being duly sworn, do hereby state as follows: on *September 18*, I mailed a "Notification to Abutters" in compliance with the second paragraph of Massachusetts General Laws, Chapter 131, s.40, the DEP Guide to Abutter Notification dated April 8, 1994, and the Arlington Wetlands Protection Bylaw, Title V, Article 8 of the Town of Arlington Bylaws in connection with the following matter:

Gas Main Replacement Project

Mystic and Old Mystic Street

mus. Co

The form of the notification, and a list of the abutters to whom it was provided and their addresses, are attached to this Affidavit of Service.

Signed under the pains and penalties of perjury, this 18th of September.

Name

www.tighebond.com